

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1198987-0

Total Deleted Page(s) = 48

- Page 3 ~ Referral/Consult;
- Page 4 ~ Referral/Consult;
- Page 5 ~ Referral/Consult;
- Page 6 ~ Referral/Consult;
- Page 7 ~ Referral/Consult;
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- Page 79 ~ Duplicate;
- Page 81 ~ Duplicate;
- Page 82 ~ Duplicate;
- Page 83 ~ Duplicate;
- Page 84 ~ Duplicate;
- Page 85 ~ Duplicate;
- Page 106 ~ Referral/Direct;
- Page 107 ~ Referral/Direct;
- Page 108 ~ Referral/Direct;
- Page 111 ~ Referral/Direct;
- Page 112 ~ Referral/Direct;
- Page 128 ~ Referral/Direct;
- Page 143 ~ Referral/Direct;
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- Page 167 ~ Referral/Direct;
- Page 168 ~ Referral/Direct;
- Page 203 ~ Referral/Direct;
- Page 204 ~ Referral/Direct;
- Page 205 ~ b6; b7C; b7D;
- Page 220 ~ Referral/Direct;
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- Page 238 ~ Referral/Direct;
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- Page 240 ~ Duplicate;
- Page 241 ~ Duplicate;
- Page 244 ~ Referral/Direct;
- Page 260 ~ Referral/Direct;
- Page 261 ~ Referral/Direct;
- Page 262 ~ Referral/Direct;
- Page 263 ~ Referral/Direct;

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X Deleted Page(s) X  
X No Duplication Fee X  
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~~CLASSIFIED INFORMATION ENCLOSED~~

ALL INFORMATION CONTAINED on this  
envelope HEREIN IS UNCLASSIFIED  
DATE 1/2/01 BY 39063/2/01/08

ENCLOSURE

105-102770-

Federal Bureau of Investigation  
Records Branch

\_\_\_\_\_, 19\_\_\_\_

Name Searching Unit - Room 6527  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention [Redacted]  
 Return to [Redacted] 743-D  
Supervisor Room Ext.

b6  
b7C

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

nk nk  
Subject [Redacted]  
Birthdate & Place \_\_\_\_\_  
Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 2-21 Searcher Initials RQ

Prod. \_\_\_\_\_

|      | FILE NUMBER  | SERIAL  |
|------|--|---------|
|      | <span style="border: 1px solid black; padding: 2px;">[Redacted]</span> | (var) 1 |
| NP I | <del>65-61877-72x</del>  |         |
| ?    | <del>97-4906-118-3-13 pt</del>   |         |
| NP   | <del>105-265-1617, 124, 5674</del>                                     |         |
|      | B. H.  |         |
| NI   | <del>105-108247-6</del>  |         |

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/23/82 BY SP8 BTJ/ld



Federal Bureau of Investigation  
Records Branch

\_\_\_\_\_, 19\_\_\_\_

Name Searching Unit - Room 6527  
 Service Unit - Room 6524  
 Forward to \_\_\_\_\_  
 Attention \_\_\_\_\_  
 Return to \_\_\_\_\_ 42 D  
Supervisor  Room  Ext.

b6  
b7C

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

Subject \_\_\_\_\_  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 2-21 Searcher Initials *HWB*

Prod. \_\_\_\_\_

|               | FILE NUMBER           | SERIAL                    |
|---------------|-----------------------|---------------------------|
| <del>NI</del> | <del>25-140986</del>  |                           |
| <del>NI</del> | <del>87-30672</del>   |                           |
| <del>NI</del> | <del>100-3-5926</del> | <del>2-13-59</del>        |
| <del>NI</del> | <del>100-16922</del>  | <del>39 sum 3-25-57</del> |
| <del>NI</del> | <del>52 p14</del>     | <del>sum 5-16-57</del>    |

*approx 50 other  
ref not listed*

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE \_\_\_\_\_ BY \_\_\_\_\_~~

NUMEROUS REFERENCES

SEARCH SLIP

Subj:

[Redacted]

Supervisor

Room

R#

Date

2-21

Searcher

Initial

RJ

Prod.

FILE NUMBER

SERIAL

64-330-265-189

97-4906-11p #1

WASH Post Times

109-12-265-A Herald 4-27-60

WASH Daily News

105-43309-A 10-14-59

100-64700-579 #17, 18, 28

131, 138

63-101128-4

105-25902-16

64-330-265-101

105-13093-9 #7

100-25-18-44

100-25-64

100-418707-3

65-65046-40

WASH Post Times

65-61877-A Herald 6-27-57

64-35693-265-10p #43

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE BY

Federal Bureau of Investigation  
Records Branch

19

Name Searching Unit - Room 6527  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention [Redacted]  
 Return to [Redacted] 7421  
Supervisor Room Ext.

b6  
b7C

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

Subject [Redacted]  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_  
 Localities \_\_\_\_\_  
 Date \_\_\_\_\_  
 R# \_\_\_\_\_ Date 2-21 Searcher Initials [Redacted]

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE \_\_\_\_\_ BY \_\_\_\_\_~~

| Prod. | FILE NUMBER  | SERIAL                         |
|-------|--|--------------------------------|
|       | 105-16424-265-763  | 1402                           |
|       | 1864 3897 5240, 6252, 7134   |                                |
|       | 100-67528-5, 7, 12   |                                |
|       | 100-25-18-2, 25#54, 26#14, 27#38                                       |                                |
|       | 65-52180-A   | with STRIP 8-11-58             |
|       | 105-24213-2  |                                |
|       | 109-12-265-A   | with Post Times Herald 8-25-60 |
|       | <span style="border: 1px solid black; padding: 2px;">[Redacted]</span> |                                |
| ND    | 95-49499   |                                |
| NP    | 9-25063  |                                |
|       | 100-375209   |                                |
|       | 100-375209   | Sum 5-10-52                    |
|       | 62-101128-4  |                                |
|       | 105-16424-265-478, 763, 2514   |                                |
|       | 105-25902-16   |                                |
|       | 64-330-265-101   |                                |
|       | <span style="border: 1px solid black; padding: 2px;">[Redacted]</span> |                                |
|       | 62-72090-12  |                                |



Federal Bureau of Investigation  
Records Branch

\_\_\_\_\_, 19\_\_\_\_

Name Searching Unit - Room 6527  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention   
 Return to  743 D  
Supervisor \_\_\_\_\_ Room \_\_\_\_\_ Ext. \_\_\_\_\_

b6  
b7C

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

Subject Korean Cultural &  
 Birthdate & Place Freedom Foundation  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 2/21 Searcher Initials RJ

Prod. \_\_\_\_\_

| FILE NUMBER           | SERIAL |
|-----------------------|--------|
| <u>Ino. (SEA)</u>     |        |
| <del>97-5079</del>    |        |
| <u>97-4306-13, 15</u> |        |

~~97-5079~~

97-4306-13, 15

(No derog info)

~~ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE \_\_\_\_\_ BY \_\_\_\_\_~~



Federal Bureau of Investigation  
Records Branch

19

Name Searching Unit - Room 6527  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention [Redacted]  
 Return to [Redacted] 742-D  
 Supervisor Room Ext.

b6  
b7C

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

Subject Jun-myung moon  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_  
 Localities \_\_\_\_\_  
 R# \_\_\_\_\_ Date 2-21 Searcher Initials Hub

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE \_\_\_\_\_ BY \_\_\_\_\_

| Prod. | FILE NUMBER                     | SERIAL |
|-------|---------------------------------|--------|
|       | NR                              |        |
|       | Jun myung moon                  |        |
|       | NR                              |        |
|       | Jun myung (var)                 |        |
|       | NI 65-60708                     |        |
|       | <del>NI 64-175-265-52 P32</del> |        |
|       | myung, moon Jun                 |        |
|       | NR                              |        |
|       | Jun myung moon                  |        |
|       | NR                              |        |
|       | myung, moon Jun                 |        |
|       | NR                              |        |
|       | moon, Jun myung                 |        |
|       | NR                              |        |
|       | Jun myung moon                  |        |
|       | NR                              |        |
|       | myung, moon Jun                 |        |
|       | NR                              |        |
|       | moon, Jun myung                 |        |
|       | NR 8                            |        |



Federal Bureau of Investigation  
Records Branch

19\_\_

Name Searching Unit - Room 6527  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention   
 Return to  242 D  
 Supervisor Room Ext.

b6  
b7c

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

*aka: Divine Principals*

Subject *Holy Spirit Association for the Unification of*  
 Birthdate & Place *World Christianity*  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date *2-27* Searcher Initials *09*

Prod. \_\_\_\_\_

| FILE NUMBER              | SERIAL |
|--------------------------|--------|
| <del>2-0-674</del>       |        |
| <i>2-0-674</i>           |        |
| <i>Divine Principals</i> |        |
| <i>NR</i>                |        |

~~ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE \_\_\_\_\_ BY \_\_\_\_\_~~

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

TO : DIRECTOR, FBI (105-162770)

DATE: 3/17/67

FROM : SAC, NEWARK (105-21296) (X)

APPROPRIATE AGENCIES  
AND FIELD OFFICES

SUBJECT: MOON Sun-myung, aka

ADVISED BY ROUTING

SLIP(S) OF

DATE

(2429/7639/2494)  
[IS - KOREA] J & Du

DECLASS. & EXT. BY 58-3 JEF/dkc  
REASON - FCIM 11, 1-2.4.2 3  
DATE OF REVIEW 3/21/87  
5-17-79

Re Bureau letter to Newark dated 3/3/67.

Referenced communication requested identification of [redacted] who wrote a letter to INS, on 1/8/67. (X) Du

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b7C

The November, 1966, N.J. Bell Telephone Directory for Moorestown, N.J., and vicinity contains information that [redacted] is the subscriber to telephone number [redacted] and his residence is listed as [redacted] N.J.

On 3/7/67, [redacted] Manager of the Camden Credit Association, Camden, N.J., which covers [redacted] N.J., advised SA [redacted] that credit records contain information that [redacted] and his wife [redacted] reside on [redacted] N.J., and his employment is listed as [redacted] for the Farmers and Works Affairs, Inc., of 1201 Chestnut Street, Philadelphia, Pa., telephone number LO 3-6322, where he had been employed since September, 1964.

B. APPROX. [redacted] U.S.A.

In July of 1965, he was listed as being [redacted] married and a wife dependent. He is listed as living at [redacted] since 1955.

On 3/8/67, [redacted] N.J., (protect) advised SA [redacted] that the only [redacted] living on [redacted] N.J., is [redacted] and his wife [redacted]

b6  
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b7D

[redacted] further stated that these people were Quakers and were associated with the American Friends Service Committee, whose headquarters is located in Philadelphia, Pa.

- 3-Bureau (RM)
- (1 - Legat, Tokyo) (105-4128)
- 1-New York (Info) (RM)
- 1-San Francisco (Info) (RM)
- 1-WFO (Info) (RM)
- 1-Newark
- WJA:ink

REC 45 105-162770-2  
APR 3 1967

b6  
b7C

By routing slip for  
 info  action  
date 4/1/66  
by [signature]

INT. SEC.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

51 APR 11 1967

CONFIDENTIAL

DECLASSIFIED BY SP8 GAD/ed  
ON 11/23/82

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE 6-17-79



~~CONFIDENTIAL~~

[redacted] also advised that [redacted] was married to a relative of [redacted] who was an elderly gentleman who was very active in the Quaker religion and who lived on [redacted] surrounded by his relatives.

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[redacted] advised that [redacted] was approximately [redacted] and he believed that he worked in Philadelphia, although he did not know specifically where.

On 3/15/67, THOMAS ADAMS, Chief of Police, Cinnaminson Township, New Jersey, [redacted] N.J., advised SA [redacted] that [redacted] is approximately [redacted] and has been [redacted] the American Friends Service Committee in Philadelphia, Pa., and has also been [redacted] in a committee for Conscientious Objectors.

b6  
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He advised that [redacted] is married to one of the daughters of [redacted] who is very active in the local Quaker group.

Chief ADAMS also recalled that [redacted] had traveled to Japan on behalf of the Quaker Society, and had a son [redacted] who was a school principal in the [redacted] N.J. area.

He recalled that [redacted] was very active in the NAACP, and was also active in the Civil Rights movement.

Chief ADAMS further stated that [redacted] is the patriarch of his family and lives on [redacted] surrounded by his relatives. *MJ*

Chief ADAMS further stated that it was unlikely that an inquiry could be made [redacted] without [redacted] hearing about it.

A review of Newark file 100-42818, captioned [redacted] SM - C, contains information that [redacted] of the American Friend Service Committee was [redacted] at a symposium captioned, "What Lies Ahead for the Americans Left?", which was held at the New Century Club, located at 124 South 12th Street in Philadelphia, Pa., on Friday, March 15, 1957.

~~CONFIDENTIAL~~

*105-21296*

~~CONFIDENTIAL~~

NK 105-21296

After the meeting of March 15, 1967, [redacted] was reported to have stated that he had nothing to do with getting the program together, that an [redacted] was wanted and he agreed to be just that.

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This Newark file on [redacted] also contains information obtained on 6/5/57, from the Camden County Board of Elections, Camden, N.J., that [redacted] lived [redacted] in [redacted] RFD # 107.

[redacted] was registered in Camden County as of 9/16/53, when his age was listed [redacted]. He has previously lived at [redacted] Pa., and was listed as being native born.

The Camden County Board of Elections in 1957 also contained a card which was postmarked January 26, 1957, which was received from [redacted] advising the Camden County Board of Elections that he lived [redacted] N.J., as of January, 1957.

In May of 1957, a PSI of the Newark Division had attempted to contact [redacted] N.J., [redacted] at the American Friend Service Committee, located at 20 South 12th Street, Philadelphia, Pa. (S) u

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[redacted] was so contacted by the PSI on 5/28/57, at which time [redacted] was the [redacted] of the American Friends Service Committee.

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Newark file 100-39251-1A-5, also lists a [redacted] as a member of the National Advisory Council of the "War Resisters League" of New York, 38, New York, as of 1955.

In view of the above information and also because his letter alleges immoral conduct on the part of the subject rather than subversive activities; no recommendation is being made to interview [redacted] and no further investigation is being conducted by Newark.

~~CONFIDENTIAL~~



SAC, Newark (105-21290)

5/15/67

Director, FBI (105-162770) - 3

1 -

MOON SUN-MYUNG, aka  
[IS - KOREA] (X)

EX 106

*levz* *att*  
ReNKlet 3/31/67 and reWFOlet with enclosure dated 5/5/67. A copy of the latter communication with its enclosure is attached for Legat, Tokyo.

Based upon information developed to date and the original allegations received, further inquiries do not appear warranted at this time. Close case.

- 2 - Baltimore
- 1 - New York
- 1 - San Francisco
- 1 - Legat, Tokyo (Enclosures - 2)
- 1 - Foreign Liaison Unit (Route through for review)

EHM:ngp *ngp*  
(10)

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE 12-2-82

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE 6-4-79 *563*

DECLASSIFIED BY SP8 GSD/d  
ON 11/23/82

MAILED 25  
MAY 12 1967  
COMM - FBI

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Walters \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Tele. Rm. \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

62 MAY 23 1967 <sup>55</sup>

MAIL ROOM  TELETYPE UNIT

b6  
b7c

*Handwritten signatures and initials*

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

DATE: MAY 5 1967

FROM : SAC, WFO (105-78759) (RUC)

SUBJECT: MOON Sun-myung, aka  
(24297763972494)  
[IS-KOREA] (X)u  
(OO: NK)

~~CONFIDENTIAL~~

ST-192  
REC-58

ReBulet to NK and interested offices with enclosures dated 3/3/67 captioned as above.

Enclosed for the Bureau are six copies of an LHM, including one copy for Legat Tokyo, two copies for Newark, two copies for Baltimore, and one info copy each for New York and San Francisco with FD 323 attached, dated and captioned as above.

Also enclosed for Baltimore is one copy each of Bulet 3/3/67, Legat let 2/14/67, and letter dated 1/8/67 from [redacted] to Immigration and Naturalization Service (INS). (X)u K

WF T-1 is WFO-PSI [redacted] contacted by SA [redacted] (X)u

WFO files contain no identifiable information on subject.

- 3 - Bureau (Enc. 6)  
(1-Legat Tokyo, 105-4128)
- 2 - Baltimore (Enc. 5) (RM)
- 2 - Newark (Enc. 2) (RM)
- 1 - New York (Info) (Enc. 1) (RM)
- 1 - San Francisco (Info) (Enc. 1) (RM)
- 3 - WFO  
(1 -97-1737)  
(1 - [redacted])

REC-8 105-162770-3  
EX-113 16 MAY 9 1967  
appropriate offices & agents advised of address by R/S 8/12/76  
LHM declassified 8/12/76. GTT

GBN: jlo  
(12)

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) DATE 6-4-79 slb

ENCLOSURE

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE 12-2-82

SEE REVERSE SIDE FOR ADD. DISSEMINATION

Det to SAC, NK  
 2-BFA  
 1-NY  
 1-SF  
 EHM: msp 5/15/67 1-TOK (Enc-2)

105-174559  
 IN  
 b6  
 b7C  
 b7D  
 UNREC COPY AND COPY OF ENCL.

1-ACSI  
10/5/67  
PDP: vm  
NAT. INT. SEC.

DECLASSIFIED BY SP8 BOLD  
DATE 11/23/82

End e  
CC TO: NS Washington  
REQ. REC'D 3-8-73  
MAR 15 1973  
ANS.  
BY: WRS ARH

REC'D  
DOM INTELL DIV.

MAY 11 10 53 AM '67

MAY 22 1967

CC TO: State (A/S/DO)  
REQ. 3-20-73  
MAR 30 1973  
ANS.  
BY: ABO RHB

Re Moon Sun Myung

Re: SUN MYUNG MOON

Photo Encl  
CC TO: NASA  
REQ. REC'D 8/16/76  
SEP 7 1976  
ANS. Spec Request  
BY: MFD/ulm

Re: Sun Myung Moon

~~CONFIDENTIAL~~

For the information of recipient offices the Korean Cultural and Freedom Foundation (KCEF), mentioned in Legat Tokyo enclosure to Bulet 3/3/67, was extensively investigated by WFO during 1964 to 1966 at the request of the Internal Security Division, USDJ. By Bulet dated 3/23/66, (Bufile 97-4906), in the matter captioned: [redacted]

b6  
b7C

[redacted] (which set out info on the KCEF) it was concluded that no additional investigation was warranted, (WFO file 97-1737) *GAU*

Concerning information previously furnished the Bureau by WFO located in previously described Bufile 97-4906, the Bureau's attention is called to the following as it relates to instant investigation:

[redacted] (who appears to be identical with [redacted] mentioned in referenced Bulet 3/3/67 under instant caption) was mentioned in report of SA [redacted] in FD 302 dated 1/11/65 in information furnished by [redacted] Riggs National Bank, Washington, D.C. [redacted] advised [redacted] he had terminated his former employment with Republic of Korea (ROK) and had returned to Washington, D.C., to devote full-time to the KCEF. *Ken*

*ref: also with*  
FD 302 dated 3/3/65 in report of SA [redacted] dated 3/22/65 at WFO, WILLIAM A. CURTIN (since deceased) of the KCEF identified [redacted] as [redacted] responsible for bringing "The Little Angels" a Korean song and dance ensemble, to the United States. CURTIN further stated that [redacted] had a deep interest in the "Holy Spirit Association," a Korean spiritualist group in Washington, D.C., (which was not further explained).

FD 302 dated 5/19/65 in report of SA [redacted] dated 5/28/65 at WFO, [redacted] identified Colonel [redacted] at the Embassy of Korea, Washington, D.C., who had called [redacted] identifying himself [redacted] of the KCEF. [redacted] bluntly informed [redacted] that as long as Colonel CURTIN was with KCEF, [redacted] would have nothing to do with KCEF. Additional information

b6  
b7C  
b7D~~CONFIDENTIAL~~

WFO 105-78759

~~CONFIDENTIAL~~

*Korea*

in this FD 302 set forth [redacted] assessment of [redacted] of the Korean CIA, efforts to raise money for "The Freedom Center" as gradating according to [redacted] enthusiasm for the project. (X)

b6  
b7C  
b7D

WFO file 105-0-1241 contains a miscellaneous complaint furnished WFO by [redacted] against [redacted] a roomer at her home, [redacted] Washington, D.C., dated 1/16/53. [redacted] was described as a Korean student who received a large package of mail weekly, contents unknown, from Madison, Tennessee. On one occasion, [redacted] reprimanded [redacted] for allowing a Chinese or Korean female to enter his room, in violation of [redacted] instructions to roomers.

b6  
b7C

A Telephone Address Directory of The Korean Students Association furnished WFO on 2/4/63 contains a listing for Reverend and [redacted], residing at [redacted] Maryland, who appears identical with [redacted] mentioned in LHM. This info contained in WFO file 105-52422 1A - Page 22.

WFO files contain no identifiable information on [redacted] WFO files contain no additional information on [redacted] KCFF, Korean Unification Association, and The Holy Spirit Association not previously furnished the Bureau.

[redacted] USDJ, Division of Internal Security, advised SA [redacted] on 4/13/67, from review of records under her care, that there is no record showing the KCFF as a principal, or [redacted] MOON Sun-myung as agents; or the Korean Unification Church, with aliases, have ever been, or that they are currently registered in accord with the provisions of the Foreign Agents Registration Act of 1938, as amended. [redacted] advised the Internal Security Division is in receipt of FBI reports connected with its investigation of the KCFF and of the conclusion drawn that no additional investigation was warranted.

ADMINISTRATIVE

Information in LHM attributed to [redacted] taken from San Francisco LHM entitled "The Holy Spirit

~~CONFIDENTIAL~~

*Notes*

WFO 105-78759

~~CONFIDENTIAL~~

Association for the Unification of World Christianity" dated 8/25/65 sent as enclosure to Bulet 3/3/67.

Info in LHM attributed to USDS Visa Office was furnished WFO by O-7 dated 3/2/67.

CLASSIFICATION

LHM is classified "~~Confidential~~" to protect identity of Bureau source WF T-1 described above (X) u

REQUEST OF BUREAU

<sup>now</sup> In view of instructions to NK set out on Page 2 of Bulet 3/3/67, no reply known to WFO; investigative lead for Baltimore Office at Edgewater, Maryland, is to be held in abeyance pending receipt of Bureau instruction to Baltimore to conduct investigation requested below.

LEADS

BALTIMORE OFFICE

AT BALTIMORE OFFICE. Will search indices on Reverend [ ] furnish results to Bureau, NK and WFO.

AT EDGEWATER, MARYLAND. Upon receipt of Bureau instruction, will interview Reverend [ ] in the absence of any derogatory info known to Baltimore, concerning subject and The Holy Spirit Association.

NEWARK OFFICE

AT NEWARK, NEW JERSEY. If subject's INS file has not been reviewed by Newark, then Newark will direct a lead to WFO to check Central Office INS file to determine location of INS file and have it reviewed by appropriate office.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Washington, D.C. 20535

~~CONFIDENTIAL~~

In Reply, Please Refer to  
File No.

MAY 5 1967

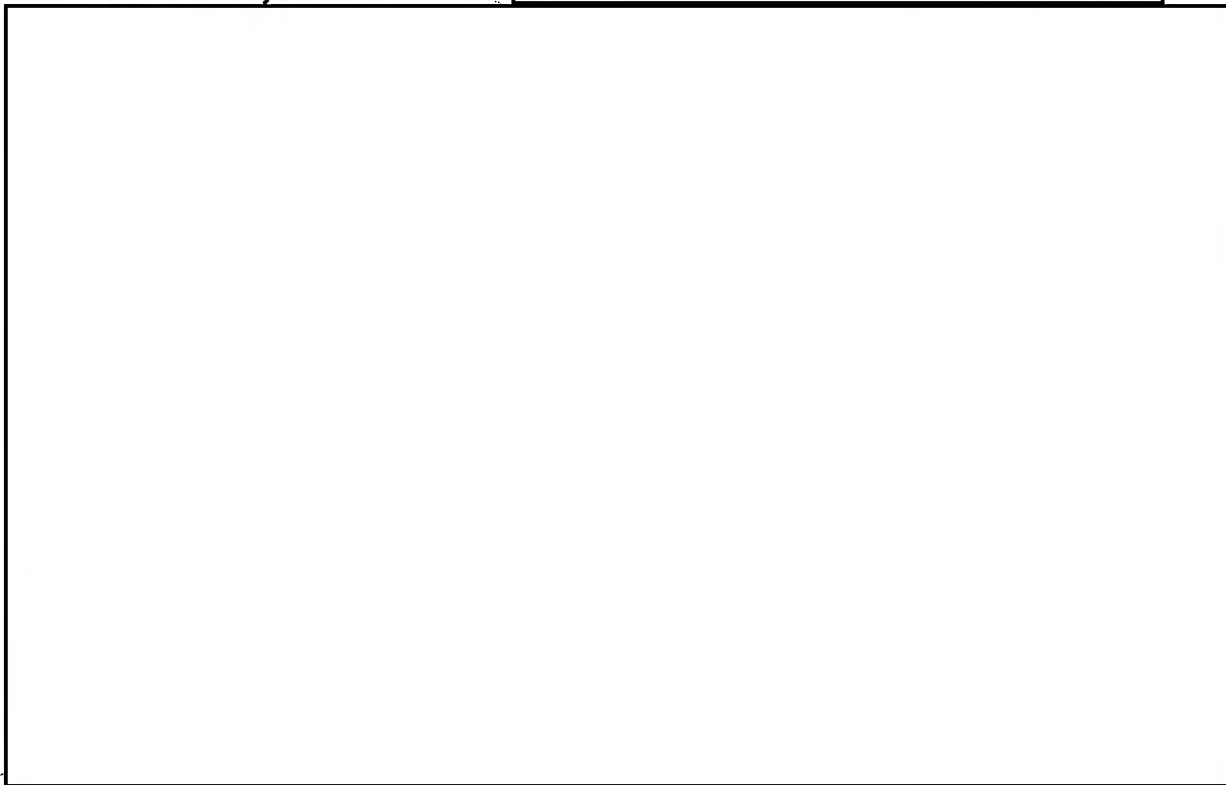
~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

MOON Sun-myung  
INTERNAL SECURITY - KOREA

Referral/Consult

According to records of the United States Depart-  
ment of State, Visa Office



~~CONFIDENTIAL~~

It has been previously reported that   
 California, advised  
on April 4, 1963, that "The Holy Spirit Association for the  
Unification of World Christians," 1309 Masonic Avenue,

b6  
b7c

~~CONFIDENTIAL~~

~~GROUP 1~~

~~Excluded from automatic  
downgrading and declassi-  
fication.~~

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY sp8 BTJ/dld

105-162 770-3

ENCLOSURE

MOON Sun-myung

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

San Francisco, California, was a religious faith, which in her opinion, was in opposition to American democracy. She stated this faith constitutes an effort to unify christian denominations under one head and accept a new messiah who would fulfill the prophesy of the second coming of the messiah.

WF T-1, an individual knowledgable on the Korean community, Washington, D.C., furnished the following information on April 4, 1967

"The Korean Unification Association for the Unification of World Christians" is known to WF T-1 as "The Holy Spirit Association." WF T-1 recalled that in 1959 or 1960, there was a religious split among Koreans residing in the Washington, D.C., area. The majority of Koreans held membership in the Korean Methodist Church, and a small group within this church split away and formed "The Holy Spirit Association." During the years 1963 and 1964, [redacted] the Embassy of Korea, was identified with "The Holy Spirit Association."

b6  
b7C

WF T-1 understood that its membership was small and it interpreted the Bible on a sexual basis. WF T-1 explained that initiation into "The Holy Spirit Association" required submission to sexual relations. This was known as the "laying on of the hands ceremony." WF T-1 had no current knowledge of "The Holy Spirit Association," its membership, or whether it continues to exist in Washington, D.C.

WF T-1 recalled an individual named Reverend [redacted] a Korean college student, residing in Washington, D.C., during the time the membership of the Korean Methodist Church separated and that [redacted] held a very low opinion of "The Holy Spirit Association." [redacted] was last known to WF T-1 as residing at [redacted] Maryland.

WF T-1 had no information concerning captioned subject as identified with "The Holy Spirit Association."

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~



MOON Sun-myung

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

WF T-1 knew of no fixed Washington, D.C., address for "The Holy Spirit Association" and surmised that any meetings would have been held in members' private homes.

~~CONFIDENTIAL~~

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Washington, D.C. 20535

MAY 30, 1967

In Reply, Please Refer to  
File No.

|           |   |
|-----------|---|
| Title     | MOON Sun-myung                              |
| Character | IS - KOREA                                  |
| Reference | Memorandum dated and<br>captioned as above. |

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

A

UNITED STATES GOVERNMENT

# Memorandum

~~CONFIDENTIAL~~

TO : Director, FBI ( ) DATE: 4/24/67

FROM : Legal Attache, Tokyo (105-4128) (RUC)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SUBJECT: MOON Sun-myung, aka  
MOON Son-myong  
MUN Son-myong  
(2429/7639/2494)  
IS - KOREA *JSU*

Reference: Bulet to Newark 3/3/67 and Newark letter  
to Bureau 3/31/67. *sw*

Dissemination, as outlined below, was made on dates indicated  
to foreign agencies listed.

\_\_\_\_\_ copies of

CLASS. & EXT. BY *SP-3 VEK/dkc*  
REASON - *1-2. 4 2 3*  
DATE OF REVIEW *4-24-87*  
*bar (07/17)* *5-17-79*

Pertinent information from relets.

DECLASSIFIED BY *SP8 BTJ/dd*  
ON *11/23/80*

Name and Location of Agency  
American Embassy, Seoul, Korea  
Attn:   
Consular Section

Date Furnished  
4/24/67

b6  
b7c

*105-162770-*  
*105-162770*

NOT RECORDED  
2 APR 27 1967

3 - Bureau  
(1 - Liaison Section)  
1 - Tokyo  
HLC:fo  
(4)

54 MAY 1 1967  
54 MAY 1 1967

NAT. INT. SEC.

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

FROM : LEGAT, TOKYO (105-4128)(RUC)

SUBJECT: CHANGED

DATE: 9/22/67

MOON Sun-myung, aka  
 MOON Son-myong  
 MUN Son-myong  
 MUN Seon-myung  
 2429/7639/2494  
 IS - KOREA

*(Handwritten marks)*  
 7-  
 9-  
 7-1  
 9-1

Title of this case has been changed to include variant spelling of name, MUN Seon-myung, as reflected in enclosed article.

Remylet 2/14/67. *lew*

Enclosed for information of Bureau and interested offices are 4 copies of a clipping which appeared in the "Mainichi Shimbun", Tokyo, Japan daily newspaper, issue of 9/17/67.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE

12-2-67

Copy to Newark, WFO, Belt, SF

by routing slip for  
 info  action  
 date 9-27-67  
 by EAM/MT

MCT-33

105-162770-4

13 SEP 28 1967

CLASSIFIED BY SP-3 JEC/dk  
ON 11/23/82

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE 6-4-79  
CEASS.  
6-4-79

- 5 - Bureau (Enc. 4) ENCLOSURE
- (1 - Foreign Liaison)
- (1 - Newark) (105-21290)
- (1 - WFO)
- 1 - Tokyo
- HLC:kzh
- (6) **SEE REVERSE SIDE FOR ADD. DISSEMINATION.**

INS Washington  
 3-8-73  
 MAR 15 1973  
 AND REPORT A&H

NAT. INT. SEC.

CC TO: State (A: sy/Do)  
 REQ. REC. 3-20-73  
 MAR 30 1973  
 BY: ABO R&B

*Moon Sun Myung* RE: *SUN MYUNG MOON*



54 OCT 4 1967

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

EXP. PROC. 30

27 OCT 1967

REC'D  
DOM INTELL DIV.

SEP 26 10 21 AM '67

Photo (incl)  
CC TO: NASA  
REQ. REC'D 8/16/76  
SEP 7 1976  
ANS. See Request  
BY: MEO/ulm

SEC INT DIV

13 SEP 50 1967

Re: SUN my ung

info  action  
for this file  
only to

MOI 33

EXH. 913

ASST. DIR. OF INTELL. DIVISION  
U.S. DEPARTMENT OF STATE  
WASHINGTON, D.C. 20520

MEMORANDUM

TO: SAC, [illegible]  
FROM: [illegible]

1. [illegible]  
2. [illegible]  
3. [illegible]  
4. [illegible]  
5. [illegible]

CLASSIFICATION (TOP SECRET) (S)

EXEMPT FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

DATE: [illegible]

UNCLASSIFIED

DECLASSIFIED BY: [illegible]  
ON: [illegible]

# Parents Form Organization Against New-Religious Sect

Some 80 parents from throughout the country Saturday formed a national organization to protect their sons and daughters who, they claim, have fallen prey to a neo-religious sect created by a South Korean, aimed at unifying all religious, thoughts and even the world.

At the inaugural meeting held in Tokyo the parents said that their children, mostly high school and university students, were being misled by a so-called "Unification Association" even to abandon school lessons and desert parents and kinfolk.

The unification movement is said to have been launched by Mun Seon Myong, 47, as a "free sex group" after the end of the Korean War some 13 years ago. Almost nothing is known about the founder.

It has also been engaged in Japan in 1959 by a Korean missionary and officially recognized as a religious establishment in 1963.

The organization is said to have a membership of some 3,000 persons, including 1,500 university students and 1,000 high school students.

It has also been engaged in

religious activities in the United States, West Germany and several other countries, informants here said.

Some of the parents present at the meeting Saturday said their children had not attended classes for more than one year and seldom returned home since becoming 'believers' of the neo-religious sect.

The believers, both boys and girls, live together at several dormitories built by the church, they explained.

They are obligated to go on a preaching tour for 40 days throughout the country, during which time they earn money for their own use by collecting and selling waste articles, they said.

During the tour, the parents said, missionaries have to live on crusts of bread. Consequently, most of them suffer from malnutrition at the end of the 40-day preaching tours, they added.

At Saturday's meeting, the parents issued a statement protesting the association's activities "to mislead naive boys and girls into believing such thoughts as to deny the existence of state and social structures."

They said they would enlarge the newly-formed organization to include other parents throughout the country in an attempt to bring legal action against them and other leaders of the unification movement.

The statement said such unification activities are really "revolutionary" in nature, aimed at disrupting family life as well as the social structure.

Later in the day, parents

participating in the meeting demonstrated in the Shibuya area of Tokyo, where the Unification Association is headquartered, to demand the return of their children.

Informants here said the association might expand its activities into the political field in the future, as in the case of the neo-Buddhist sect "Sokagakkai."

They pointed out that one difference between this sect and Sokagakkai is that the former primarily caters to youths, especially students.

"MAINICHI SHIMBUN"  
Tokyo, Japan  
Sept. 17, 1967

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BGD/d

ENCLOSURE

105-162770 H

F B I

Date: 12/20/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA (62- ) (C)

SUBJECT: REVEREND ~~SUN~~ MYUNG MOON  
UNIFICATION CHURCH  
MISCELLANEOUS -  
INFORMATION CONCERNING

GA.

Enclosed for FBIHQ is one copy of an LHM, dated and captioned as above.

This matter is being brought to the attention of the Bureau due to the contemplated contact by \_\_\_\_\_ with Senator HERMAN H. TALMADGE.

No further action being taken regarding this matter by Atlanta.

b6  
b7c

REC-89

105-162770-4X  
~~62-0-82651~~

6 DEC 23 1974

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc  
for C-076717

- (2) - Bureau (Enc. 1)
- 1 - Atlanta
- ARD/lru
- (3)

ENCLOSURE  
9

8-Boyer  
SIZ

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia

December 20, 1974

In Reply, Please Refer to  
File No.

REVEREND SUN MYUNG MOON  
UNIFICATION CHURCH  
MISCELLANEOUS -  
INFORMATION CONCERNING

*Complainant*

*CA*

On December 19, 1974, [redacted]  
[redacted] Southeastern Films, 22 Seventh Street, N.E.,  
Atlanta, Georgia, advised that his son, [redacted]  
born [redacted] and single; while attending the  
University of Texas at Dallas, Texas, came into contact  
with the Unification Church.

b6  
b7c

*CA*

*1105*

[redacted] was pursuing a [redacted] degree  
at the University of Texas when he evidently joined the  
Unification Church. Since joining the church, [redacted]  
[redacted] has left the University of Texas and signed over all  
his possessions to the church. [redacted] is now a  
member of the Unification Church [redacted]  
[redacted] traveling throughout the United States,  
spreading the "gospel" of Reverend Moon, currently in Los  
Angeles, California.

[redacted] further advised that it was his belief  
that his son was a victim of a religious/psychological scheme  
to obtain his (son's) labors and possessions. It was [redacted]  
[redacted] intention to obtain the Federal Bureau of Investi-  
gation's assistance in removing his son from the alleged  
psychological "hold" of the Unification Church.

[redacted] was advised that based on the infor-  
mation provided by him, it would appear that no violation  
of Federal law has occurred within the investigative juris-  
diction of the Federal Bureau of Investigation.

-----

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc

62 C-076717

*62-0-82651*

**ENCLOSURE**

105-162770-4x



REVEREND SUN MYUNG MOON  
UNIFICATION CHURCH

---

In terminating the interview, [ ] stated that he intended to discuss this matter with United States Senator, Herman H. Talmadge, in the near future, in efforts to obtain Federal assistance in this matter.

b6  
b7c

105-162770-5  
**CHANGED TO**  
100-16-54-73X

APR 30 1975

Hmk/cz

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BSO/dd

2

BOB KASTENMEIER  
2<sup>ND</sup> DISTRICT, WISCONSIN

2232 HOUSE OFFICE BUILDING  
PHONE: AREA CODE 202, 225-2906

HOME OFFICE:  
SUITE 517  
119 MONONA AVE.  
MADISON, WISCONSIN 53703  
PHONE: AREA CODE 608, 252-5206

# Congress of the United States

## House of Representatives

Washington, D.C. 20515

March 5, 1975

COMMITTEE ON:  
JUDICIARY

CHAIRMAN, SUBCOMMITTEE ON  
COURTS, CIVIL LIBERTIES AND  
THE ADMINISTRATION OF JUSTICE

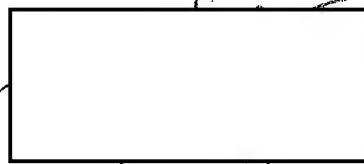
SUBCOMMITTEE ON  
CRIMINAL JUSTICE

COMMITTEE ON:  
INTERIOR AND INSULAR AFFAIRS

SUBCOMMITTEES ON:  
ENVIRONMENT  
MINES AND MINING  
NATIONAL PARKS AND RECREATION  
TERRITORIAL AND INSULAR AFFAIRS

NATIONAL COMMISSION FOR THE  
REVIEW OF WIRETAPPING AND  
ELECTRONIC SURVEILLANCE

Mr. Clarence M. Kelley  
Director  
Federal Bureau of Investigation  
Washington, D.C. 20535



Dear Mr. Kelley:

This is in reference to Rev. Sun Myung Moon  
and the Unification Church, One World Crusade he heads.

Several of my constituents have contacted me,  
expressing concern about his activities and, in parti-  
cular, about the impact he has on his young followers.  
Those who have observed his followers, or missionaries,  
question the legitimacy of some of the operations of  
Rev. Moon and his organization. His quasi-religious  
organization appears to have a compelling and somewhat  
bizarre influence over the lives of young people at-  
tracted to it and some have suggested that drugs may  
be given to these young people, perhaps in the food or  
tea they consume.

I wonder if your agency has developed any infor-  
mation about Rev. Moon or his organization which would  
indicate whether it may be involved in any improper  
activities?

Any comments you could furnish me, in confidence  
if necessary, would be appreciated.

Sincerely,

ROBERT W. KASTENMEIER  
Member of Congress

|                |       |
|----------------|-------|
| Assoc. Dir.    | _____ |
| Dep.-A.D.-Adm. | _____ |
| Dep.-A.D.-Inv. | _____ |
| Asst. Dir.:    | _____ |
| Adm. In.       | _____ |
| Comp. Syst.    | _____ |
| Ext. Affairs   | _____ |
| Files & Com.   | _____ |
| Gen. Inv.      | _____ |
| Ident.         | _____ |
| Inspection     | _____ |
| Intell.        | _____ |
| Laboratory     | _____ |
| Plan. & Eval.  | _____ |
| Spec. Inv.     | _____ |
| Training       | _____ |
| Legal Coun.    | _____ |
| Telephone Rm.  | _____ |
| Director Sec'y | _____ |

EXP. PROC. MAR 9 1975

105-501

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEK/MLC

62 C-076717

RWK:jfb

258  
3-12-75  
JWS:aw

CO-106  
Checked list  
by JWS

EX-111  
REC-4

105-162770-6

12 MAR 7 1975

MAR 31 1975

CORRESPONDENCE

## Intelligence Division

## INFORMATIVE NOTE

Date 10/16/74

Rev. Sun Myung Moon, described as a prophet, will speak on "The New Future of Christianity" at Constitution Hall, 18th & D Streets, N.W., Washington, D.C., at 7 p.m., 10/16/74.

In attached, WFO advised that a group will demonstrate during the speaking engagement. Group estimated at approximately 200 individuals made up of representatives of the Socialist Workers Party (SWP), Workers World Party (WWP), Youth Against War and Fascism (YAWF), Womens Strike for Peace and Community for Creative Nonviolence.

All of above groups are Trotskyist oriented with exception of Community for Creative Nonviolence, which has demonstrated numerous times in the past against the War in Vietnam and U.S. policies.

U. S. Secret Service and Metropolitan Police Department cognizant of above activities.

Attached furnished to the Department and Secret Service.

GJL:rsm

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/02 BY sp8/btd

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

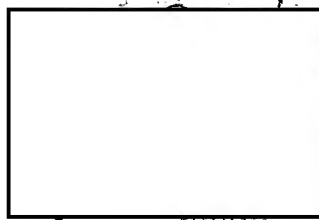
|                |       |
|----------------|-------|
| Assoc. Dir.    | _____ |
| Dep. A.E. Adm. | _____ |
| Dep. A.D. Inv. | _____ |
| Asst. Dir.:    |       |
| Admin.         | _____ |
| Comp. Syst.    | _____ |
| Ext. Affairs   | _____ |
| Files & Com.   | _____ |
| Gen. Inv.      | _____ |
| Ident.         | _____ |
| Inspection     | _____ |
| Intell.        | _____ |
| Laboratory     | _____ |
| Plan. & Eval.  | _____ |
| Spec. Inv.     | _____ |
| Training       | _____ |
| Legal Coun.    | _____ |
| Telephone Rm.  | _____ |
| Director Sec'y | _____ |

NR019 WF CODED

OCT 15 1974

901 PM NITEL OCTOBER 15, 1974 WVC TELETYPE

TO: DIRECTOR, FBI  
FROM: SAC, WFO (100-NEW) (P)



ATTENTION INTD.

DEMONSTRATION AT DAR CONSTITUTION HALL, WASHINGTON, D. C.,  
OCTOBER 16, 1974. IS.

SUN MYUNG MOON, (aka)

ON OCTOBER 15, 1974, A REPRESENTATIVE OF THE METROPOLITAN  
POLICE DEPARTMENT (MPD), WASHINGTON, D. C., ADVISED THAT ON  
OCTOBER 16, 1974, SEVERAL WASHINGTON, D. C., AREA GROUPS PLAN  
TO STAGE A DEMONSTRATION AT DAR CONSTITUTION HALL DURING THE  
SPEAKING ENGAGEMENT OF REVEREND SUN M. MOON. THE GROUP PLANS

TO GATHER IN THE VICINITY OF 18TH AND D STREETS ABOUT 8:00  
P.M. AND THEY EXPECT TO HAVE ABOUT 200 PARTICIPANTS. THE  
REPRESENTATIVE ADVISED THAT MEMBERS OF THE FOLLOWING GROUPS

PLAN TO BE PRESENT FOR THE DEMONSTRATION: SOCIALIST WORKERS  
PARTY, WORKERS WORLD PARTY, YOUTH AGAINST WAR AND FACISM,  
THE COMMUNITY FOR CREATIVE NON-VIOLENCE, AND WOMEN STRIKE FOR  
PEACE.

THE SOCIALIST WORKERS PARTY (SWP) IS A REVOLUTIONARY,  
TROTSKYIST-COMMUNIST ORGANIZATION, WHICH IS HEADQUARTERED IN

3cc-JAG Criminal Division

Attn:  ISS

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEK/dkl

for C-076717

NOT RECORDED

APR 29 1975

Original Filed In 100-16-54-73X

105-162770-3

1cc SS  
GJL/wsa  
pk  
MCT, DGB

105-162770-

PAGE TWO WFO 100-NEW

NEW YORK CITY. ITS PURPOSE, AS STATED IN ITS DECLARATION OF PRINCIPLES, IS THE OVERTHROW OF THE UNITED STATES GOVERNMENT AND THE INSTITUTION OF A DICTATORSHIP OF THE WORKING CLASS AND THE EVENTUAL ACHIEVEMENT OF A COMMUNIST SOCIETY. IT WAS FOUNDED IN 1938 AND MAINTAINS CLOSE ASSOCIATION WITH INTERNATIONAL TROTSKYIST ORGANIZATIONS AS A "SYMPATHIZING" GROUP, BUT DENIES FORMAL MEMBERSHIP IN ANY FOREIGN GROUP TO ESCAPE APPLICATION OF THE VOORHIS ACT, WHICH REGULATES CERTAIN TYPES OF ORGANIZATIONS SUBJECT TO FOREIGN CONTROL. WHILE THE SWP DOES NOT OPENLY ADVOCATE THE USE OF VIOLENCE AT THE PRESENT TIME TO OVERTHROW THE UNITED STATES GOVERNMENT, IT BELIEVES THAT EVENTUAL VIOLENT REVOLUTION IN THE UNITED STATES IS INEVITABLE. ITS OBJECTIONS TO THE CURRENT USE OF VIOLENCE IS BASED ON THE GROUND THAT IT BELIEVES THAT VIOLENCE IS PREMATURE AT THIS TIME. THE SWP SEEKS TO PRECIPITATE A REVOLUTION WHEN CONDITIONS ARE RIPE AND TO SEIZE CONTROL OF THE REVOLUTION AND TO DIRECT IT WHEN IT OCCURS.

THE YOUTH AGAINST WAR AND FASCISM (YAWF) IS THE YOUTH GROUP OF THE WORKERS WORLD PARTY (WWP). IT WAS FORMED IN THE SUMMER OF 1962 AND IS CURRENTLY HEADQUARTERED IN NEW YORK CITY. IT PROPAGANDIZES THE BELIEFS OF THE WWP AMONG

PAGE THREE WFO 100-NEW

THE YOUTH AND IS THE MAIN SOURCE OF RECRUITMENT INTO THE WWP. THE WWP IS A TROTSKYIST-COMMUNIST ORGANIZATION WHOSE OBJECTIVE IS THE OVERTHROW OF THE PRESENT CAPITALIST SYSTEM OF GOVERNMENT IN THE UNITED STATES AND THE INSTITUTION OF A DICTATORSHIP OF THE WORKING CLASS.

THE COMMUNITY FOR CREATIVE NON-VIOLENCE (CCNV) HAS DEMONSTRATED NUMEROUS TIMES IN THE PAST REGARDING THE WAR IN VIETNAM AND OTHER UNITED STATES POLICIES.

WOMEN STRIKE FOR PEACE IS A WOMEN'S ORGANIZATION IN THE UNITED STATES WHICH AS DEMONSTRATED IN THE PAST AGAINST THE WAR IN VIETNAM, THE DRAFT, AND NUCLEAR TESTING.

UNITED STATES SECRET SERVICE, AND METROPOLITAN POLICE DEPARTMENT COGNIZANT.

ADMINISTRATIVE:

THE REPRESENTATIVE OF THE MPD IS OFFICER [REDACTED]

[REDACTED] NO LHM TO FOLLOW. WFO FOLLOWING.

END.

b6  
b7c

January 15, 1974

105-162710 -  
~~105-174554 -~~  
Honorable Strom Thurmond  
United States Senate  
Washington, D. C. 20510

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TER/KCC  
for C-076717

- Dear Senator Thurmond:

In reply to your letter of January 7th to Inspector  
Bowers enclosing correspondence from [redacted] of  
[redacted] Kansas, I would like to be of assistance in  
view of your personal interest; however, the facts as out-  
lined by her regarding the Reverend Sun Myung Moon and the  
Unification Church do not indicate a violation of law within  
our investigative jurisdiction. For this reason, I am unable  
to be of help in this instance.

With kindest regards,

Sincerely yours,

G. M. Kelley

Clarence M. Kelley  
Director

MAILED 3  
JAN 15 1974  
A-FBI

- 1 - Columbia - Enclosures (2)
- 1 - Kansas City - Enclosures (2)
- 1 - Congressional Services Office - Enclosures (2)

NOTE: Bufiles contain no record of [redacted] Bufiles  
reveal that the Unification Church of America has its national  
headquarters in Washington, D. C. Its teaching extend  
universality of Judo-Christianity to replace Oriental concepts  
of God and man. They sponsored an anti-war demonstration in  
the University of Arkansas in 1972. Sun Myung Moon is listed  
as the national leader of the Unification Church. In June,  
1972, he supposedly resided in Seoul, Korea, where he founded  
the organization in 1954. We have had prior cordial corres-  
pondence with Senator Thurmond (R-SC) who is on the Special  
Correspondents List.

- Assoc. Dir. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Sys. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

RCD:cmc (8)

MAIL ROOM  TELETYPE UNIT

57 JAN 24 1974

ORIGINAL FILED IN 105-174554-8  
b6  
b7C



JOHN C. STENNIS, MISS., CHAIRMAN  
 STUART S. MINGTOY, MO.  
 HENRY M. JACKSON, WASH.  
 SAM J. ERVIN, JR., N.C.  
 HOWARD W. CANEION, NEV.  
 THOMAS J. MCINTYRE, N.H.  
 HARRY F. BYRD, JR., VA.  
 HAROLD E. HUGHES, IOWA  
 SAM NUNN, GA.

STROM THURMOND  
 JOHN TOWER, TEX.  
 PETER H. DOMINICK, ILL.  
 BARRY GOLDWATER, ARIZ.  
 WILLIAM B. SAXBY, OHIO  
 WILLIAM L. SCOTT, VA.

United States Senate

COMMITTEE ON ARMED SERVICES  
 WASHINGTON, D.C. 20510

T. EDWARD BRASWELL, JR., CHIEF COUNSEL AND STAFF DIRECTOR

Assoc. Dir. \_\_\_\_\_  
 Asst. Dir. \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

January 7, 1974

Mr. Dave Bowers  
 FBI  
 Department of Justice  
 Washington, D.C. 20530

Dear Dave:

*UNIFICATION Church*

Attached please find correspondence from a concerned parent regarding Rev. Sun Myung Moon and his church organization.

The correspondence is self-explanatory, and I would appreciate it if you would give me some information on which to base a reply.

With kindest regards and best wishes,

Very truly,

*Strom Thurmond*

Strom Thurmond

ST/mx  
 Enclosure

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 5-17-79 BY SP-3 TEK/dkc  
 for C-076717

105-102470-  
 NOT RECORDED  
 45 JAN 21 1974

~~105-174559-~~

*2 ENCLOSURE*

JAN 16 1974

*ack  
 1-15-74  
 Rec/enc*

*S/ROA*

ORIGINAL FILED IN 105-174559-

1- Mr. Wammall  
1- [redacted]

b6  
b7C

SAC, WFO

~~CONFIDENTIAL~~

9/17/73

Director, FBI (97-New)

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~

b6  
b7C  
b7D

[redacted]  
RA - [redacted] (X) (4)

On 9/10 and 13/73, former SA [redacted] who is now on the staff of the Internal Security Subcommittee of the Senate Judiciary Committee, furnished the following information to SA [redacted] of the Intelligence Division.

[redacted] a police officer [redacted] reportedly at the instructions of his superior officer [redacted] was recently a member of a group of 120 persons who were in the U. S. at the invitation of the Unification Church (UC), also known as The Holy Spirit Association for the Unification of World Christianity. (See WFO file 105-78759). [redacted] allegedly paid only \$15 to participate in the trip to the U. S., travel within this country and all other expenses being borne by UC. He is said to have learned that the Unification Church has plans to penetrate the offices of U. S. Senators by placing female members, referred to as "Eves," therein. He reportedly is now endeavoring to return to the U. S. for the purpose of infiltrating the Unification Church and learning more about its objectives and activities. In this connection he reportedly has applied to attend either the Union Theological Seminary, New York City, or New York University. (X) (4)

According to [redacted] Senator James O. Eastland does not desire his staff to make any inquiries regarding the alleged infiltration of Senators' offices by the UC because of the religious nature of this organization.

[redacted] stated further that [redacted] of the U. S. Capitol Police was knowledgeable regarding this entire matter and would possibly learn in the event [redacted] returns to the U. S. He said he would ask [redacted] to notify WFO if he learned of this.

- 2-SAC, New York
- 2-Legat, London

- 1-Foreign Liaison Unit (route through for review)
- 1-105-174559 (Unification Church)
- ①-105-162770 (MOON SUN-MYUNG)

54 SEP 25 1973  
WRW:nlb (12) 152

CLASS. & EXT. BY SP-3 TEK/dkl  
REASON - 1.4.2 3  
DATE OF REVIEW 9/17/93  
62C-016717 5-17-A  
105-162770-  
NOT RECORDED  
133 SEP 19 1973

DUPLICATE YELLOW

~~CONFIDENTIAL~~

ORIGINAL FILED IN 97-5433-1

DECLASSIFIED BY 8383 CML/MLK  
ON 5/11/11  
pvc 190-16676  
ADVISED BY ROUTING SLIP (S) OF 10055  
DATE 6-4-79 S637

Letter to SAC, WFO

~~CONFIDENTIAL~~

RE [redacted]

RA - [redacted]

97-New

Since entry of or activity in the U. S. [redacted] part along the lines indicated above could bring him within the purview of one of the Registration Statutes, WFO and New York should place appropriate steps and be alert to information indicating subject has re-entered the U. S. If so, consideration should be given to instituting active investigation under above caption.

Legat, London, should endeavor to identify [redacted] and furnish information which may be relevant to this matter. (X) (u)

On the basis of the name alone, no information could be located in Bufiles regarding subject [redacted] if additional identifying information is received regarding him, it should be furnished Bureau for further file check. (X) (u)

~~CONFIDENTIAL~~



AP Radiophoto

A total of 430 couples stand in their joint wedding ceremony in Citizens Hall Thursday in Seoul.

## 430 Couples Joined In Mass Wedding

SEOUL (UPI)—Some 30 tourist buses carried 430 couples to the Citizens Hall in downtown Seoul Thursday afternoon as a huge mass wedding took place. Sponsors claimed this was the world's largest of its kind.

The mass wedding was sponsored by the Holy Spirit Association for Unification of World Christianity, a Christian denomination in Seoul. All the brides and bridegrooms were followers of the faith.

Moon Sun Myung, founder of the faith, officiated at the mass wedding.

After the ceremony, the newly weds went on an hour-long drive by tourist buses. A banquet and entertainment program were presented for them later in the day.

The brides and bridegrooms, ranging in age from 20 to 40, included government officials, teachers and presidents of business firms.

The Yomiuri  
Tokyo, Japan

FEB. 24, 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BGD/dld

105-162770-

ENCLOSURE

REC-4

March 25, 1975

105-162770-6

Honorable Robert W. Kastenmeier  
House of Representatives  
Washington, D. C. 20515

Dear Congressman Kastenmeier:

I have received your letter of March 5th requesting information concerning the Unification Church and can certainly understand the concern which prompted your constituents to contact you regarding this matter.

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours, ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED  
DATE 3-17-79 BY SP-3 TEX/ldcc  
for C-07677

Clarence M. Kelley  
Director

MAILED 6  
MAR 25 1975  
-FBI

- 1 - Milwaukee - Enclosure
- 1 - Legal Analysis Office - Enclosure

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

NOTE: Congressman Kastenmeier mentioned that several constituents had contacted him about Reverend Sun Myung Moon and the Unification Church (UC). He did not list the names of his constituents nor their number. We have investigated the Reverend Sun Myung Moon and the UC on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-

JWS:eac (8) NOTE CONTINUED ON PAGE TWO

MAIL ROOM  TELETYPE UNIT

MAF 81 1975/15  
GPO 93-546

174-559-

RECEIVED

Handwritten initials and signatures at the bottom of the page.

Honorable Robert W. Kastenmeier

Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violation involved. Above reply deemed adequate.

UNITED STATES GOVERNMENT

# Memorandum

TO : [redacted] *[initials]* DATE: 3/31/75

FROM : [redacted] *[initials]*

SUBJECT: SUN MYUNG MOON  
MISCELLANEOUS - INFORMATION CONCERNING

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:

- Admin. \_\_\_\_\_ b6
- Comp. Syst. \_\_\_\_\_ b7C
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

At 4:25 p.m., 3/31/75, Inspector [redacted] received a telephone call from [redacted] telephone number [redacted] [redacted] to Senator John O. Pastore of Rhode Island. [redacted] stated the Senator is currently in Rhode Island and while there was contacted by a woman who lives in [redacted] Rhode Island, regarding captioned individual who has established some type of religion wherein he has recruited a number of young people and brainwashes them. [redacted] advised that captioned individual is well known and has in the past taken out full-page advertisements in newspapers throughout the country, including the Washington Post. He advised the Senator had called him and requested that he, [redacted] contact [redacted] for any available information regarding Moon. He stated that if [redacted] wanted to get in contact with the Senator directly, he could furnish the Senator's unlisted telephone number in Rhode Island.

SA [redacted] CI-3 Section, Intelligence Division, was requested to determine what information we have concerning captioned individual.

ACTION:

For your information.

PLM:ams *[signature]*

(3)

1 - [redacted]

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 5-17-79 BY SP-3 TER/alk/c  
 C/R C-076717 *[initials]*

REC-4  
 SI 112 *[initials]*  
 105-162710 -

15 MAY 13 1975

*[Handwritten signatures and initials]*  
 P/P  
 SSIA  
 5- *[initials]*

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 7/15/75

FROM : SAC, LAS VEGAS (62-0)

SUBJECT: REVEREND SUN MYUNG  
UNIFICATION CHURCH  
MISCELLANEOUS - INFORMATION CONCERNING

*MOON, SUN MYUNG*

Enclosed are six copies of an LHM pertaining to information furnished concerning captioned religious group by [redacted] Nevada, who states he is employed by United Airlines [redacted]. The Bureau may desire to disseminate the information to any interested military agency, the State Department, or the CIA.

b6  
b7c

Files of the Las Vegas Office contain no reference to [redacted] and a computer check of the records of the Las Vegas Metropolitan PD reveal that [redacted] was the victim of a theft from motor vehicle on 12/7/74. This record lists his birth date as [redacted]. There was no other record under this name.

[redacted] said he had been [redacted] in two wars and that he had served in Korea.

- ② - Bureau (Enc. 6)
- 1 - Las Vegas
- JRP:cka
- (3)

ENCLOSURE

REC-16

MCI 105-162770-8X  
~~62-0-83457~~

EX-117

5 JUL 22 1975

FAVE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 FER/dk

SEE REVERSE SIDE FOR  
ADD. DISSEMINATION





JUL 28 1975

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

JUL 23 9 35 AM '75

F.B.I.  
DEPT. OF JUSTICE

*Photo of*  
cc TO: *NASA*  
REQ. REC'D *8/16/76*  
SEP 7 1975  
ANS. *Spec Request*  
BY: *MEQ/psk*

*Re: Sun Myung Moon*

255  
JUL 23 1975

JUL 23 1975  
INTELLIGENCE DIV

[Faint, mostly illegible typed text, possibly a memorandum or report body]

[Faint, mostly illegible text at the bottom of the page]



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Las Vegas, Nevada

July 15, 1975

REVEREND SUN MYUNG  
UNIFICATION CHURCH  
MISCELLANEOUS - INFORMATION CONCERNING

[redacted] Nevada,  
telephone [redacted] appeared at the Las Vegas Office on  
July 10, 1975, and advised he is employed by United Airlines  
[redacted] and is based in Los Angeles, California. He  
is currently on vacation until July 24, 1975, and his  
present wife and his children live at the above address in  
Las Vegas.

b6  
b7C

In 1963, he was stationed in the Washington, D.C.,  
area with United Airlines and [redacted] Christian Business-  
man's Luncheon in a Washington D.C., suburb in Virginia,  
[redacted] was approached by [redacted]  
[redacted] the Korean Embassy in  
Washington, D.C. He and his wife at that time became  
acquainted and quite friendly [redacted]  
was stationed with the Korean Embassy in Washington, D.C.,  
[redacted]

[redacted] advised that in 1963, in his presence and  
in the presence of his ex-wife, [redacted] stated he foresaw  
the day that the South Koreans would march across the 38th  
Parallel to unify Korea.

[redacted] said he firmly believes that someone will  
provoke an attack by South Korea into North Korea in  
order to prevent possible removal of United States troops  
presently stationed in South Korea.

This document contains neither  
recommendations nor conclusions of  
the FBI. It is the property of  
the FBI and is loaned to your agency;  
it and its contents are not to be  
distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEK/dkc  
for (C - 76717)

ENCLOSURE

67-0-83157  
105-162770-8

REVEREND SUN MYUNG

About five months after [redacted] first met [redacted] [redacted] the latter told him he represented the living Christ who he later learned was Reverend Sun Myung, Founder, and Messiah of the Holy Spirit Association for Unification of World Christianity which is now known as the Unification Church. [redacted] traveled with Reverend Sun Myung [redacted]  
[redacted]

[redacted] stated that his ex-wife became very much involved with the above religious group which possibly had something to do with their subsequent divorce, and she is still living in Virginia.

[redacted] said that in the early part of 1974, probably in late January or early February, a rally was held by Ex-President Nixon during the Watergate incident and choice seats were arranged by the Park Service for the captioned religious group and later Reverend Sun Myung had a private audience with then President Nixon.

According to [redacted] Reverend Sun Myung is a strong backer of South Korean President, Park Chung Hee, and the captioned religious group believes that Korea is the new Israel, however, the present divided Korea must first be unified before the time table of the religious group can proceed and Reverend Sun Myung believes that armed intervention by South Korea into North Korea to unify the nation is justified.

[redacted] said he is particularly concerned that the United States troops presently in South Korea might become involved if South Korea were to invade North Korea and that Reverend Sun Myung may have a strong influence with President Park. [redacted] said he has been so concerned about this matter for a period of at least a year that he has lost considerable sleep and felt that he must notify appropriate authorities of his beliefs. He said he understood that this is probably a matter for the Department of Defense, the State Department, or the Central Intelligence Agency, but he could find no listing in the Las Vegas telephone directory for representatives of these agencies and for this reason he contacted the FBI. He is in possession of numerous clippings from newspapers

REVEREND SUN MYUNG

and magazines concerning captioned group which he said will support the conclusions he has reached concerning the group and that he will make himself available for detailed interview by any representative of the U. S. Government. He stated his present wife is aware of his feelings in this matter and of his visit to the FBI on this date; in fact it was his wife who strongly urged him to contact the FBI and make his thoughts known.

[redacted] advised that in the current issue of Time Magazine there is an account of a recent meeting of this religious group in Korea including a photograph of a Korean youth slicing his abdomen in order to write anti-communist statements in blood which is indicative of the fanaticism generated by this group.

b6  
b7c

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

FROM : *[Signature]* SAC, NEWARK (105-21290) (RUC)

SUBJECT: MOON Sun-myung, aka  
[IS-KOREA] (U)

DATE: 8/28/75

RE: San Francisco airtel dated 8/12/75, no copy to New York.

Enclosed for information of the New York Office are one copy of referenced San Francisco airtel, plus the 12 documents and one Ampex tape recording forwarded to Newark with that airtel.

Review of the xeroxed documents provided by San Francisco shows that the Unification Church has an office in Manhattan, training grounds in Barrytown, NY, and residential property for MOON in Tarrytown, NY. There does not appear any basis for sending these documents to Newark.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5-17-78 BY SP-3 TKS/KRC

EC-76713

EX-105

REC-47

105-162770-9

22 AUG 29 1975

- ② Bureau
- 1-New York (Enc. 14) (Info)
- 1-San Francisco (105-21027) (Info)
- 1-Newark
- CEL/md
- (5)

*[Redacted area]*

51 SEP 09 1975



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

~~CONFIDENTIAL~~ DATE: 9/11/75

FROM : SAC, NEW YORK (105-87583) (C)

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~

SUBJECT: MOON Sun-myung aka  
IS-KOREA (U)  
(OO:NEW YORK)

ReSFairtel to Director, dated 8/12/75.

Newark has forwarded to New York enclosures and referenced airtel. This case does not appear to be within Bureau jurisdiction and no action will be taken by New York, UACB.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE - 17-79 BY SP-3 TEK/dk

REC-37

105-162770-10

EX-106

3 SEP 15 1975

- 2 - Bureau (RM)
- 1 - New York

RCF:djb  
(3)

~~CONFIDENTIAL~~



4 SEP 23 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Airtel

1 - [redacted]

b6  
b7c

To: SAC, San Francisco (105-21027) (Enclosure) 9/2/75

From: Director, FBI (105-162770)-//

MOON Sun-nyung **SI 109**  
IS - KOREA

ReSFairtel 8/12/75 *att*

Enclosed for San Francisco is one Ampex tape recording which pertains to subject and was aired on radio station KSAM.

San Francisco promptly prepare letterhead memorandum (LHM) suitable for dissemination setting forth pertinent data received from [redacted] U. S. Congressman Norman Y. Mineta [redacted]

Any pertinent data contained in enclosed tape recording should be synopsised by San Francisco and included in LHM being prepared.

A review of contents of referenced airtel which was classified "~~Confidential~~" fails to indicate it meets current criteria requiring classification and recipients should declassify.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP3 TEK/MLC  
SSM/mw

1 - Newark (For information)

RME:mjg *mjg*  
(5)

MAILED 10  
AUG 29 1975  
FBI

NOTE:

San Francisco, in referenced communication, submitted data received from constituents of U. S. Congressman Mineta, 13th District, California, pertaining to subject. This material primarily consisted of news clippings and one tape recording. Subject is a leader of the Unification Church which has been described as a Judeo-Christian group which attempts to unify all the churches of the world. Members of this church have been found soliciting throughout various cities of the U. S. and some aliens who have entered the U. S. have become involved with this church. Moon has been the subject of previous investigations by the Bureau including a bribery and an internal security investigation. Previous letters have been received from Congressman forwarding complaints from constituents involving subject and the Unification Church. We have no pending investigation concerning subject since there is no indication of a violation of law within our jurisdiction. Pertinent data should be submitted by San Francisco in order that we may make appropriate dissemination.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

70 SEP 26 1975

MAIL ROOM TELETYPE UNIT

SEP 11 1975

FBI

Date: 8/12/75

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

~~C O N F I D E N T I A L~~

TO: DIRECTOR, FBI (105-162770)  
FROM: SAC, SAN FRANCISCO (105-21027) (RUC)  
SUBJECT: MOON Sun-myung, aka  
MOON Son-myong,  
MUN Son-myong,  
MUN Scon-myung  
2429/7639/2494  
IS - KOREA  
(OO: NEWARK)

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~

DECLASSIFIED BY SP-3 TER/dk  
ON 3/21/79

Enclosed for the Bureau and Newark are twelve documents and one Ampex tape recording, which is enclosed under separate cover. Details identifying enclosures and source of enclosures will be set forth in the body of this communication.

On 7/30/75, [redacted] United States Congressman NORMAN Y. MINETA, 13th District, California, telephonically contacted the San Jose Resident Agency (SJRA) of the FBI. [redacted] stated that [redacted] Congressman MINETA's San Jose Office while he is performing his duties in Washington, D.C. [redacted] stated that she had recently received a complaint from [redacted] who resides at [redacted] California. [redacted] is one of the constituents of Congressman NORMAN MINETA.

B  
b6  
b7C

~~C O N F I D E N T I A L~~ MCT REC-42 105-162770-11

Classified by 7356  
Exempt from GDS, Category 2  
Date of Declassification INDEFINITE

Declassified by 5017 5/25/99

~~ENCLOSURE~~

- 3 - Bureau (Encs. 12) (RM) (1-PACKAGE COPY) *detached*
- 3 - Newark (105-21290) (Encs. 12) (RM) (1-PACKAGE COPY)
- 1 - San Francisco  
KWT/cbl (7)

12 AUG 13 1975

FIVE

ENC. BEHIND FILE

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

Auth: [unclear] 3F  
7/2/75 RM



~~CONFIDENTIAL~~

SF 105-21027  
KWT/cbl

[redacted] complaint consisted of a grievance against an individual named MOON Sun-myung and the Unification Church. [redacted] explained that [redacted] daughter joined the Unification Church and became a devoted follower of the church and its leader, Reverend SUN MOON. [redacted] had provided [redacted] information concerning the Unification Church and Reverend SUN MOON and further, had given the name of another individual, [redacted] [redacted] California, telephone number [redacted] who possessed voluminous information concerning Reverend MOON and the Unification Church. [redacted] suggested that [redacted] contact [redacted] for additional information.

b6  
b7c

[redacted] stated that she had, in fact, contacted [redacted] who had indicated she would be forwarding additional information concerning Reverend MOON and the Unification Church to [redacted] San Jose office. [redacted] requested that she be contacted by an Agent of the FBI in order that she could provide information concerning Reverend MOON as she believed Reverend MOON and the Unification Church were engaged in activities detrimental to the interests of the United States.

Contact was made with [redacted] on 7/30/75, at the office of Congressman MINETA in San Jose, California, and [redacted] provided information which she had received from [redacted]. This information is enclosed and is described as follows:

1. A letter dated 7/3/75, [redacted] [redacted] the Jewish Community Center, a reformed synagogue, 252 Soundview Avenue, White Plains, New York.

2. A typewritten listing of front organizations of the Unification Church entitled "Front Organizations."

3. A letter dated 7/27/75, addressed to [redacted] [redacted] 1245 South Winchester, Suite 310, San Jose, California, from [redacted]

~~CONFIDENTIAL~~

~~C O N F I D E N T I A L~~

SF 105-21027  
KWT/cbl

b6  
b7c

[ ] stated that [ ] would be providing her office with additional information regarding Reverent MOON and the Unification Church and upon review of that information, she would re-contact the San Jose office of the FBI.

On 8/11/75, [ ] re-contacted the San Jose office of the FBI and stated that she had received additional information from [ ] consisting mainly of news media investigations into the Reverend SUN MOON and the Unification Church. [ ] stated that some of the material which she had received from [ ] gave an indication that the FBI had conducted previous investigations into the activities of Reverent MOON and the Unification Church.

[ ] made inquiries as to what was the basis for that investigation. [ ] was advised that the files of the FBI were confidential and a field Agent of the FBI was not in a position to comment on any investigation which the FBI may or may not have been involved in. [ ] was advised that inquiries of that type would have to be referred to FBI Headquarters in Washington, D.C. [ ] stated that she understood this procedure and that Congressman MINETA would contact FBI Headquarters from his Washington, D.C., Office. [ ] stated that she would like to make the material which she received from [ ] available to the FBI. Instant information is enclosed and is identified as follows:

4. A magazine article which appeared in the "Christian Century," 12/4/75 issue, entitled Korean Moonshine.

5. An article which appeared in the February, 1975, issue of the "Washington Monthly" entitled From Korea With Love, written by JOHN D. MARKS.

6. A letter from the Church of Nazarene Korean Mission, Seoul, Korea, entitled Information About Mr. S. M. MOON.

~~C O N F I D E N T I A L~~

~~C O N F I D E N T I A L~~

SF 105-21027  
KWT/cbl

7. An article which appeared in "Newsweek" magazine, 5/26/75 issue, entitled Moon Rising.

8. A document put out by the Pacific News Service, 604 Mission Street, Room 1001, San Francisco, California, entitled New Messiah, Part One of Two, Moon Reaps Profit in United States, dated 6/9/75.

9. A document put out by the Pacific News Service, 604 Mission Street, Room 1001, San Francisco, California, captioned Reverend Sun-myung Moon, Part Two of Two, Good Connections.

10. An eleven page article dated 8/25/74, which appears to be a translation of a speech of Reverend MOON entitled The Path That We Tread, (translated by Mrs. WON POK CHOI), at New York, New York, 8/25/74, "Master Speaks."

11. A thirteen page translation by Mrs. WON POK CHOI captioned Theology, dated 6/9/74, at Tarrytown, New York, "Master Speaks."

12. An article which appeared in the 8/3/75 "Parade" magazine, written by JACK ANDERSON, entitled Big Bout in Congress.

13. An Ampex 60 minute tape cassette containing the writing "Side One, MOON," and "Side Two, MOON," provided to [redacted] (A copy of this tape is being sent to the Bureau and Newark by separate cover.)

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[redacted] explained the article entitled Big Bout in Congress contains mention of an individual named JAHOOON RHEE as a 1962 immigrant from Seoul, Korea, who is a Tae-Kwon-Do (Korean karate) instructor in Washington, D.C. RHEE instructs numerous United States Congressmen in the art of Korean karate.

~~C O N F I D E N T I A L~~

~~CONFIDENTIAL~~

SF 105-21027  
KWT/cbl

[redacted] stated that news investigation conducted by the Pacific News Service and set forth in the enclosure entitled Reverend SUN MYUNG MOON, Pacific News Service document, Part Two of Two, dated 6/9/75, alleges that JAHOOON RHEE is a well known teacher of martial arts to political figures and columnists in Washington, D.C. The document alleges further that RHEE is one of the founders of the Unification Church in the United States.

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[redacted] stated that the tape recording, which is being sent under separate cover, was aired in San Francisco over Radio Station KSAN. [redacted] stated that she was concerned over the tax exempt status of the Unification Church and since her contact with [redacted] were mentioned above, she has learned that numerous other parents in the Bay Area and across the entire United States have suffered the same loss of their children to the MOON Sect of religion called the Unification Church. [redacted] stated that there was certainly indication in the news media investigations that MOON could be receiving funds from the Korean Central Intelligence Agency, from individuals connected with the Japanese Mafia, and it also further alleged that MOON might even be receiving funds from the United States CIA.

[redacted] provided the name of contacting Agent, SA [redacted] and on 8/11/75, [redacted] telephonically contacted the San Jose Resident Agency of the FBI. [redacted] stated that her son is deeply involved in the activities of the Unification Church on the East Coast and the efforts being made by [redacted] and other concerned parents in the United States are partially to insure that Reverend MOON is exposed for what he is so that other impressionable young Americans did not fall into his grasp.

Both [redacted] were advised by SA [redacted] that their information would be forwarded to the Washington, D.C., Headquarters in order that a determination could be made as to whether the FBI has the proper jurisdiction to look into this matter.

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SF 105-21027  
KWT/cbl

No investigation is being conducted at San Francisco at this time and all the information provided by [redacted] Congressman NORMAN MINETA, is being forwarded to the Bureau as [redacted] has indicated Congressman NORMAN MINETA intends to contact FBI Headquarters in Washington, D.C., regarding Reverend MOON and the Unification Church.

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Indices at San Francisco contain limited information concerning MOON under captioned title. The most recent investigative serial in San Francisco file dated 9/22/67, contains an enclosure provided by Legat, Tokyo, concerning a demonstration of some 80 parents in Japan against Reverend MOON's religious sect and establishment in that country. The article is entitled "Parents Form Organization Against New Religious Sect." The article appeared in the "Mainichi Shimbun," Tokyo, Japan, 9/17/67.

The Bureau is in possession of all pertinent serials which appear in San Francisco files.

San Francisco indices contain no identifiable information regarding [redacted] San Francisco indices do contain an identifiable reference to [redacted] California, which revealed that [redacted] subscribed to "People's World," (the West Coast Communist Party newspaper), for a one year subscription beginning 1/13/75.

~~CONFIDENTIAL~~

UNITED STATES  
DEPARTMENT OF JUSTICE  
420 FEDERAL BUREAU OF INVESTIGATION  
BOX 36 WASHINGTON, D. C. 20535  
SAN FRANCISCO, CALIFORNIA 94102  
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Washington 25 D. C. 20535

739-264  
~~REGISTERED~~  
REGISTERED

ATTENTION: FBI LABORATORY

RECEIVED

APR 22 1975

RECEIVED

UNITED STATES GOVERNMENT

# Memorandum

TO :

DATE: 9-15-75

FROM : Legal Counsel *[Signature]*

SUBJECT: INQUIRY OF SENATOR THOMAS J. MC INTYRE  
CONCERNING UNIFICATION CHURCH AND  
REVEREND SUN MYUNG MOON

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: b6 \_\_\_\_\_
- Admin. — b7C \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection *[initials]* \_\_\_\_\_
- Intell. *[initials]* \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. *[initials]* \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

*Haley*

On 9-3-75,

Senator Thomas J. McIntyre, New Hampshire, telephoned Special Agent  advising the Senator has recently received inquiries from constituents regarding Reverend Moon and his Unification Church. While nonspecific in nature, these inquiries prompt Senator McIntyre to ask whether the Bureau is presently investigating the activities of Reverend Moon and his church and whether either are engaged in illegal activities.

Following a review of Bureau case files pertaining to Sun-myung Moon (105-162770; 58-8799), Special Agent  advised  we are not actively investigating Reverend Moon and his church and that in the absence of a specific complaint, the Bureau is barred from making any evaluation or conclusion as to the character or integrity of any individual or organization.

RECOMMENDATION:

For information.

1-Mr. Wannall

1   
1  
1

RTT: lgp *QAP*  
(7)  
*RTT*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/REC  
*[Signature]*

ST. 115

*REC-60* *01/05-162770-12*

5 SEP 18 1975

LEGAL COUNSEL  
*[Signature]*



*53*  
*5 OCT 7 1975*

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

DATE: 10/6/75

FROM : SAC, SAN FRANCISCO (105-21027) (RUC)

SUBJECT: MOON SUN-MYUNG  
IS - KOREA

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dke  
C-076717  
per 11/10/15/86 SP7 MAC/del  
Flog 86-118

*Dir*  
*Encl*  
*2*

Re Bureau airtel dated 9/2/75.

Enclosed for the Bureau are five (5) copies of an LHM dated as above captioned Reverend SUN-MYUNG MOON. Enclosed for New York is one (1) copy of LHM and enclosed for Washington Field Office is one (1) copy of LHM.

Referenced Bureau airtel requested San Francisco to prepare a letterhead memorandum suitable for dissemination setting forth pertinent data received from [redacted] U.S. Congressman NORMAN Y. MINETA. A careful review of the information provided by [redacted] revealed that the two-part article written by ANDREW ROSS and DAVID McQUEEN regarding Rev. MOON for the Pacific News Service included all pertinent information regarding MOON. For that reason, the article is set forth in enclosed LHM. It is felt that other Government Agencies may have an interest in statements made by ROSS and McQUEEN concerning MOON and concerning the Korean Central Intelligence Agency as well as the United States CIA. In addition, the article claims that MOON was allegedly investigated by the Justice Department for violation of the Foreign Agent's Registration Act. The article continues that legal services of a former CIA employee were obtained and subsequently the investigation was dropped.

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No additional investigation is being conducted at San Francisco regarding this matter. This matter is being considered RUC.

ENCLOSURE

EX-110

REC-64

105-162770-13

- ② - Bureau (Encs. 5) (RM)
- 1 - New York (Enc. 1) (RM)
- 1 - WFO (Enc. 1) (RM)
- 1 - San Francisco

KWT:rvs  
(5)

Copy to CIA, STAG, ADDRESS  
by routing slip for  
 info  action  
date 10/23/75  
by AME/75

REC-28

OCT 16 1975

SEE REVERSE SIDE FOR  
ADD. DISSEMINATION.

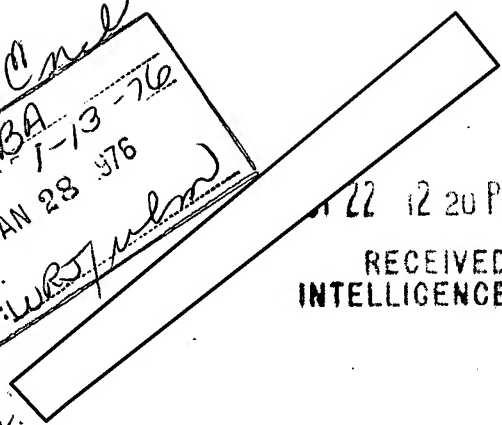
UNAV 7 1975





*Chr*  
*12/1*

*Photo Encl*  
CC TO: *SBA*  
REQ. REC'D *1-13-76*  
JAN 28 1976  
ANS. BY: *LURJ/ulm*



JAN 22 12 20 PM 1975

RECEIVED  
INTELLIGENCE DIV.

*Re.*

*Photo Encl*

CC TO: *NASA*  
REQ. REC'D *8/16/76*  
SEP 7 1976  
ANS. *Spec Request*  
BY: *MED/ulm*

*Re. Sun Myung Moon*





UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Francisco, California

In Reply, Please Refer to  
File No.

October 6, 1975

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP3 TER/dkc

Reverend SUN-MYUNG MOON

10/15/80 C-76717  
SP7 mac/dd  
F/p Loral #86-118

On July 30, 1975, and August 11, 1975,

[redacted] United States Congressman  
Norman Y. Mineta, 13th District, California, made available  
information concerning captioned individual. [redacted] stated  
that she had acquired the information concerning Rev. Moon  
and the Unification Church from constituents of the Congress-  
man's office in San Jose, California. [redacted] stated that  
the activities of Rev. Moon appeared to be questionable  
and she wanted to make the information available to U.S.  
Government investigative agencies.

b6  
b7C

[redacted] provided a two-part news article dated  
June 9 by Andrew Ross and David McQueen of the Pacific  
News Service, 604 Mission Street, Room 1001, San Francisco,  
California. The article is titled "Moon Reaps Profits in  
U.S." and the article sets forth the following:

"The new savior of the world lives in a plush  
mansion right next door to Lawrence Rockefeller. He is  
the Reverend Sun Myung Moon, and his Unification Church  
has made more splash in the U.S. over the past year than  
almost all of the other new religions put together. Sun  
Moon commands the devotion of up to a million members  
world-wide who regard him as the new messiah, and he  
presides over a multi-national, multi-million dollar  
conglomerate which blends big business, messianic quasi-  
Christianity, and virulent anti-communism. It is all a  
far cry from his humble beginnings as the only son of a  
poor Presbyterian farm family living in what is now North  
Korea. But Moon has encountered a great deal of opposition,  
some of it extremely bitter. One critic, Rabbi Maurice  
Davis of White Plains, New York, who counsels distressed  
parents of Moon's American followers says " 'I hold this  
movement to be evil and dangerous.' Davis accuses Rev. Moon  
of being a 'charlatan', and 'his inner henchmen to be  
devious, unscrupulous and false.'

-----  
This document contains neither recommendations nor conclusions  
of the FBI. It is the property of the FBI and is loaned to  
your agency; it and its contents are not to be distributed  
outside your agency.

ENCLOSURE

105-162770-13

REVEREND SUN-MYUNG MOON

The IRS, Immigration authorities and even the State Department, have all looked into aspects of the Unification Church. Rabbi Davis is advising parents to demand that State Attorneys General investigate Moon's church in their home states. Once such investigation has quietly begun in California.

Criticism of the movement has not dampened the ardor of Moon's followers, most of them earnest, conservatively dressed young people who believe that Moon and his religion will literally take over the world in their lifetime. "Our movement is more important even than Martin Luther's 95 theses" says Moon's interpreter, the former South Korean military attache in Washington, Colonel Bo Hi Pak. "Reverend Moon's spiritual revolution will have a thousand times greater impact than the Christian reformation.

American membership, according to Unification Church calculations has grown from just five (5) people in 1961 to an estimated 7,000 "core" members, those who live and work full time for the church and 20,000 "associate" members with communal houses and affiliated organizations in every major city in all fifty states. In some respects, Moon's cult resembles other "new religions" which have sought to integrate elements of Eastern and Western thought. The rank and file Moonies often share that "blissed out" look of the Guru Maharaj Ji's followers, and their austere and rigidly controlled living conditions are not unlike those of the Hare Khrishnas. However, while the other cults have leveled off or declined in support and membership recently, the Unification Church continues to expand in its amoeba-like way. It is close to the American fundamentalists Christian sects in its affinity for rightwing politics, and far surpasses the other "new religions" in terms of wealth and corporate complexity.

0.6.  
According to Unification Church American President, Neil ~~Salonen~~, the American branch has an annual operating budget of \$8 Million, most of it spent on lavish banquets for civic leaders and saturation advertising preceeding Moon's "day of hope" rallies in cities across the country. Moon's Madison Square Garden rally in New York last September was estimated to have cost between \$300,000 and \$500,000 The cash flow involved in all the activities of the Church's subordinate organizations is much more than \$8 Million. The overall worth of the church in this country alone, about

REVEREND SUN-MYUNG MOON

\$35 Million is reflected in expensive property deals. Moon's private residence in Tarrytown, New York, cost the church \$625,000. His "principal evangelist" Colonel Pak, lives in a \$115,000 home in Fairfax County, Virginia, which serves as the headquarters of Pak's own lucrative real estate business as well as a branch of the Unification Church. Other properties include a New York City townhouse, a Washington, D.C. office building, 680 acres of prime land in Mendocino County, California (Moon's "international ideal city", at this point just two trailer houses and a lot of open land), and the One and One-Half Million Dollar Christian brother's seminary in Barrytown, New York, which serves as the Church's main training center. In January, 123 acres in New York's Westchester County were purchased for \$5 Million as the site of the Unification Church "university". Just last month, the Church bought the prestigious Columbia Club of New York as its new American headquarters for \$1.2 Million.

While some of the money for Moon's American operations may come from the profits of his industrial holdings in South Korea (worth \$15 Million), most of it derives from the Herculean Fund raising efforts of the Church members. In return for no wages and spartan room and board, the Moonies work from dawn to dusk, selling candles and flowers on the streets or laboring for one of the galaxy of church enterprises, including a printing company, gas station, a janitorial service, restaurants, and a business consultancy firm. The income from such projects is larger than one might think. Selling candles nets the non-profit, tax exempt church well over a Million Dollars a year. According to one former church member, a 24-person team operating out of a single church house in Berkeley, brought in \$500,000 a year selling roses on the streets of the bay area.

The church's fund-raising efforts are not entirely straight-forward. Donors are often misled about what happens to their money. "The people who bought the flowers never had any idea what they were contributing to" said former bay area member Darcy Black.<sup>cal</sup> "We would ask them if they would like to donate to youth programs. If asked to elaborate, we would simply lie". Tyler Cole who was once treasurer of the church's Laramie, Wyoming branch agrees. She told a reporter: "We were going around telling people the money we were raising was being used to help young people get off drugs, and for charity, when none of it was

REVEREND SUN-MYUNG MOON

going for that. I once confronted the group with this; the consensus was that the goals of Mr. Moon's movement were so magnificent that the means we used to support them were okay whatever they were."

The primary goal of the Unification Church is nothing less than the conversion of the whole world to Reverend Moon's religion. As outlined in the Divine Principle, the Church's Bible, most of humanity is in the clutches of Satan as a result of congenital "blood impurity" passed on by Eve's seduction by Satan. Christ's real mission, according to Moon theology was to re-establish the kingdom of God by marrying and having pure children whose pure descendants would erase the taint of Satan. But Christ failed, and told Moon in a revelation Moon claims to have received at age 16 that he was to carry out my unfinished mission. Moon's children, plus the initiate of the church are the advanced guard of the new pure race come to rule the world.

The millenium, according to Moon's followers, is close at hand, and while they would prefer a non-violent conversion of humanity, they are told that the new age may be preceded by a final cataclysmic confrontation between the pure and those still controlled by Satan. They are instructed to prepare to die for the Church if necessary. Church officials realize that Moon's message may be difficult for the uninitiated to swallow immediately, so they play down Moon's divine status when speaking in public. They have formed a number of front organizations.

One such group, "New Education Development Systems, Inc." (NEDS) has denied any links to the church on its own sworn application to the IRS for tax exemption, even though former members of NEDS insist it is a fund raising and recruitment arm of the Unification Church. Church president, Neil Salonen told Pacific News Service that "core" members of NEDS are also members of the Unification Church. Cancelled checks show that money paid by "associate" members who thought they were joining NEDS went straight into the bank account of the Unification Church.

There is no privacy and no free time for Moon's followers. If they are not fund raising, then they are seeking converts or reading and discussing Divine Principle. Recalls Darcy Black, "You are never allowed to think. If you're driving in the Church bus or in a car, you are always

REVEREND SUN-MYUNG MOON

singing. If you are caught just looking out the window or just sitting, you are immediately told to stop spacing out."

Some members rebel against the Church's absolute control over their lives, and leave the church while others are strongly attracted by it. Pressure on members to stay however, can be enormous. In one case reported by NBC News an individual deemed by a Korean woman high in the church leadership to be "possessed by Satan" was forcibly held at the Barrytown Training Center.

There have also been scattered reports of violence used against Moon's opponents. Tom Riner, pastor of Christ Covenant Church in Louisville, Kentucky, told Pacific News of two such incidents -- one last April in Indianapolis where a follower of Reverend Moon pushed the pastor's wife around and took anti-Moon material from her, and another in Louisville last July when two women members of Riner's congregation were slugged by two male supporters of Moon for distributing anti-Moon leaflets.

For forty days and nights in Washington, D.C., last winter, followers of the Reverend Sun-Myung Moon marched, prayed and camped out on the steps of the Capitol in a "forgive, love, Unite" crusade on behalf of the Watergate-beleaguered Nixon. Similar demonstrations were staged by Unification Church members in a dozen other world capitols. Moon in full-page newspaper ads all over the country evoked a kind of divine right in Nixon's behalf. The ads told Americans: "At this time in history, God has chosen Richard Nixon to be President of the United States. Therefore, only God has the power and authority to dismiss him." One Unification Church memo entitled, "Project Watergate" referred to the soon to resign President as the archangel Nixon.

Moon's pro-Nixon stance reflected in part his desire to become a spiritual advisor to the politically powerful in this country. God told him to speak out, Moon said in his newspaper ads because "there has been no American spiritual leader speaking out for unity". Moon's ambition, however, goes well beyond replacing Billy Graham as the nation's number one man of the clothe. He has told his upper echelon followers in writings entitled Master Speaks (available only to the initiate) "the world is in my hand and I will conquer and subjugate the world".

REVEREND SUN-MYUNG MOON

In the meantime, the Church's political energies are directed against communism, which Moon regards as the embodiment of Satan on earth. Thus Moon has been a militant advocate of the Vietnam war and has developed close ties to like-minded political and financial circles, especially in Korea and Japan. The 55 year old Korean preacher has remained silent in the face of the South Korean government's virtual elimination of civil liberties and its increasingly repressive measures against all suspected opponents. Last April, eight students and intellectuals, including practicing Christians, were executed in Seoul for allegedly plotting to overthrow the Government. Christian leaders, including the Roman Catholic Bishop of Seoul and the head of the Korean National Council of Churches, have been arrested and imprisoned and American missionaries who have protested the Park Government's policies have been deported. Moon on the other hand has enjoyed an especially warm relationship with the park government. As early as 1962, Prime Minister Kim Jong Pil then head of the newly formed Korean CIA assured the first small group of American converts at a meeting in a San Francisco Hotel of his full, but secret support, one of those present told P & S. Today, Moon's machine tool factory, part of an industrial empire Moon has built under the benevolent eye of the Park regime, supplies the South Korean army with parts of M-16s.

One of Moon's training centers, located just outside Seoul gives anti-communist training courses to hundreds of South Korean military officers and civil servants each year. Moon's Korean anti-communist league actively participates in all anti-North Korean and anti-Japanese demonstrations in South Korea.

In the United States, Moon's principal evangelist and interpreter, Colonel Bo Hi Pak, heads the Washington-based Korean Cultural and Freedom Foundation (KCFF), which was established in 1965 to foster closer relations between the U.S. and South Korea. Church officials deny any organizational link between the KCFF and the Unification Church. However, a majority of KCFF's Board of Directors, are, or have been, high ranking Unification Church officials. and Reverend Moon's own calling card lists him as "Chairman of the Board and Founder" of one of KCFF's major projects -- the Little Angels Korean Folk Ballet. Another KCFF project is Radio Free Asia, which at the height of the Vietnam war produced anti-communist programs in Washington and beamed them into China, North Korea and North Vietnam.

REVEREND SUN-MYUNG MOON

In 1971, Radio of Free Asia came under investigation by several Government agencies, including the Justice Department, for alleged violation of the Foreign Agents Registration Act. In question was the radio station's status as a foreign private foundation when the South Korean Government consistently gave it free air time on its national network. Colonel Pak acquired the legal services of former CIA Deputy Director of Intelligence Robert Amory, Jr., then employed by the Washington law firm of Thomas Corcoran, himself a top legal counsel to the CIA. The investigation was subsequently dropped.

This is the source of recurring rumors that Moon is somehow connected to the American Central Intelligence Agency. While no hard evidence for this exists, connections between the Unification Church and the Korean Central Intelligence Agency - created in the early 1960s by Park Chung Hee and the American military intelligence agencies - are more apparent.

The Boston Globe reported recently that Moon's interpreter, Colonel Pak, has been a member of the Korean CIA. Korean exiles have told Pacific News Service and the Washington Post that Pak is still connected to Korean intelligence circles, and had pointed out that Moon could not have built his industrial and religious organizations and his anti-communist training centers in South Korea without implicit cooperation of the Korean Central Intelligence Agency. The Korean CIA gained international notoriety in 1972 when its agents kidnaped South Korean opposition leader Kim Dae Jung from a Tokyo Hotel room and spirited him back to Korea. In the United States, its frequent harassment of anti-Park exiles prompted an FBI investigation and a Government warning to curtail its activities. (Members of San Francisco's Korean community have told PNS, and Washington officials have confirmed, that the Korean Central Intelligence Agency frequently uses the Tae Kwan Do Karate schools in major American cities as a cover for its agents. The agents are reportedly controlled from the South Korean Embassy in Washington where Colonel Pak was a military attache from 1961 to 1964. (Coincidentally, the largest chain of Korean tae Kwan Do Karate schools in the United States is owned and operated by Colonel Pak's, Jhoon Rhee, who is well known in Washington as a teacher of Marshal arts to political figures and columnists. Rhee was one of the founders of the Unification Church in the United States and his first Karate school served as a recruiting front for



REVEREND SUN-MYUNG MOON

the church. Rhee also helped establish the Korean Cultural and Freedom Foundation, but, though he still professes support for the church's goal, he insists he is no longer actively involved in the church's affairs. Through his representation in the World Karate Association, however, Rhee is connected to one of the church's principal Japanese backers, Sasagawa Ryoichi, who founded and heads the association. Sasagawa is now one of Japan's most prominent financiers and behind the scenes political figure. In the 1930s, he was a leading advocate of imperial expansion and an architect of Japan's wartime strategy. After the war, he was imprisoned for a time as a "class A" war criminal. Sasagawa admits helping fund the anti-Sukarno coup in Indonesia in 1965 and reputedly exerts large influence over today's Japanese criminal underworld.

Although Unification Church officials deny any financial links between Sasagawa and the church, Colonel Pak told Pacific News that Sasagawa is Moon's "chief ally in the battle against communism".

Much of that battle is now waged by Moon's international federation for the victory over communism. The head of the Japanese branch of the international federation for victory over communism is former prime minister Kishi Nobusuke, a close associate of Sasagawa - they met in prison after the war. The IFVC, in turn, is a major component of the World Anti-Communist League, a very influential right wing pressure group, especially in Asian affairs, which was founded and financed by Sasagawa.

The American branch of the IFVC, headed by Unification Church president Neil Salonen, is known as the Freedom Leadership Foundation, which claims to be "the standard bearer of ideological victory over communism in the United States." Its educational and training arm, the World Freedom Institute, offers training courses in anti-communism and plans to build an "international training center" in Washington, D.C., modeled after the center near Seoul, Korea. The Freedom Leadership Foundation is active on Capitol Hill spending upwards of \$50,000 per year on educational seminars and teas for Congress people on such issues as military spending and foreign aid and it reportedly plans a separate organization in the near future for direct lobbying and campaigning for select political candidates. There is even the hint that members of the Church may enter U.S. politics.

REVEREND SUN-MYUNG MOON

In a Los Angeles livingroom meeting during his latest U.S. speaking tour Moon told high-echelon church members: "I am going to make all of you men U.S. senators and all of you women wife's of U.S. Senators."

[redacted] made available a letter from the Jewish Community Center, 252 Soundview Avenue, White Plains, New York, [redacted] dated July 3, 1975. The letter addressed to Dear Friends sets forth the work that is being done by [redacted] the citizens engaged in reuniting families. [redacted] stated that the number of young men and women who have been rescued from the "Moon people" continues to grow. [redacted] further explains that he has planned a brochure exposing Moon and his movement.

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[redacted] additionally made available an article entitled "Korean Moonshine" which appeared in the Christian Century Magazine December 4, 1974 issue, a magazine article entitled "From Korea With Love" written by John D. Marks, which appeared in the Washington Monthly February, 1974, issue, and an article entitled "Moon Rising", which appeared in Newsweek Magazine, May 26, 1975 issue. Information contained in these articles substantiate information which is set forth above regarding Reverend Sun Moon and the Unification Church.

[redacted] further provided a letter containing information about Sun-Myung Moon prepared by the Church of the Nazarene, Korean Mission, Box 63, Young Deung T.O., Seoul, Korea. The letter indicates that Mr. Moon is the founder of the Unification Church which is officially titled "The Holy Spirit Association for the Unification of World Christianity". Moon was born in Chung Ju, North Korea, in 1920. In his teenage years, Moon is said to have seen frequent visions and to have grown up surrounded by an atmosphere of mysticism. The letter indicates that he has divorced three wives having had one child by each of them. He was accused in 1955 of conducting a group sex orgie for which he served a three-month jail term. Moon founded his organization in 1954 basing it on his supposed religious visions. The letter alleges that actually Moon borrowed his doctrines from those taught at the monestary of Israel. The following doctrinal statement with filed with the Korean Government by Moon's unification association:

REVEREND SUN-MYUNG MOON

- Beliefs: 1) The one creator is the only God and father.
- 2) The only son, Jesus, is mankind's savior.
- 3) The Second Advent of Jesus is in Korea.
- 4) Mankind shall become one united family centered around the event of the Second Coming.
- 5) Ultimate salvation rests upon the elimination of Hell and evil while establishing good and the Kingdom of Heaven.

The letter additionally states that the group also secretly observes such other beliefs and practices as the following:

- 1) Founder Moon is the Second Advent Jesus.
- 2) A believer receives a spiritual body by participating in a ceremony known as blood cleansing which is for women to have sexual intercourse with Moon and for men to have intercourse with such a woman. This idea of blood cleansing comes from the teaching that Eve committed immorality with the Serpent and she passes on to all of us serpent blood.
- 3) Secretly observed doctrines are Holy covenant and are of more value than the Bible.
- 4) Members who have experienced blood cleansing can produce sinless generation.
- 5) Founder Moon is sinless.

The letter indicates that according to the National Religious Statistics published in 1969, the Unification Group has 936 churches and 304,750 members in Korea. Leaders of other religious groups say that these figures are greatly exaggerated. There are no elders or ministers in the Unification Movement. The Unification group operates several business enterprises in Korea. A novel feature of Unification is mass wedding ceremonies which it performs. Once founder

REVEREND SUN-MYUNG MOON

Moon joined 777 couples in wedlock. Mr. Moon has bought \$100,000 ads in the New York Times newspaper to publicize his movement. Great and sweeping claims are made by the Unification members concerning their strength in Korea. Actually, they are not an important influence in Korean society. One may travel extensively in Korea and never see one of their meeting centers or never meet a follower of Reverend Moon.

EX-110

REC-66

October 20, 1975

105-162770-14

Honorable Tom Hagedorn  
House of Representatives  
Washington, D. C. 20515

Dear Congressman Hagedorn:

I have received your letter of October 3rd to Inspector Hotis, with enclosure, requesting information concerning the Unification Church and can certainly understand the concern which prompted [redacted] to contact you regarding this matter.

b6  
b7c

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEP/MLC  
62C-076717.

MAILED 3  
OCT 21 1975  
A-FBI

- 1 - Minneapolis - Enclosures (2)
- 1 - Office of Congressional Affairs - Enclosures (2)

NOTE: Bufiles disclose a statement of deprogramming [redacted] received August, 1975, regarding the Unification Church kidnaping her. We have investigated the Reverend Sun Myung Moon and the Unification Church on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Rev. Sun Myung Moon in Korea in 1954.

jkb:rcl (8) (NOTE CONTINUED PAGE TWO)

MAIL ROOM  TELETYPE UNIT

Honorable Tom Hagedorn

Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved. Above reply deemed adequate.

TOM HAGEDORN  
2ND DISTRICT, MINNESOTA

COMMITTEES:  
AGRICULTURE  
PUBLIC WORKS AND  
TRANSPORTATION

Congress of the United States  
House of Representatives

Washington, D.C. 20515

October 3, 1975

OFFICES:  
325 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-2472

210 POST OFFICE BUILDING  
MANKATO, MINNESOTA 56001  
(507) 388-4563

GEORGE L. BERG, JR.  
ADMINISTRATIVE ASSISTANT

*JWB*  
*16*

Mr. John B. Hopis  
Inspector  
Office of Congressional Affairs  
Federal Bureau of Investigation  
Washington, D.C. 20535

*malpford*

Dear Mr. Hopis:

I am enclosing a copy of a letter forwarded to  
President Ford [redacted] requesting a Congres-  
sional investigation of Reverend Sun Myung Moon.

b6  
b7c

Inasmuch as representatives of Reverend Moon have  
called upon me from time to time, I would appreciate  
any information your office might have concerning this  
individual and his activities.

*[Handwritten signature]*

Thanking you for your courtesy in this matter, I am

Sincerely yours,

*Tom Hagedorn*

Tom Hagedorn  
Member of Congress

TH:jf  
Enclosure

*[Handwritten initials]*  
ENCLOSURE

REC-66

105-162770-14

OCT 23 1975

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/17/79 BY SP-3 TEK/dk  
for C 076717

ACK  
10-20-75  
jkb:REL  
COPY REFERRED TO  
ASSISTANT AG  
10-20-75

*[Handwritten initials]*

[Redacted]

15223

September 19, 1975

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dk  
foc 0767

President Gerald R. Ford  
The White House  
1600 Pennsylvania Avenue  
Washington, D. C. 20500

Dear Mr. President:

Please help in my dilemma. I urge a Congressional investigation of a Korean man living in the United States who calls himself Rev. Sun Myung Moon.

I feel very strongly about a particular situation in which many young people (more and more each day) are finding themselves involved and for which Rev. Moon is responsible. I'm writing you, praying you will find it important enough to take a personal interest. I'll try my best to make my point as briefly and clearly as possible, and to include only the important facts.

Two years ago, June, 1973, I came in contact with the Unification Church founded by Rev. Sun Myung Moon. He said his philosophy was based around the Divine Principle, which he claims is the completed testament, or the truth that must prevail during the life of the Lord of the Second Advent, or Christ's coming again.

I joined this church, and along with being told the Divine Principle is the New Truth, I was told that I must also cut off all my past ties with my friends and especially my parents. I was told that my parents' only purpose was to bring me into the world to meet the True Parent, Rev. Sun Myung Moon, and his now fourth wife. I was told Rev. Moon is the Messiah and that the Messiah needs lots of money if he is to change the world to an ideal world.

As one of about three thousand young people across the United States, I worked eighteen hours a day selling candles, candy, peanuts and carnations. We each averaged anywhere from \$200.00 to \$300.00 a day. I was allowed \$1.50 per meal, and was allowed to sleep four to five hours a night. The other hour or two was spent cleaning house and counting money. This went on day after day, seven days a week. I did this for about one year and seven months. During this time I saw my parents three times. The last time was August 6, 1975 when they surprised me with a visit. They took me to a nationally known deprogrammer and had me deprogrammed. It is only by being deprogrammed that a follower of a cult can finally start thinking for himself and objectively realize in what he has been involved. It took four days to deprogram me and at the end of this time I realized, quite emphatically, that this group called the Unification Church was in fact not a church, but rather a cult. Like other cults it uses a brainwashing technique on its members resulting in an hypnotic trance, which even now, one month later, I have trouble fighting off. This proves to me there is some power not unlike that which Hitler used being applied to thousands of young adults from the ages of eighteen to twenty-five here in the United States and no one seems to be aware of what is going on.

105-162770-14



September 19, 1975

I can't express the extent of my concern, Mr. President. I urge you to investigate Mr. Sun Myung Moon, who in fact, claims that he is going to rule the world. In no uncertain terms he claims that a time will come, when all he will have to do is think of an order, and his followers will obey. By the way, he should not be called a Reverend as he was never ordained, but is a self proclaimed minister.

There is something very dangerous going on in the United States. Under the pretence of religion, young people are being tacitly convinced that it's a true ideal to be separated from their parents, and live and die for a supposedly true parent, Mr. Moon. He's working these young people eighteen hours a day raising money, and they are under the illusion that it is for God. He knows that if he told any one of these kids to kill for him, he would, because Mr. Moon is posing as the Messiah and he tells them killing for God is righteous. The worst of this is that the members of this cult do believe he is the Messiah, and they would kill for him because he has control over their willpower. None of these kids can think for himself. They are taught not to think. I was taught not to think and just believe and do, and we did, or we were subjected to extreme feeling of guilt in front of peers. It is time for more honest Americans to be made aware of this movement of disaster.

Mr. Moon at this exact moment is psychologically preparing his members here in the United States to go to South Korea and fight the Communists, so that you will be urged, upon seeing thousands of young Americans in South Korea, to give your support there. If suddenly he decided to join forces with the Communists, all of his followers would also join forces with the Communists because they are incapable of thinking for themselves.

Mr. Moon has the same control over his people that Charles Manson has over his followers. Manson merely thought an order and the few people following him understood his thoughts and went out and killed for him. The Unification Church is not unlike that cult. In fact it is more dangerous because there are thousands of American young people involved. Some of these followers want to get out but don't know how, and all the others are robots just obeying, and they'll continue to work eighteen hours a day unless Mr. Moon is stopped, and all these people are helped.

N.B.C. has carried a documentary on its "Weekend" news program showing that brain-washing tactics are being used in the Unification Church. It showed how these kids are being controlled by allowing them four to five hours sleep every night, eighteen hours constant work everyday, low protein diet and possible drug influences through herbs from the East.

At the present time, no one is making an attempt to stop Mr. Moon and I'm faced with the question, "Why?" Is it because he has so much money that he can cover up anything he does or "buy" the permission he needs?

According to the Wall Street Journal of September 20, 1974 the U. S. Immigration and Naturalization Service is investigating Mr. Moon for illegal visa practices concerning his foreign followers whom he imports into the United States. Surely this investigation should reveal other transgressions made by Mr. Moon.

I wish I could talk to you personally and tell you just exactly how I feel, how my parents feel and how so many other people feel. The dangers of mind control

President Gerald R. Ford

-3-

September 19, 1975

over thousands of young people can and will be devastating if something is not done soon. These young people were willing to work for a new world, and now they are caught up in the ugly grips of a power craving individual. It happened to me, and it's easy to understand how it could even happen to you, Mr. President - people caught in their own innocence.

I hope you understand what's at stake. Please investigate Mr. Moon, and if you need more information, I'd be more than honored to speak with you. There are many more kids like me who have been lucky to get out, and they will tell you everything I have said here is true.

The United States has spent so much money to free the prisoners of war held in other nations. Let's free the prisoners being held right here under our very noses in this cult.

I'll be anxiously waiting for your reply.

Sincerely yours,

b6  
b7C

P. S. Thank you so much for your hard work and guidance of our Nation. God bless you.

cc: All members of U. S. Senate.  
All members of U. S. House of Representatives.

UNITED STATES GOVERNMENT

# Memorandum

1-Mr Wannall

1- [Redacted]  
1- [Redacted]  
1- [Redacted]

DATE: 11/3/75

1- [Redacted]  
1- [Redacted]

- Assoc. Dir.
- Dep. Dir.
- Dep. Asst. Dir.
- Asst. Dir.:
- Adm.
- Comp. Syst.
- Ext. Affairs
- Files & Com.
- Gen. Inv.
- Ident.
- Insp.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

TO : [Redacted]

FROM : Legal Counsel *SAM*

SUBJECT: INQUIRY CONCERNING  
REVEREND SUN MYNG MOON,  
UNIFICATION CHURCH, BY  
REPRESENTATIVE JOSEPH G. MINISH

INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/17/79 BY SP-3TR

*Name: Sun Myung Moon*

On 10/31/75, Representative Minish (New Jersey) telephoned SA [Redacted], Office of Congressional Affairs, and [Redacted] General Crimes Unit, Department of Justice, indicating he had received a constituent inquiry concerning Reverend Moon and he asked for a briefing concerning Reverend Moon's activities. He specifically asked whether the Bureau is presently conducting an investigation concerning the Unification Church.

At Representative Minish's request SA [Redacted] met with him at his office, 2162 Rayburn. The following additional information was obtained.

[Redacted] New Jersey, a neighbor and close personal friend of Minish is a former Bureau SA and presently Commissioner of the State of New Jersey. His daughters,

[Redacted] are members of the Unification Church and [Redacted] has recently been charged with trespass, assault and battery by the Church in New Jersey as a result of his efforts to obtain custody of his daughters. While the daughters occasionally visit with [Redacted] at the family residence, [Redacted] asks for Federal Assistance in obtaining permanent custody of them. He also asks Representative Minish to convene congressional hearings to determine whether unspecified Federal tax advantages should be denied the Church because of alleged violation of Federal laws relating to charitable foundations and corporations. Representative Minish indicates that [Redacted] has already erroneously announced to the press that Minish has ordered Congressional hearings concerning Moon.

RTT:lgp  
(8)

CONTINUED - OVER

XEROX

NOV 5 1975

DEC 8 1975

NOV 24 1975



PERS. REC. UNIT

UNRECORDED COPY FILED

B. 1949

COPY RETAINED BY

LEGAL COUNSEL

NOV 17 1975

Memorandum to [redacted] from Legal Counsel  
RE: INQUIRY CONCERNING REVEREND SUN MYNG MOON,

Representative Minish was advised the Bureau is not in a position to provide a characterization of the Unification Church although we have been aware of Reverend Moon for a number of years. Further, that the apparent voluntary association of [redacted] daughters with Reverend Moon as well as their maturity do not indicate Moon and the Church are in violation of Federal laws which would enable us to enter the matter. Representative Minish agreed the factual situation appears to be essentially a domestic problem existing within the [redacted] household.

[redacted] advised the General Crimes Unit is monitoring the activities of Moon and his Church. She also concluded the [redacted] complaint does not fall within FBI jurisdiction.

RECOMMENDATION:

For information.

Per [redacted] just  
John [redacted]

January 22, 1976

REC-38

105-162770-18

EX 103

Honorable Richard L. Ottinger  
House of Representatives  
Washington, D. C. 20515

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEF/BJK/C  
C-076717

Dear Congressman Ottinger:

Your letter enclosing material from [redacted]  
[redacted] New York, was received on January 13th.

With respect to your inquiry concerning the Uni-  
fication Church and Reverend Sun Myung Moon, this Bureau is  
strictly an investigative agency of the Federal Government  
and, as such, can neither make evaluations nor draw conclu-  
sions as to the character or integrity of any organization,  
publication or individual.

I regret I am unable to be of assistance and I  
hope it will not be inferred either that we do or do not  
have material in our files relating to the subjects you  
mentioned. I am taking the liberty of referring copies of  
your communication and of my reply to the Assistant Attorney  
General, Criminal Division, Department of Justice, for  
attention.

Sincerely yours,

Clarence M. Kelley  
Clarence M. Kelley  
Director

- 1 - Assistant Attorney General, Criminal Division Enc. (3)
- 1 - New York - Enclosures (3)
- 1 - Office of Congressional Affairs - Enclosures (3)

NOTE: Constituent, who is not identifiable in Bufiles, complains  
to Congressman Ottinger about having attended a meeting conducted  
by Reverend Sun Myung Moon and inquires as to what is being done to  
stop this man from spreading his influence. We have investigated  
Reverend Sun Myung Moon and the Unification Church in the past on a  
bribery charge which was not verified. Copy being sent to Criminal  
Division, Department of Justice, in accordance with request that  
complaints concerning church groups of this type be forwarded to the  
Department for consideration of any possible Federal violations  
involved.

mhb:rgj (8)

JAN 16 1976  
FBI

- Mr. Tolson
- Mr. DeLoach
- Mr. Mohr
- Mr. Bishop
- Mr. Casper
- Mr. Callahan
- Mr. Conrad
- Mr. Felt
- Mr. Gale
- Mr. Rosen
- Mr. Sullivan
- Mr. Tavel
- Mr. Trotter
- Tele. Room
- Miss Holmes
- Miss Gandy

57 JAN 29 1976

MAIL ROOM  TELETYPE UNIT

M/R  
Jew

b6  
b7c

RICHARD L. OTTINGER  
24TH DISTRICT, NEW YORK

240 CANNON BUILDING  
(202) 225-6506

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

MHB  
16

January 7, 1976

|                           |  |
|---------------------------|--|
| Asst. Dir.:               |  |
| Dep. Asst. Dir.:          |  |
| Dep. Asst. Dir. - Inv.    |  |
| Asst. Dir.:               |  |
| Admin.                    |  |
| Comp. Syst.               |  |
| Ext. Affairs              |  |
| Ident.                    |  |
| Intell.                   |  |
| Inspection                |  |
| Lab.                      |  |
| Legal Coun.               |  |
| Plan. & Eval.             |  |
| Spec. Inv.                |  |
| Training                  |  |
| Off. Liaison & Int. Affs. |  |
| Telephone Rm.             |  |
| Director's Sec'y          |  |

Hon. Clarence M. Kelley  
Director, Federal Bureau  
of Investigation  
Department of Justice  
Washington, D.C. 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/17/79 BY SP3 TEK/CKE

Dear Mr. Kelley:

I'm enclosing a copy of a letter I have recently received from a constituent in regard to the activities of Reverend Sun Myung Moon and his Unification Church.

A number of rather serious charges have been leveled against Reverend Moon and his sect, including allegations that he preys on young people and has kidnapped young persons through some sort of "mind control" process. It is also charged that Moon has been "brainwashing" young people.

In light of the controversy surrounding Reverend Moon, I would appreciate knowing what action your agency is taking on the matter and whether the F.B.I. is investigating the charges made of Moon's activities.

Thank you very much for your cooperation and assistance.

Sincerely,

*Richard L. Ottinger*  
Richard L. Ottinger  
Member of Congress

[Redacted box]

40 JAN 13 1976

30

15-162770-18

ENCLOSURE  
Enclosures  
RLO:sjb

THIS STATIONERY PRINTED ON PAPER MADE WITH RECYCLED FIBERS

3 JAN 18 1976

0-6

Resist AG, Criminal  
Div 116176 291

SEE REVERSE SIDE FOR  
ADD. INFORMATION.

ack 1/16/76  
mhb/mai

b6  
b7c

13 DIRECTOR

RECEIVED  
ASSISTANT DIRECTOR  
EXTERNAL AFFAIRS  
DIVISION

JAN 13 3 50 PM '75

RECEIVED-DIRECTOR  
F. B. I.

JAN 13 1 05 PM '76

*Photo Copy*

CC TO: NASA  
 REQ. REC'D 8/16/76  
 SEP 7 1976  
 ANS. See Request  
 BY: M.F. [Signature]

*Re: Sunmyung mom*

[Redacted]  
[Redacted] N. Y. 10805

DEC 29 1975.

b6  
b7C

December 24, 1975.

Hon. Richard L. Ottinger,  
Congressman, 24th Dist.,  
House Office Building,  
Washington, D.C. 20515.

Dear Mr. Ottinger:

The enclosed newspaper clipping about the so-called Rev. Sun Myung Moon is for your review.

This person lives in your district and as you know, he is posing as a minister of a church of questionable merit.

I have heard him via his interpreter. He depressed both my wife and me as a first line fraud. I have attended some of the meetings in a former New Rochelle Center. I had some of the followers visit with us at my home. It is obvious that these young people are mis-guided.

What is being done to stop this man from spreading his vile influence and making large sums of money without paying either income or property tax because he calls his activities a church?

Please tell me what you know is being done to break up this dangerous fraud that has invaded Capitol Hill.

We met briefly during the recent Democrat-

*as received  
(no second page)*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BSL/d

ENCLOSURE

105-162770-18



# Moon Enters His Washington Phase

By JOHN COTTER

Washington, Dec. 18 (News Bureau)—The Rev. Sun Myung Moon, the Korean mystery man who has privately referred to members of Congress as "just nothing," brought his religious-political crusade to Capitol Hill today. He drew a handful of congressmen and 150 of his ever beaming supporters, some of whom had been imported from as far as Boston.

The Rev. Moon's strongly anti-Communist message was that America has been chosen by God to receive a world redeeming Messiah and that Moon and his Unification Church will play a key role in that plan. But underlying the three-hour session in the ornate House Caucus Room were the charges of brainwashing that have propelled the 55-year-old evangelist into the national limelight.

### He Has a Question

Declaring that he had not come to Washington to defend himself, the Rev. Moon took note of the mind control charges that have been leveled by hundreds of parents across the United States. The parents say that Moon has a grip on their children and forces them to perform slave labor to maintain him in luxury. "The focal point of controversy

with the media is the claim that I am brainwashing American youth," the Rev. Moon said. "In view of this may I ask one question to this audience of distinguished ladies and gentlemen? Are Americans really that foolish? Can they really be brainwashed by Rev. Moon, a Korean? I know your answer is no. My answer is no, too. No American is so foolish." There was only a slight titter among the audience of young Moonies, a name the cult has come to accept.

The Rev. Moon spoke in Korean and his remarks were translated by an aide.

It was the Rev. Moon's second visit to Capitol Hill in as many years. In addition, he met with former President Nixon at the White House in 1974, and held a rally here in 1973. The Rev. Moon, a millionaire who claims

7,000 followers in the U.S., said that he had been invited to speak, but Rep. Bill Chappell Jr. (D-Fla.), who obtained use of the House Caucus Room, said he had been asked to do so by Unification Church members. He fended off questions about his connection with the cult, saying he was not "a believer" or "disbeliever."

### Introduced by Lawmaker

The Rev. Moon was introduced by Rep. Richard Ichord (D-Mo.), the arch-conservative former chairman of the defunct House Committee on Un-American Activities. "I am not a member (of the Unification Church) but I truly believe the Rev. (Moon) is a man of God and a positive force for good in the world," Ichord said.

Ichord also took note of the controversy surrounding the Rev.

Moon saying: "This I submit is natural. Most of the great religious movements of the past have stirred religious controversy. And so have the great religious leaders, one being Our Lord Jesus Christ."

Among the other Congressmen attending either all or part of the breakfast session were Reps. Delbert L. Latta (R-Ohio), John T. Myers (R-Ind.), James M. Collins (R-Tex.) and James Mann (D-S.C.). All disclaimed any connection with Moonism, saying they had come out of curiosity or because they had been invited by church members. Unification Church officials said they had invited all Congressmen.



The Rev. Sun Myung Moon Crusades on Capitol Hill

*Handwritten note:* Moon's main speaker English

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/23/82 BY SP8 BTJ

*Handwritten:* 105-191-501

UNITED STATES GOVERNMENT

# Memorandum

TO: DIRECTOR, FBI (105-162770)

FROM: SAC, WFO (105-78759) (RUC)

SUBJECT: MOON Sun-myung  
(2429/7639/2494)  
IS-Korea

DATE: 2/5/76

*Photo Case*

CC TO: NASA  
REQ. REC'D 8/16/76  
SEP 7 1976  
ANS. Spec Request  
BY: MEO/ulaw

*Re: Sun Myung Moon*

Enclosed for the Bureau are five (5) copies of an LHM dated as above and captioned Reverend SUN-MYUNG MOON. Enclosed for the New York Office is one (1) copy of this LHM for informational purposes in view of the fact the headquarters of the Unification Church is located in that city.

WF T-1 is identified on the non-symbol source page. Source interviewed by SA's [redacted]

b6  
b7c

It is believed by WFO that additional investigation should be conducted in this matter in order to prove or disapprove allegations made [redacted]

No additional investigation will be conducted, however, without authorization of Bureau Headquarters. WFO has taken this position because Bureau Headquarters has stated no active investigation was to be conducted regarding [redacted] and other individuals on "The Hill" until a ruling had been received from the Attorney General. The attached LHM contains similar allegations concerning [redacted] as those previously reported. The LHM

ENCLOSURE REC-48

- ② Bureau (Enc. 5)
- 1- New York (Enc. 1)
- 2- WFO (1-58-1536)

105-162770-19

EX-111

HGE:mjl (5) ALL INFORMATION CONTAINED

FEB 10 1976

HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dcc  
C-076717

NON-SYMBOL SOURCE PAGE ATTACHED

Copy to [redacted] by routing slip for  
 info  action  
date 3/3/76  
by RRE/76 0-6(A)



57 MAR 8 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

WFO 105-78759.

also contains fresh allegations concerning similar activities by followers of Reverend MOON Sun-myung. In order to follow previously issued Bureau instructions regarding investigations of similar allegations, WFO will conduct no further active investigation until advised to do so by Bureau Headquarters.

One copy of instant LHM furnished the New York Division for information in view of fact Headquarters of the Unification Church is located in New York City,

Regarding the address 1611 Upshur Street, N.W., WDC, phone number 726-4700, [redacted] advised on 2/3/76, this phone number is listed to the Unification Church, 1365 Connecticut Avenue, N.W., WDC. The Unification Church formerly operated out of the Upshur Street address.

b7D

WFO 105-78759

ADMINISTRATIVE - NON-SYMBOL SOURCE  
WFOlet 2/5/76.

WF T-1 is [REDACTED] also known as

[REDACTED]  
[REDACTED] Washington, D. C., whose identity was  
concealed at her request.

b6  
b7C  
b7D

THIS PAGE IS TO BE RETAINED IN HEADQUARTERS CITY AT ALL TIMES.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20535

February 5, 1976

In Reply, Please Refer to  
File No.

REVEREND SUN-MYUNG MOON  
(2429/7639/2494)

On January 23, 1976, WF T-1 contact with whom has been insufficient to determine degree of reliability was interviewed by representatives of the Federal Bureau of Investigation (FBI) and furnished the following investigation concerning Reverend Sun-Myung Moon and the Unification Church:

MOON Sun-myung, head of the Unification Church has a "Task Force Team" composed of sixteen (16) young people, who are assigned full time, the task of contacting members of Congress in order to further the aims of the Unification Church and President PARK Chung-hee of the Republic of Korea.

According to WF T-1 these young people reside in a communal type dormitory located at 1611 Upshur Street, N.W., Washington, D. C. (WDC), telephone number 726-4700.

The Unification Church also has a similar type residence located at 71 Fifth Avenue, New York City, telephone number 212-744-3601 and maintains headquarters at 56 East Second Avenue, New York City, where a  is reportedly in charge.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc  
C-076717

10-162-170-19  
ENCLOSURE



REVEREND SUN-MYUNG MOON

According to source, there are quite a few Japanese members of the Unification Church as well as Koreans, French, German, and American nationals. Many of these individuals, recruited in other countries, travel to the United States on student visas and once in this country have their visas changed, supposedly through contrived marriages to United States citizens.

WF T-1 further advised that the group maintains a suite in the Washington Hilton Hotel to which three United States Congressmen are regular visitors. Source did not know the names of these individuals as of this time but gave the number of the suite as 9-167, phone number 202-872-0461.

Source stated Reverend Moon is very close to the Park regime in the Republic of Korea and one of the reasons the "Task Force Team" visits "The Hill" regularly is to attempt to gain support from Congressmen for legislation which in any manner would help the Republic of Korea. In this connection WF T-1 stated that a [redacted] girl named [redacted] who is a member of the "Task Force Team" accompanied [redacted] on a trip to Japan and had been introduced [redacted] to members of the Japanese [redacted]. Source described [redacted] as a member of a wealthy [redacted] family [redacted].

b6  
b7C  
b7D

According to source there are also two [redacted] girls in the group; one from Hawaii, [redacted] (Last Name Unknown) and one mentioned by Syndicated Columnist [redacted] (Last Name Unknown). Source added that a [redacted] girl, [redacted] also known as [redacted] was also a member of the Unification Church.

Elaborating [redacted] source said that [redacted] was well known at the Korean Embassy, had previously worked [redacted] and had also worked for [redacted] Democrat, [redacted]. She later came to work for [redacted] and has since had plastic surgery performed and her teeth capped. Source then mentioned that [redacted] seems to be able to exert considerable influence [redacted].

[REDACTED]

D.C., Source stated that [REDACTED] visited the office [REDACTED] frequently and recently had been assigned the task of attempting to win over Senator [REDACTED] (Republican, [REDACTED]) because Senator [REDACTED] had been very critical of the Unification Church and wanted it investigated by the Internal Revenue Service. According to source, [REDACTED] received a cold reception when she visited Senator [REDACTED] office and accomplished nothing.

b6  
b7c

UNITED STATES GOVERNMENT

# Memorandum

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_ b6
- Dep. AD Inv. \_\_\_\_\_ b7C
- Asst. Dir.: \_\_\_\_\_
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
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- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

- 1 - [Redacted]
- 1 - [Redacted]
- 1 - Mr. W. R. Wannall
- DATE: 1/29/76
- 1 - [Redacted]
- 1 - [Redacted]

TO : Mr. W. R. Wannall *[Handwritten initials]*

FROM : [Redacted]

SUBJECT: MOON Sun-myung, aka,  
IS - KOREA

This memorandum concerns allegation received by Congressman Bill Chappell, Jr., of Florida, that subject has been a high ranking officer of the Red army.

On the afternoon of 1/20/76, [Redacted] the Director's Office advised a call had been received from Congressman Chappell and requested that he be contacted by a representative of the Intelligence Division.

At approximately 9:10 a.m., 1/21/76, Assistant Director W. R. Wannall telephonically contacted Congressman Chappell. Congressman Chappell advised that he had heard that subject allegedly had some communist connections and that the Congressman had received a letter alleging that the subject, at one time, had been a high ranking officer in the Red army. Mr. Wannall advised the Congressman that based on his recollection no FBI investigation relating to such allegations had been conducted. Congressman Chappell said he did not consider this as an allegation, merely a communication from a constituent and while he fully supported freedom of speech and other rights of individuals, Moon did appear to have a wide following. If he also has a background of Red army connections, this would concern him. He was advised that a check would be made to determine if Moon had, in fact been the subject of an FBI investigation.

A subsequent check of Bufiles was made and no information to corroborate this allegation was located.

Bufiles indicate that the subject was born 1/26/20 in Korea and in 1954 established the Unification Church (UC), which has been described as a Judeo-Christian group. *High 5 1976*

CONTINUED - OVER

VHN:cae/jdp  
(6)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc  
for C-076717

[Redacted Box]  
*fms No action 3/14/76*





Memorandum to Mr. W. R. Wannall  
Re: MOON Sun-myung, aka

attempts to unify all the churches in the world. Moon was granted permanent resident status in 1973. The Bureau has conducted no investigation of Moon relative to any alleged communist or Red army connections and we have no information which would substantiate same.

Mr. Wannall subsequently recontacted Congressman Chappell's Office at 3:45 p.m. on 1/21/76. At that time he was advised that Congressman Chappell would return his call by 6 p.m. Congressman Chappell did not return the call. Mr. Wannall again contacted Congressman Chappell's Office at 9:30 a.m. on 1/22/76. He was advised that Congressman Chappell was occupied but would return the call after 2 p.m. Not having received a call by the morning of 1/28/76 Mr. Wannall telephoned his office at 9:10 a.m. and talked to Congressman Chappell. Mr. Wannall advised him the FBI had not conducted an investigation of Moon with respect to the foregoing and the Congressman expressed his appreciation.

ACTION:

For information and record purposes.

*Wann*

*Jm* *pm* *wrl*

Airtel

1/13/76

TO: SAC, New York

FROM: Director, FBI

105-162770



b6  
b7C

*3*

REVEREND SUN MYUNG MOON,  
THE UNIFICATION CHURCH;  
INFORMATION CONCERNING

Enclosed for New York are two copies of a Departmental memorandum dated 1/8/76 entitled, "The Unification Church and Reverend Sun Myung Moon."

Review above memorandum and, thereafter, conduct investigation in accordance with Departmental instructions. SuLHM within 14 days of receipt of this communication. Bureau records reflect no information identifiable with

Encs. (2)

WDG:nm  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc  
C-076717

(SEE NOTE PAGE TWO)

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
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- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAILED 24  
JAN 13 1976  
FBI

56 *E230*  
JAN 30 1976

MAIL ROOM  TELETYPE UNIT

ORIGINAL FILED IN 100-174557-25

Airtel to SAC, New York  
Re: REVERAND SUN MYUNG MOON,

NOTE: The Department of Justice advised a recent congressional inquiry called attention to a recent article appearing in "People" magazine concerning allegations made by a James Sheeran that he was assaulted at the Unification Church Training Center at Barrytown, New York, and that his daughter had been brainwashed. In regard to this inquiry, the Department requested the FBI make inquiries of appropriate local authorities in New York to determine the scope and status of an inquiry or investigation concerning [redacted] allegations. This is to instruct New York to institute investigation in accordance with Department instructions.

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b7c

February 6, 1976

104 REC 67

105-162770-21

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TER/dkc  
C-076717

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[Redacted]

California 94608

Dear [Redacted]

Your letter of January 27th and enclosures have been received and I can certainly understand the concern which prompted you to write.

With respect to the information you furnished regarding Reverend Sun Myung Moon and the Unification Church, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the subjects you mentioned. In addition, the FBI has no authority to prevent anyone from speaking to members of the Congress.

I have, however, taken the liberty of forwarding copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

MAILED 6  
FEB 9 1976  
FBI

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

ATTN: MISS S. B. [unclear]

CLM [unclear]

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Admin. \_\_\_\_\_
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- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_

1 - Assistant Attorney General - Enclosures (16)  
Criminal Division

NOTE: Correspondent, who is not identifiable in Bufiles, enclosed a lengthy manuscript setting forth his views regarding what he considers the satanic brainwashing techniques used by Rev. Sun Myung Moon to convert and control members of his Unification Church. Rev. Moon and the Unification Church are mhb (4) (NOTE CONTINUED PAGE 2)

FEB 16 1976

MAIL ROOM  TELETYPE UNIT

GPO: 1975 O - 594-120

04/2 FBI

[REDACTED]

NOTE continued: well known to the Bureau and we investigated subjects on a bribery charge in the past which was not verified. The Criminal Division of the Department has previously requested that complaints concerning church groups of this type be forwarded to it for consideration of any possible Federal violations.

REC-69  
EX 104

105-162770 22

February 9, 1976

1 - Mr. Kelly

[Redacted]

Vermont 05445

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc  
on C-076717

b6  
b7c

I have received and reviewed carefully your letter dated January 28, 1976. Yours is one of many similar communications received on this subject, and I can readily understand your concern over this situation.

We have discussed these matters with the Department of Justice, and are currently under instructions to forward to the Assistant Attorney General, Criminal Division of the Department of Justice all correspondence concerning situations similar to that related in your letter.

Accordingly, your letter and enclosure are being referred to the Department for further consideration.

Thank you for bringing this matter to our attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

MAILED 6  
FEB 9 1976  
FBI

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
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- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

DEK:amd  
(3) ama

NOTE: The above is in reply to a letter and affidavit (attached) received from [Redacted] wherein he charges the Unification Church (Reverend Sun Myung Moon) with taking his daughter and son away from him by utilization of mind-control techniques. He has managed to retrieve his daughter and the enclosed affidavit is her testimony that she was beguiled into joining the church, and that she no longer wishes to be associated with same. This matter referred to DOJ by separate communication.

MAIL ROOM  TELETYPE UNIT

[Redacted]

b6  
b7c

CA 94608

January 27, 1976

MKB

Federal Bureau of Investigation  
Attn: Mr. Clarence Kelley, Director  
Ninth Street and Pennsylvania Avenue,  
Washington, D.C. 20535

**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED**

Dear Mr. Kelley:

*San Myung* DATE 11/23/82 BY SP8/BJL

The attached manuscript regarding Rev. Moon and his church is being furnished to the newspapers listed on page 40. I do not know if each one will run the article at all, but do hope it will run as a series. Though I personally object to some of the editorial content of the San Francisco Bay Guardian, I am aware that it reaches a lot of the young people here, and hope that such an article published in it will reach them to dissuade them and their friends from going to the Moonie brainwashing retreat described in the article.

Please read this article personally as it has urgent national security information. I am sure that after you read it you will see its great importance to our American way of life and to the unfortunate brainwashed Moonies, and their relatives and friends. Perhaps you could give each member of each house a copy? I would hope that the FBI took some kind of immediate action. Certainly, not to let Moon talk to congressmen in our federal buildings and to use his hypnotic Kleig lights described in the article, and his brainwashing techniques here analyzed here for the first time. This article will analyze you for I have seen first hand what he and his organization are doing and it is all explained here. Kindly read it and implement some kind of action.

EX-104 REC-53 105-162770-21

FEB 10 1976

Very sincerely yours,

[Redacted signature]

**CORRESPONDENCE**

ENC. BEHIND FILE  
ENCLOSURE

ack 2-6-76  
mlb/bjy

[Redacted] Vermont 05445  
January 28, 1976

b6  
b7C

Honorable Robert T. Stafford  
United States Senate

Honorable James M. Jeffords  
United States Senate

Honorable Patrick J. Leahy  
United States House of Representatives

Mr. Clarence Kelley, Director  
Federal Bureau of Investigation  
United States Department of Justice

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEP/DEC  
br.C-076717

Dear Sirs:

My wife and I have recently become very concerned about one of the proliferating messianic cults now active in our country—the Unification Church. As you may know, this cult is a tax-exempt get-rich-quick scheme headed by a Korean named Sun Myung Moon. The cult has adopted the facade of a religion in which Moon is acclaimed as the Messiah. Using idealistic promises of a new world order where present socio-economic problems are all solved through complete dedication to Moon's philosophy, the cult attracts young people of college age and quickly usurps their will, using Eastern methods of mind control.

EX 104 REC-69 105-162770-22

The young army of workers thus recruited has as its objective the solicitation of funds, which funnel into the "Messiah's" coffers. The victims are induced to work long 16 to 18 hour days at "God's work," securing new members and collecting more donations. They are also instructed to turn over to the organization their personal bank accounts, cars, jewelry and other valuables, food stamps, and unemployment insurance checks.

In all of this, the cult is shielded from investigation by the First Article of the Bill of Rights. The cult claims religious persecution whenever it is opposed. Alarmed parents

FEB 11 1976

ENCLOSURE

(DOJ/BC2) [unclear]  
2/3/76  
DEK/gd

CONFIDENTIAL  
2-9-76  
D&C/amb

ST



seeking help from their State's Attorneys, are invariably told, "Sorry; there's nothing we can do." This is said, I believe, without realizing that the First Amendment basically presupposes that the freedom to use one's own mind is an inviolable right.

The young victims are powerless to extricate themselves from the cult. They are told that only the "divine father's" words and thoughts are truth; all else is heresy. To leave the cult, they are told, will result in a swift and horrible death, a long period in Purgatory, and the humiliation of being last in line for redemption at Last Judgement.

We have recently rescued our daughter from the Unification Church cult. A copy of her sworn statement of events during her psychological kidnapping by this cult is enclosed. Similar affidavits by other victims are readily available.

To date we have been unsuccessful in rescuing our son who was also victimized. Upon stating the facts, I was granted orders in the Superior Court of California two weeks ago, giving me temporary conservatorship of my son for the purpose of removing him from the Unification Church cult for psychiatric evaluation and treatment to return him to his natural state of mind. The cult leaders were informed of the court order and were asked to release my son to me. They refused, insisting that they didn't know of his whereabouts. A subsequent search by the authorities and me showed that they had him well hidden. After leaving the area without my son, he surfaced, and the cult issued a press statement saying that his "home" was the same cult training center which I had recently visited, seeking his custody. Clearly, there seems to be no way within present law that I can help my son.

I urge you to support all actions aimed at investigating this cult's violation of the freedom to use one's own mind; its artful designing to bilk victims of their savings and valuables; and, finally, its fraudulent avoiding of taxation, fraudulent soliciting of funds, and failure to pay a minimum wage.

There will be a visit to Washington by concerned parents in the near future. I look forward to meeting you at that time to personally urge your support of actions against the Unification Church cult.

Sincerely yours,

[Redacted Signature]

b6  
b7C

Enclosure

STATE OF VERMONT

COUNTY OF CHITTENDEN

KNOW ALL MEN BY THESE PRESENTS, that I, [REDACTED]  
[REDACTED] years old, reside at [REDACTED] Vermont,  
and am presently unemployed being duly sworn depose and say:

That I was psychologically attracted by the Unification Church Cult through what I now know and understand to be fraudulent methods and reasons. My free will was impaired by the group, and I was conditioned not to use my mind. I was led to believe that whatever was told to me or ordered of me by my leaders was of God and was taught to believe I should carry out the orders or wishes of the leaders without question.

I was living constantly under psychological control, and at such time was not aware of such control.

On December 3, 1975, I was rescued by my parents and de-programmed. For the first time in months I am able to think for myself and rationalize on my own. It is now my wish and desire to live the rest of my life without being denied by anyone the right to exercise my God-given right of freedom of choice. I love my family and am interested in mankind. I once again feel like a useful member of society. If in any event the Unification Church Cult or any other sect or cult psychologically or physically kidnaps me or takes me back, I am requesting immediate action by the authorities to come in and physically remove me from this cult, as regardless of what I may say or do I will not be acting on my own free will.

I specifically wish not to be harrassed by telephone, letters, or personal contact by members of Unification Church Cult and request that criminal action be taken against any such person.

[REDACTED]  
Sworn to and subscribed before me on this 3<sup>rd</sup> day of December 1975.

[REDACTED]  
Attorney At Law and Notary Public

105-162770-22

ENCLOSURE

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b7C

Clearnce Kelly (Director)  
Office of Federal Bureau of Investigate  
Washington D. C.

20535

REC-62 105-162770-23

February 9, 1976

[Redacted]  
Kansas 66502

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/ckc  
for C-076717

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b7c

Dear [Redacted]

Thank you for the support of the FBI expressed in your letter received on January 30th. I hope our future activities will continue to merit your approval.

I want to assure you we are endeavoring to discharge our responsibility in the internal security field with the highest degree of thoroughness and dispatch. I can certainly understand your concern regarding the Unification Church and Mr. Moon; however, the FBI is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to Mr. Moon and the Unification Church. I am taking the liberty of referring copies of your communication and of this reply to the Assistant Attorney General, Criminal Division, Department of Justice, for his information.

Sincerely yours,

MAILED 6  
FEB 10 1976  
FBI

Clarence M. Kelley

Clarence M. Kelley  
Director

1 - Assistant Attorney General - Enclosure

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
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- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

NOTE: Bufiles indicate no record of [Redacted] We have investigated the Reverend Sun Myung Moon and the Unification Church on a bribery charge in the past which was not verified. The Unification Church, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible federal violation involved.

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MAIL ROOM  TELETYPE UNIT

M/R Jan

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| Training       | ..... |
| Legal Coun.    | ..... |
| Telephone Rm.  | ..... |
| Director Sec'y | ..... |

Dear Sus:

To the ones we hope are concerned!  
 As an American concerned! We  
 are writing as a citizen because we  
 care about our country.

Our children are grown but we  
 have grandchildren coming on.

We've had and lost brothers  
 and sons fight for this great  
 country and not to lose it to  
 something like this "Mr Moon".

So come on, you are elected to  
 protect us and our interests,  
 do something about this unwanted  
foreigner.

We go after enemy agents and  
 "deport" unwanted aliens, especially  
 when they openly threaten our  
 country's security.

We feel there also should be  
 a law made to protect us from  
 the Arabs, Japs and "Mr Moon's"  
 buying up American soil and  
 choice places.

They wouldn't ~~won~~ allow the  
 American trouble makers to buy theirs!

Sun in Morning Moon

Ack  
 2-9-76  
 mm/mle

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 5-17-79 BY SP2 R3 JET/klk

40 JAN 30 1976  
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3 JAN 20 1976

CONFERENCE

The foreign Embassies are more private and ~~for~~ protected and secure than our own government buildings.

Please, for us in American!  
Get rid of, (depart) Mr. Moon!  
Get more privacy and security on our important places and things.  
Be more alert, Stop cutting our ~~armed~~ armed protection!

Build it up. Its plain "stupid" to believe Russia. Its openly obvious they are not cutting.

Thank you. I pray God opens you all's eyes. And helps protect us against its "give aways," in Washington and "Mr Moon"

We can use all that foreign aid here for our people and protection.  
"Besides charity begins at home."

Sincerely

[Redacted] Ks [Redacted]

[Redacted] Ra.

PS. Part of this is a copy of what we sent to the President about protecting your work. The other part for you and how we feel.  
Thanks for your work on all our behalf.

"Moon" is undermining our freedom  
and an announced threat to our  
country.

Ask the People !!! They will let you  
know, come on we depend on you  
government people for our security.

We also think <sup>you</sup> should stay out  
of prying into our security and  
secret works of the F. B. I. and  
C. I. A. All you find out also  
gets publicly into the hands of  
foreign enemy countries and spies.

What's beening done about "Moon"?

He's an enemy of our Country as  
he has guts to say, "He is going  
to take over our country and government  
and he can do so using our  
young people in the right places.

While we are at it. By the  
news, why isn't our Capetal more  
secure.

It's common knowledge that any  
spies or foreigners can move through  
our places of security and use things  
to learn our top securities?

MN  
1/5

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
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 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_

(1-30-76)

Dear Sirs:

To the ones we hope are concerned:

As an American concerned! We are writing as a citizen because we care about our country.

Our children are grown but we have grand children coming on.

We've had and lost brothers and sons fight for this great country and not to loose it to something like this "Mr Moon".

So come on, you are elected to protect us and our interests. Do something about this unwanted foreigner.

We go after enemy agents and "deport" unwanted aliens, especially when they openly threaten our country's security.

We feel there also should be a law made to protect us from the Arabs, Japs and "Mr Moon's" buying up American soil and choice places.

They wouldn't allow the American trouble makers to buy theirs! "Moon" is undermining our freedom and an announced threat to our country. ASK the People!!! They will let you know, come on we depend on you government people for our security.

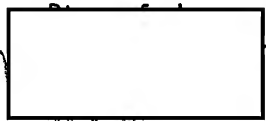
We also think you should stay out of prying into our security and secret works of the F.B.I. and C.I.A. All you find out also gets publicly into the hands of foreign enemy countries and spies.

What's beeing done about "Moon"?

copy: ddw

ack'd - 9-26  
mm/mec

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 5-17-79 BY SP-3TEK/pk  
 for C-076717



b6  
b7c

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2000



He's an enemy of our Country as he has guts to say, "He is going to take over our country and government and he can do so using our young people in the right places.

While we are at it. By the news, Why isn't our Capital more secure.

Its common knowledge that any spies or foreigners can move through our places of security and use things to learn our top securities?

The foreign Embassies are more private and protected and secure then our own government buildings.

Please, for us in American: get ride of, (deport) Mr. Moon! Get more privacy and security on our important places and things! Be more alert, stop cutting our armed protection! Build it up. Its plain "stupid" to believe Russia. Its openly obivous they are not cutting.

Thank you. I pray God opens youralls eyes. And helps protect us against its "give awayers," in Washington and "Mr. Moon"

We can use all that foreign aid here for our people and protection. "Besides charity begins at home."

Sincerely,

[Redacted]  
[Redacted] KS. 66502  
mm

P.S. Part of this is a copy of what we sent to the President about protecting your work. The other part for you and how we feel. Thanks for you work on all our behalf.

REC-78

105-162770-25

February 19, 1976

EX-115

[Redacted]

Illinois 60176

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-18-79 BY SP-3 TEK/dkl  
C-076717

b6  
b7c

I received your letter of February 10th regarding Sun Myung Moon and can certainly understand the concern which prompted you to write.

This Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication, or individual. I hope you will not infer either that we do or do not have material in our files regarding Reverend Moon. I am taking the liberty of referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

In view of your comments, I am enclosing copies of two of my speeches wherein I express my views concerning Congressional oversight. I hope this information will be of interest to you.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

Enclosures (2)

Mr. Kelley's speeches 12/10/75, and 1/15/76

1 - Assistant Attorney General, Criminal Division - Enc. (2)

NOTE: Correspondent is not identifiable in Bufiles. We have investigated the Reverend Sun Myung Moon and the Unification Church (UC). The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violation involved.

jkb:mlc (4)

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
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- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

MAILED 7

FEB 20 1976

FBI

FBI

JWS

Gene

M/12

[Redacted]

[Redacted]

February 10, 76

*19*  
b6  
b7C

Illinois 60176

ALL INFORMATION CONTAINED  
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DATE 5/18/79 BY SP3TEK/dke

Office of the Director  
Federal Bureau of Investigation  
United States  
Department of Justice  
Washington, D.C. 20535

*San Myung Moon*

Dear Mr. Kelly:

Greetings. I like to call your attention to an article which I did receive through the mail from Europe. It has to do with a fanatical religious group. The millionaire of Korean origin, namely, Sun Myung Moon is the leader of this group.

This article was printed on January 25, 1976 and I will translate it for you. It reads as follows:

"Die Sekte, die bettelt, betet and Kinder fängt."

"The religious secterian group which begs for money, prays and catches children."

The article goes on to say: "My son was a member of this group for 5 months and then committed suicide" g.n./sad. Paris/New York, 25 January.

EX-115 REC-78 105-162770-25

They attempted yesterday to bomb a house in Paris in which the religious 'Moon' sectarian group is located and has established a residence. They tore off a leg of a young girl and a young man suffered from inflicted injuries.

The "Moon-Sectarian-Group" has about two million members and is very rich. They became rich through begging and the sales of flowers.

The leadership of this group has been criticized in France as well as in the USA of being of a dubious character and furthermore that they brainwashed some of their members and then kidnapped them and mistreated them in order to cover up their inhuman acts. There have also been reports about "Sexorgies."

A statement given to the New York Police Department by Mrs. James Sheeren states: "My three daughters were only members of this 'Moon-Group' for three days and since then they act abnormal."

And Jane Baley from Long Island said: "After my son William made himself free of this group to which he belonged for 5 months he through himself before a train and he was dead instantly."

ENCLOSURE

*ack 2-19-76*

*Copies referred to Act. Attorney General's Office*

CORRESPONDENCE

Five hundred American families who have lost their children belonging now to this group have joined up and formed a counter society. Their intention is to get their children back and free them from the awesome power and force which this group holds over them, but they fear and are afraid that their children will be tortured and beaten up, like an ex-member of this 'Moon-Group' reported. This man was a person with the name "Steve" from New York and who was hospitalized for six months with a broken jaw.

The leader of this "Moon-Sectarian" group is the Korean millionaire Sun Myung Moon. He asserts that he met with Jesus Christ in a vision in the year 1936.

A New York reporter who attempted to prove or disprove the activities of this group fled from a home in Forrest Hills after he stayed with them for three days. He stated: "We prayed, took part in exercises, participated in lectures about 17 hours a day. At the end of the third day I feared that I was going to loose my mind."

The end of translation of this article.

I do believe that an investigation of the activities of such a dubious group should be undertaken and that it is worthwhile because the distruction of US citizen's is here at stake if this is true what has been reported in this article.

I do also agree with a statement which you have made lately. All reports like this one given to the FBI should be kept in confidence by the Bureau of Investigation. Your staement made to the Press that just in case illegal approaches are made by anyone, if President or any American citizen, the Bureau of Investigation should turn such requests over to the Justice Department. I object to a suggestion made by Senator Church who wants to install a nine member panel to oversee all CIA and FBI activities.

Our political setup and the mode of our Federal Government establishment and operations is such that some highly classified information can be made use off and be exploited for personal political gains, only and a terrible harm can come to the innocent people involved, such matters.

Hoping that you will find this information worthy of your time to study, I remain with kindest personal regards, thankfully yours



Enclosure: -one-

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DATE 5/18/79 BY SP3 Tek/dke

ENCLOSURE

105-162770 -

25

# Die Sekte, die bettelt, betet und Kinder fängt

„Mein Sohn war 5 Monate dabei – er ging in den Tod“

g. n./süd. Paris/New York, 23. 1.

Gestern wurde auf das Pariser Haus der geheimnisvollen Moon-Sekte ein Bombenanschlag verübt. Einem jungen Mädchen wurde ein Bein abgerissen, ein junger Mann erlitt schwere Verletzungen.

Die Moon-Sekte, die insgesamt zwei Millionen Mitglieder hat, ist steinreich – durch Bettelei und den Verkauf von Blumen.

In Frankreich und in den USA allerdings wirft man den Führern der dubiosen Vereinigung auch vor, entführte Mitglieder mit Hilfe von Gehirnwäsche und Mißhandlungen zu unterdrücken. Auch von „Sexorgien“ ist die Rede.

„Meine drei Töchter waren nur ein paar Tage bei den Moonies – seitdem sind sie nicht mehr normal“, sagte James Sheeren vor der New Yorker Polizei aus.

Und Jane Baley aus Long Island erklärte: „Als mein Sohn William sich nach fünf Monaten aus der Sekte lösen konnte, hat er sich vor einen Zug geworfen. Er war sofort tot.“

500 amerikanische Familien, die ihre Söhne und Töchter an die Sekte verloren haben, schlossen sich zu einer Interessengemeinschaft zusammen. Sie wollen ihre Kinder aus der Gewalt der Moonies befreien, müssen allerdings damit rechnen, daß ihre Kinder zusammengeschlagen werden – wie der New Yorker Ex-Moony Steve, der sechs Monate lang mit gebrochenem Kiefer im Krankenhaus lag.

Chef der Moon-Sekte ist der koreanische Millionär Sun Myung Moon. Er behauptet, 1936 sei ihm Jesus erschienen.

Ein New Yorker Reporter, der die Vorwürfe gegen die Moonies prüfen wollte, flüchtete nach drei Tagen aus dem Helm in Forest Hills: „Wir beteten, machten Übungen, erhielten Unterricht – 17 Stunden am Tag. Ich fürchtete, den Verstand zu verlieren.“



Er ist der Chef der geheimnisvollen Sekte Myung Moon

REC-5

105-162770-26

February 23, 1976

[Redacted]  
[Redacted]  
[Redacted] Florida 33305

b6  
b7C

Dear [Redacted]

I have received your letter of February 10th, with enclosures, and can certainly understand the concern which prompted you to write.

Based on the facts you furnished, there is no indication that a Federal law within our jurisdiction has been violated and we, therefore, have no authority to conduct an investigation. In the event you have additional information concerning this matter, I suggest that you contact our office located at 3801 Biscayne Boulevard, Miami, Florida 33137, and if a violation within our jurisdiction has occurred, I can assure you that the matter will be promptly investigated.

Sincerely yours,

*For Mr. Kelley*

Clarence M. Kelley  
Director

MAILED 6  
FEB 23 1976  
FBI

1 - Miami - Enclosures (6)  
Attention SAC: No record in Bufiles concerning correspondent.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

jkb:bjy (4)

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*TJW*

*M/12*

*C. G. W. / J*

*[Handwritten signature]*

MAIL ROOM  TELETYPE UNIT

10 MAR 4 1976

*[Handwritten initials]*

[redacted] on November 23. — (four weeks ago today) and  
they are still in hiding. We do not know where.  
They are in constant fear of being found by [redacted] and  
have changed location 4 times so far.

b6  
b7C



[redacted] made a daring rescue of [redacted]

b6  
b7C

over

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DATE 5-18-19 BY SP-3 TEP/ma  
C-076777

Federal Bureau of Investigation,  
Washington, D.C.

[Redacted]

Fla.

33305

Feb. 10, 1976.

b6  
b7c

SUN MYUNG MOON

Gentlemen:-

The enclosed printed matter reveals to me, and to many people thruout the country, a serious situation. The devious activities of the "Reverend" Moon has brought tragedy and despair to many families. I am acquainted with parents and their daughter who have suffered great hardship and constant harassment by Moon and his agents. The daughter is a former member of the Unification group. A few former members have the courage, in spite of the threat of death, to speak out, via TV and the news media, against Moon and his Unification "Church".

REC-5 105-16277026

EX-110

My question is, can nothing be done to stop the harassment of former members, and also the subversive activities that have begun to surface? I am distressed by Speaker Carl Albert's attitude and his opening the door to members of this group.

FEB 24 1976

I trust that you will give this matter helpful consideration.

Very truly yours,

[Signature]

[Redacted]

Ack  
sk6:bjj  
2/23/76

3 ENCLOSURE

# Jack Anderson Moon Girl Serves On Albert's Staff



WASHINGTON — In the past year, Speaker Carl Albert has acquired a new friend. She is Susan Bergman, a smiling young disciple of the Korean religious-political cultist, Reverend Sun Myung Moon.

The hazel-eyed Ms. Bergman sits in the House gallery, often in the special section reserved for Congressmen's families, where she watches the Speaker in action almost every day.

Earlier in the day, she usually greets him in the hallway outside his office and presents him with flowers. Often she brews him Ginseng tea in the small kitchen just down the hall from the Speaker's ornate office where the two of them spend many pleasant hours.

Albert has also been seen on the cocktail circuit with other young women from his office, two of them exotic Oriental beauties. He arranged a special visa so one of them, Grace Chen, could work in his office. Not long afterward, he turned up in his own car to help her move to a new apartment.

The Speaker brought three office girls — Iris Adams, Verneil English and Kathryn Prewitt — to keep him company on his recent trip to Russia. And four lovelies — Iris Adams, Loise Butler, Kathleen Kwock and Helen Newman — accompanied him to China.

In those gossip circles that thrive on the bons mots, the pouts, the whims and the blunders of Washington bigwigs, the Speaker's relationship with his attractive office help has stirred titillating talk.

Several associates of the Speaker say he looks upon the women on his staff in more than a fatherly fashion. Albert claims no more than a ruddy, paternal attitude toward the women he employs. He admitted having a stormy argument, however, with a former staff member about her social life. According to Albert, "I told her

I didn't want my staff going with married Congressmen."

The facing, freckled firebrand, who at five-foot-four was once known as the mighty mite of Capitol Hill, is indignant over the gossip. He insists that he has never behaved improperly with his female employees. "I'm just friendly with them," he told us.

Susan Bergman was once seen making a hasty exit from his private office when the Speaker's wife, Mary Isabelle, arrived in the outer reception area. The Moon proselyte departed hurriedly through a side door as Mrs. Albert entered the front door.

The Speaker told us he could not remember any such incident. Anyway, he said, Mrs. Albert knows Sue Bergman and "knows she's a nice girl."

Albert described his new friend as "just a nice girl, a very nice girl, a Jewish girl from New York. She got all hep-ped up on the Lord Jesus, and she just wants to share it. I think that's a nice thing. She's trying to convert me."

Their friendship, he said, is perfectly innocent. "Why, I'm 67 years old. She's just a girl. She doesn't have any crush on me. She just brings the flowers. She just walks in here and sits down and chats. Sometimes she'll walk in and sit down while I'm working. I don't pay her no mind."

When Egypt's President Anwar Sadat spoke to Congress, Albert kindly gave the Moon girl one of his two gallery passes so she could watch the historic moment. He also introduced her to some of the astronauts at a reception for the Russian-American space team.

He may have given her an occasional ride, too, in his Speaker's limousine, he acknowledges. "I've got no apologies for it!"

The Reverend Moon, who claims to have talked with

Jesus, preaches a mixture of fundamentalist Christianity, anti-communism and self-deification. In the Spring of 1974, his disciples blitzed Capitol Hill begging Congressmen to forgive and forget any transgressions then-President Nixon may have committed.

Speaker Albert insists his favorite Moon girl has never lobbied him on this or any other political issue. "She knew how I felt about that," he said sternly.

The Speaker leaned back in his padded chair and propped a foot on his massive desk. Behind him, stacked among congressional directories and other standard reference books, was a black-covered, gold-trimmed copy of Moon's catechism, "Divine Principle."

"I've told her," said Albert, "I thought it (the Moon movement) was stupid."

Pretty, brown-haired, pleasantly stocky Sue Bergman smiled benevolently when we spoke to her about Albert. She said she was "kind of reluctant to speak, because a lot of our things are twisted" by the press. Then she politely deferred further comment.

Grace Chen, who came to this country from Taiwan on a student visa, attended Oklahoma University. Alien students cannot work in this country without special permission. So the obliging Speaker attested to the Immigration Service that he needed Mrs. Chen to help him with his official mail and Chinese translations.

Immigration obligingly granted Mrs. Chen an "H1" visa, which allows her to work in the Speaker's office. She helps out with the typing. The Speaker has been very kind to her, she told us.

"In my heart," the Speaker told us as we talked about his office harem, "I know I haven't done anything wrong."

*This is the beginning of Moon's prediction to infiltrate the*

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ENCLOSURE

105-162770

26

# JEWISH COMMUNITY CENTER BULLETIN



Volume 20, No. 18

July 10, 1974

Tamuz 20, 5734, Our 50th Year

White Plains, N. Y.

## THE MOON PEOPLE AND OUR CHILDREN

*This sermon was given by Rabbi Davis  
on May 24*

My dear friends, what I have to say to you tonight is long, and painful, and difficult, and frightful, and frightening, but it has to be said. And it has to be said here. And it has to be said now.

A few months ago I became suddenly, personally, and deeply involved with a group of people whose existence until that moment had totally escaped my attention. After months of research, correspondence, and personal involvement, I feel the need to bring it all to your attention, and that is what I plan to do tonight.

The group is known generally as the Unification Church. Its official name, however, is The Holy Spirit Association for the Unification of World Christianity.

Under that umbrella there are several front groups operating. Perhaps you have heard some of their names. These are: Project Unity, One World Crusade, international Federation for Victory over Communism, Freedom Leadership Foundation, American Youth for a Just Peace, The Little Angels of Korea, The Professors Academy for World Peace, and the Committee for Responsible Dialogue.

What they all have in common, aside from the fact that they are totally interlocking, is that they all belong to a man called Reverend Sun Myoong Moon, a Korean who has captured the minds and the bodies of an increasing number of people, and who has become — along the way — an extremely wealthy man.

Let me leave aside for the moment the question of his wealth, and the ways in which he has acquired it. I'll get back to that. I promise you!

First of all, who is this man? Reverend Moon was born in 1920 in the Pyungan Buk-Do province of what is presently North Korea. At the age of sixteen he recounts that Jesus appeared to him and told him "to carry out my unfinished task." Then a voice from heaven said, "You will be the completer of man's salvation by being the second coming of Christ."

And this really is the gist of the message: That Adam failed as the perfect man when Eve was literally seduced by Satan. That Jesus failed as the perfect man because he died before he could marry the perfect mate. That the Messiah will come as the third Adam, out of Korea — the New Garden of Eden — in the year 1980. Reverend Moon, having divorced his first three wives, and having then married an eighteen year old girl, apparently is the third Adam, the second Messiah, and the first leader of a movement designed to capture as many children as he can.

What happened to him in Korea is pretty

vague. He says he was tortured by North Korea because he was an anti-communist. According to the Church of the Nazarene in Seoul, Moon was accused in 1955 of conducting group sex orgies for which he served a three month jail sentence.

These sex orgies had to do with his doctrine of "Blood Cleansing" by which the race is purified from the polluted blood of Eve, tainted by her intercourse with the serpent. His method of "Blood Cleansing" was apparently the cause of his being arrested.

Moon was also excommunicated by the Presbyterian Church of Korea, and his Unification Church has been condemned by most of Korean Christianity.

He is, however, openly favored by the present government of South Korea. When that government gave itself sweeping totalitarian powers in 1972, many of the church leaders opposed it. In January of 1974 President Park Chung Hee decreed that anyone criticizing the Government would be sent to jail. Five Presbyterian Ministers and one Methodist Minister received prison sentences of fifteen years.

But Sun Myoong Moon was permitted to operate a school near Seoul to which the government then sent thousands of civilian officials and military personnel to learn his methods of fighting communists, and his apparent success in brainwashing them. The South Korean government openly supports Reverend Moon, and he in turn gives that government the aura of respectability.

Then he came to America. I am not certain when the movement began in America, but about eighteen months ago it surfaced when his disciples were able to purchase the twenty-two acre Belvedere Estate in Tarrytown for \$850,000, a far cry from his former international headquarters which had consisted of three rented rooms in a poor section of Seoul. Reverend Moon acquired permanent residency visas for himself and his family, and then purchased an estate for himself in Irvington for \$620,000 to which he added another \$50,000 for improvements.

The movement then purchased a Seminary in Barrytown from the Christian Brothers for one and one-half million dollars. When you add to these purchases the fact that the movement now has campus houses throughout the land, and headquarter houses in fifty states, and hundreds of cities, including such handsome townhouses as the one on East 71st Street in New York City, you begin to see the scope of his empire.

The movement brings to America hundreds of young Germans, Australians, Japanese, and Koreans at its own expense. One hundred and fifty came from Great Britain in response to ads posted on college bulletin boards in England stating, "New York and back for \$25.00." This included a free summer of leadership training in Tarrytown, New York.

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ENCLOSURE

105-162770-26

The cost of its activities is conservatively estimated at five million dollars a year. It pays for full page ads in big newspapers. It publishes a tabloid newspaper, books, leaflets. In every major city it holds banquets to which the country's leaders are invited, and to which many of them come.

When it gets to the money, nobody really knows. I questioned at some length a young lady, a graduate of Columbia University School of Business Administration, who said she was the bookkeeper for Reverend Moon. The conversation went something like this:

Q. Where did Reverend Moon get the money to purchase the Belvedere Estate?

A. Oh, we raised the money by selling flowers, candles, and tea, because the Tarrytown Estate really belongs to the Church.

Q. But his own private estate in Irvington which cost \$620,000, is that also part of the Church?

A. No, Reverend Moon purchased that by himself.

Q. Did the Church give him the money?

A. No, he got it from his Ginseng Tea Company.

Q. Oh, does Reverend own the Tea Company?

A. Oh no, he is only a minority stockholder.

Q. What percentage of stock does he own?

A. No more than 25 to 30 percent.

Q. Would not 30% be a controlling interest?

A. Oh no, the 70% is owned by the Church.

The money, apparently, comes from a great many sources. It comes from kids selling flowers and candles and plain begging on the streets.

Example. Two well dressed teenagers with a bucket painted "Drug Abuse," asking for donation to fight drugs. If you ask what their drug program is, they smile and say, "We work against drugs from the heart. It's a heart thing."

Or they pretend to raise money for children, or for reuniting families. It all goes into the coffers of the Unification Church.

Then there are the member businesses: a printing press in San Francisco, a dry cleaning establishment in Denver, a new tea house in Washington. All of these manned by the kids without salary.

Then there is the business empire of Reverend Moon who is reportedly worth over fifteen million dollars. He is the head of a conglomerate in Korea that produces marble vases, machine parts, Ginseng tea, pharmaceuticals, titanium, air rifles, and concrete.

He claims to have a world-wide following of a half million, ten thousand in the United States of whom some two to three thousand are hard core members. Among his affiliated organizations are those set aside for political action. Under the banner of the Freedom Leadership Foundation, they spend—accord-

ing to their own statements—\$50,000 to \$60,000 a year trying to influence senators and congressmen on national security issues. Last year alone they spent \$73,000 on newspaper ads defending the President and his Watergate participants.

The President, of course, is not unappreciative. A few months ago Reverend Moon was ushered into the White House where he and the President embraced and then Moon prayed for the President for fifteen minutes in Korean (he speaks no English).

The President gave him a letter of appreciation and approval which he prominently displays in his pamphlet. In return Reverend Moon has announced that in three visions from God he has been told that President Nixon must not be impeached. His reasoning is that the Office of the Presidency is divinely ordained. Let me quote directly from Reverend Moon's statement, ANSWER TO WATERGATE.

I have been praying specifically for President Richard Nixon. I asked God, "What shall we do with the person of Richard Nixon?" The answer . . . was "Love. It is your duty to love him." . . . Do you criticize him? . . . Of course not. You comfort him. You love him unconditionally . . .

This nation is God's nation. The Office of the President of the United States is . . . sacred. God inspires a man and then confirms him as President . . . God has chosen Richard Nixon to be President . . . our duty, and this alone is that we . . . support the office itself.

The divine right of Presidents is a doctrine not quite in keeping with our concept of democracy, but then democracy is not quite in keeping with the doctrines of Reverend Moon.

I came in contact with this movement when, in a matter of twenty-four hours, two families in our Congregation called to tell me that one son and one daughter had become involved.

Both college students, the girl had been invited to a workshop in Tarrytown for a weekend, at the end of which she left school, and left home, and became part of the Unification Church. I joined the family at church headquarters in Forest Hills where we tried all day and part of the night to gain her release.

Her comrades said that she was free to leave, but their eyes told a different story. I had never seen anyone so frightened, so removed from reality, so totally under the sway of forces I could not identify.

Whenever we made a telling point she excused herself, and went into another room to pray. Each time she came back, the answer was the same. God told her not to leave. Part of their thesis is that every question put to God is always and immediately answered. No exceptions.

During one of her absences, and after five hours of standing on my feet, I turned to the people in the room, and I said, "I find you grotesque. I came here to listen and to learn. But when I see you so unmoved by the agony of a family, when you can sit here and see parents beg a daughter to come home for three days, and remain untouched, then I have learned all I want to learn about this movement. I find it totally obscene."

A boy in the room answered me by quoting from St. Luke, "And if any man come to me, and hate not his father and his mother . . . he cannot be my disciple." That is when I thought of their posters promising to heal America of such wounds as broken homes!

I have spoken to the boy and the girl of our Congregation and I am amazed at the tenacity with which they cling to the Unification Church, and the hodgepodge of irrationality.

I wrote a letter to the National Jewish Post and Opinion in which I described what had happened, and in which I declared myself to be their enemy.

The response from around the country was devastating. A woman from a Midwestern city (she begged me not to mention its name) called to say her son, with one year to go in college, went to one weekend in Tarrytown, dropped out of school, spent his summer in Philadelphia selling peanuts, and turned his entire bank account, including his tuition money, over to the Church.

The parents kept writing to Moon without answer. Finally five days before the fall semester, Kim, (Moon's assistant) called and said, "The Master has ordered your son back to school, but the money belongs to us!"

A girl in Providence, Rhode Island, one who had been in the Church one and one-half years, and finally escaped, wrote, "I wish the general public could know them for what they are." She talked about mobile fund raising teams. The daily goal of each is one thousand dollars a day, seven days a week, every week, \$365,000 a team.

She said that after she left the Church she received a letter from the girl who had converted her saying, "I know you are not humble enough to admit you are wrong and beg forgiveness and return, so eventually you will sign your own death warrant."

A girl in Chappaqua wrote, "It has been six weeks since I left the Church, and they still call me up, leave letters in my mail box, or come to my home . . . Rabbi Davis, can anything be done to fight this Church? They are sending their members to all the colleges in the area. They have a Divine Principle Club in Queens College." The Divine Principles is the new Bible of Reverend Moon which distorts the Jewish Bible, distorts the Christian Bible, and results in an amazing amount of nonsense.

A letter from San Diego, "When we first moved here . . . we met a very nice couple. They had a daughter who joined this group. She left school, went to New York where she made and sold candles door to door, worked part time as a switchboard operator, and gave her salary to them.

"Now three years later, the Church policy is to claim these kids totally, alienate them from their parents. These kids apparently turn their lives over lock, stock, and barrel, work for nothing, and think they are going to save the world, but first they break the hearts of those closest to them."

From Des Moines came the story of a boy and a girl and their encounter with the group. The boy was a freshman at Iowa State, and the girl a recent high school graduate. On March 13 they were riding their bicycles when they met two of the Moon people — one from England and one from Japan. The youngsters were invited to lectures and banquets, and — having nothing better to do — went to the banquet where they enjoyed the food, but not much else.

They skipped the lectures and were called early the next day by the Moon people who literally begged them to return. The boy did and the girl did not. Following the lecture the boy went to the girl's house in a terribly agitated state and insisted that she attend Sunday's workshop in a nearby city. She agreed. Her account follows:

"From 9:00 a.m. until midnight, lectures and intimate discussions were held. I listened as two of Moon's followers talked to me. They spoke with broken accents, so I had to watch their faces very closely to notice expressions that would help me understand. It was almost like I was drawn to their faces. They were teaching with implication rather than direct assertion that Moon is the second Messiah.

They used diagrams . . . which looked like physics or chemistry problems. It was all very logical, or at least it seemed that way then. The charts showed that the Second Coming was now. Then with all their data they tell you that the Second Messiah will be a man born between 1917 and 1930 in Korea. They let you figure out by yourself it's Moon. When you have been through so much it seems so easy to see it their way. When that hit me I was about overcome. I was shaking all over and my head was pounding. I said 'What can I say?' 'Say you will join.' I told them, 'I guess you got a new sister.' I was caught up in it like nothing I have ever been attached to before. They told me that I would have to make a supreme sacrifice of giving up my parents and family. They said the more you give up the more God loves you. They said I would have to give up all worldly possessions . . . everything.

"They said I would have to be prepared to tell my parents . . . but that I should not tell them everything because it would be too great a shock for them. They said my parents would be negative, but the negativism would be Satan working through them."

When the girl called home to say that she was going to spend the night with the Moon people her parents replied by saying that they were going to send the police. The Moon people then drove the girl home. Her story continues, "They agreed to take me home right away, but all the way to my house this Japanese man sat next to me and told me how I must love him more than my parents, how my parents would work against me, how I must realize they were evil."

After what her father described as a discussion until all hours of the night the girl broke down and cried, "I realized what had happened to me and it was wrong. I had too much love at home to believe my parents were evil."

As for the rest of the story, the girl was badly shaken, and the boy was committed to a psychiatric ward and his prognosis is in doubt.

From Louisville I received a letter from a Christian Minister who told me of cases in which youngsters dropped out of school after one weekend of lectures, left their families and friends.

This Minister, and a few others took out after Reverend Moon, and stood outside a hotel in Indianapolis where Moon was appearing. The Minister's wife and a young nurse were handing out material in opposition to Reverend Moon. The Minister writes, "Three German aliens attacked the women, seized the material, destroyed it, and attempted to push them out into the street. When I came over they said, 'Now we will take that out of your hands. Watch us.' These were the leaders of the seventy Germans and they informed us that they had the right to destroy anything that was against Moon."

In that regard — and only in passing — I received a phone call from a member of our Congregation relating to me what might — or might not have — been a threat against my speaking on this subject tonight.

Following that, however, I received a letter which was a dimly veiled threat, and then two phone calls, rather specific that I had better be very careful what I say tonight.

Well, I am very careful of what I say. And very carefully I say it. I hold this movement to be evil and dangerous. I hold Reverend Sun Myoong Moon to be a charlatan and a manipulator of people. I hold his inner

henchmen to be devious, unscrupulous, and false. And I hold the kids that are caught up in this to be the innocent victims of their own weaknesses, the innocent victims of their own dreams, the innocent victims of their own needs. But, most of all, the innocent victims of Reverend Moon.

Now, I cannot say it any more carefully than that.

And they abstain from liquor, tobacco, drugs, and sex except, of course, for marriages arranged—and some times rearranged—by Reverend Moon.

I have no quarrel with the kids, however confused and mistaken they may be. My quarrel is with the movement.

This movement preys upon the young, the young of all religions. The Moon people are out to get them all, to convert the world by 1980 for Sun Myoong Moon and his Messiahship. This movement preys upon the young, upon the disturbed, upon the frightened, upon the idealists, upon those who hunger for acceptance, or certainty or simplistic answers in a world that is too complex. It preys upon those who sincerely dream of a better world, and who reach out for short cuts. It preys upon those who are unhappy at home, unhappy with themselves, unhappy with their parents, unhappy with the doubts and the struggles of life itself.

To all of these it offers acceptance of love, and authority, and protection, and a sense of sublime commitment. And all it demands in return is total submission, submission of body and soul, an end of thinking for themselves, a blind acceptance of the word of the Master, and the abandonment of family and faith and values and reason.

They speak of love and introduce satanism. The kids at Tarrytown are bussed into New York to see "The Exorcist" to show them what will happen to them if the devil gets inside.

Is it any wonder then that I was delighted to join the neighborhood group which successfully removed the Moon people from the rented house on the corner of Earlwoode and Soundview when they violated the zoning law? And I will speak out against them whenever and wherever I can.

Please understand how I feel.

They have every right to exist, so long as they obey the laws of this land. And I would not even attempt to deny them their civil rights. But we, too, have rights. We have the right to know them for what they are, to condemn them for what they do, to expose them before they get to our kids.

We have the right to prepare a brief, as some are now doing, for presentation to the Attorney General to see if, in fact, they have violated the laws of this land, and perhaps to unravel the mystery of Reverend Moon's finances.

"This we can do — and should. The question that keeps me awake at night, however, is why our kids — even a few of them — are so vulnerable. How is it possible that one weekend at Tarrytown can destroy a lifetime of family and values? For, believe me, it happens and who is there among us so secure that he would let his children go to Tarrytown, and be confident that nothing would happen?"

What is the need that we do not fulfil? Our kids have all things material — and that simply is not enough. One boy said to me, "But now at least I believe in something. My parents believe in nothing."

Well, we are those parents, you and I. Most of us are fairly decent people. We work hard. We do the right thing. We have a set of values, and we try to live by them. What's missing? Is it that we do not speak enough about those values? Is it that we do not show enough of our love? Is it that we do not share with our children our deeper dreams, our deeper goals?

Our children want to believe in something. And if we do not help them, the Moon people will. Only we have that "something." We have a heritage so great, so brave, so ennobling, so exciting, so enriching, so demanding. But if we simply take our heritage for granted, they may not see it, and they may not love it, and they may fall victim to those who would take advantage of them.

Then let us begin again with our children a dialogue of greatness and a dialogue of love. Let us begin again to listen with our ears and with our hearts. And let us bare our souls to our children. That they may know us for our dreams. Let us share our lives more openly without pretense, without defense, with a love that must not be denied.

I can give you a thousand reasons why we must do this and more. But who needs a thousand reasons. We are fighting for our children and their lives, and that — I suggest is reason enough.

[Redacted]

[Redacted], N.Y.

[Redacted]

(study)  
(home)

He has organized  
Concerned Parents  
for victims of Moon  
There was to be a ...

b6  
b7c

U N I F I C A T I O N   C H U R C H

official name is Holy Spirit Association for the Unification of World Christianity (headed by Sun Myung Moon)

FRONT ORGANIZATIONS:

The Unification Church  
Project Unity  
One World Crusade  
International Cultural Foundation  
International Federation For Victory Over Communism  
Collegiate Association For the Research of Principles (CARP)  
Freedom Leadership Foundation  
The Rising Tide - publication of the Freedom Leadership Found.  
Rising Tide Bookstore, Washington D.C.  
World Freedom Institute  
Little Angels of Korea  
Professor Academy for World Peace  
Unification Church of New York, Inc.  
Unification Church, International  
National Prayer and Fast For the Watergate Crisis  
Unified Family  
International Re-Education Foundation  
The Weekly Religion  
The Way of the World  
Tongil Seigei Monthly  
Tong I (or Tongil) Industry Company  
I Wha (or Il Hwa) Pharmaceutical Company  
I Shin (or Il Shin) Stoneworks Company  
Tong Wha Titanium Company  
Tae Han Rutile Company  
American Youth For A Just Peace  
Sun Myung Moon Christian Crusade  
Korean Folk Ballet  
New Hope Singers International  
Committee For Responsible Dialogue  
Day of Hope Tour  
Unification Thought Institute  
Unification Church of America  
International Conference on Unified Science  
Council For Unified Research and Education  
D.C. Striders Track Club  
International Pioneer Academy (San Francisco)  
International Ideal City Project (San Francisco)  
Korean Cultural Freedom Foundation  
New Education Development Corporation  
Center For Ethical Management and Planning

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/23/82 BY SP/ST/ld

105-162770-26



REC 12 105-162770-27  
EX-115

March 22, 1976

Honorable Lowell F. Weicker, Jr.  
Federal Court House  
915 Lafayette Boulevard  
Bridgeport, Connecticut 06603

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 TER/dkc  
600-016717

Dear Senator Weicker:

Your communication enclosing letters of [redacted] concerning [redacted] has been received. This matter apparently refers to the Reverend Sun Myung Moon and his Unification Church.

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b7c

A careful review of the information contained in these letters does not indicate a violation within FBI jurisdiction has occurred. However, if [redacted] has specific information that her niece may be the victim of a "Sonn Act" violation, she should contact the New Haven FBI Office located in 779 Chapel Building, New Haven, Connecticut 06510.

I am referring a copy of your communication, with enclosures, and of my reply to the Assistant Attorney General, Criminal Division, U. S. Department of Justice, in accordance with the prior request of the Department of Justice regarding matters of this nature.

I regret that I cannot be of further assistance to you in this matter at this time. The enclosures to your letter are being returned as you requested.

MAILED 6  
MAR 22 1976  
FBI

Sincerely yours,

G. M. Kelley

Clarence M. Kelley  
Director

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_

- Enclosures (2)
- 1 - Assistant Attorney General - Enclosures (3)
- 1 - Criminal Division
- 1 - New Haven - Enclosures (3)
- 1 - New York - Enclosures (3)
- Copy designations and Note Page 2
- DJC:vpc (11)

MAIL ROOM  TELETYPE UNIT

55 APR 7 1976

*Handwritten signatures and initials: G.M.K., J.B., AK, HRD*

Honorable Lowell P. Weicker, Jr.

- 1 - Office of Congressional Affairs - Enclosures (3)  
Legal Counsel Division
- 1 - Personal Crimes Unit - Enclosures (3)  
General Investigative Division

NOTE: This response has been coordinated with the General Investigative Division. The USDJ has previously requested that all complaints regarding religious cults be referred to the Criminal Division. This is current policy. The names of Rev. Moon and his church are public source information. Bufiles reflect that Rev. Moon has been the subject of FBI investigation. [redacted]

[redacted] are not identifiable in Bufiles. The New York Office handles the Unification Church.

*Address* [redacted]

*N.J.*

APPROVED:

Assoc. Dir.....  
Dep. AD Adm.....  
Dep. AD Inv.....  
Asst. Dir.:  
Admin.....

Comp. Syst.....  
Ext. Affairs.....  
Gen. Inv.....  
Ident.....  
Inspection.....  
Intell.....

Laboratory.....  
Legal Coun.....  
Plan. & Eval.....  
Rec. Mgmt.....  
Spec. Inv.....  
Training.....

b6  
b7c

052  
18

# United States Senate

Re:

[Redacted]

New Jersey 08816

- Dep.-A.D.-Adm. \_\_\_\_\_
- Dep.-A.D.-Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs *mt*
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_ b6
- Rec. Mgmt. \_\_\_\_\_ b7C
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y. \_\_\_\_\_

Respectfully referred to:

Congressional Liaison  
 FBI  
 J. Edgar Hoover Building  
 Washington, D.C. 20535

*SUN MYUNG MOON*

Because of the desire of this office to be responsive to all inquiries and communications, your consideration of the attached is requested. Your findings and views, in duplicate form, along with return of the enclosure, will be appreciated by

Please Reply to My Bridgeport Office  
 Federal Court House  
 915 Lafayette Boulevard  
 Bridgeport, Connecticut 06603

LOWELL P. WEICKER, JR.

U.S.S.

ack  
 DJC: ybc  
 3/15/76  
 22 Form #2

EX-115  
 REC 12 105-162770-27

40 MAR 15 1976

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76/3

2 ENCLOSURE

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 5-18-79 BY SP-3 TEK/dcl  
 C-076717

22  
5 MAR 15 1976

*[Handwritten signature]*

*See page 10  
 Attached to Bill... Original... [unclear]*

b6  
b7C

[Redacted]  
[Redacted] Connecticut 06518

2/27/76

Dear [Redacted]

I thank you so much for your consideration and kindness extended in my telephone conversation of today.

As I explained to you, I contacted the following agencies, receiving virtually no help or hope:

The Internal Revenue Dept  
110 Washington Av, North Haven  
Mason T  
Mr. [Redacted] Co Immigration Dept of  
Hartford

[Redacted]

Office, New Haven, Ct.

The New Haven office of the FBI  
(I did not write the agents number)  
my niece was "captured" about  
a month ago in Boston. She was then  
spirited off to Moon's "Loons" in  
Marblehead, Mass. I understand she  
is peddling her wares in shopping area  
lots there & that within the next 2 weeks

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HEREIN IS UNCLASSIFIED  
DATE 5/10/76 BY SP3 EKK/bkc

Original returned 105-162770 -27  
to [Redacted] ENCLOSURE

will be taken from Mass. to "Rev" Moon's estate in Tarrytown, N.Y. - I believe that at this point the Mann Act will be broken by this move as my niece will be "raped" by "Rev" Moon - this to me is white slavery, as well as mind altering brainwashing.

I have also contacted [redacted] [redacted] of Station WELI, New Haven, who put us in contact with [redacted] [redacted] in Westchester, N.Y.

Action taken is not fast enough - This arch criminal must be thrown out of our country. He must not be allowed to continue his mockery of our countries' laws and benefits after all he is an alien & cannot return to his own native country of Korea. My niece will inherit a good deal of money under her elderly grandparents, who are ill, passive, and she not only will be bilked of this, but also of living a life of normalcy.

Please, Senator Weicker, I plead with you to assist us - We are desperate. My niece's name is [redacted] Her mother is [redacted]

N.J.

b6  
b7C

[redacted]  
[redacted] Connecticut 06518

I shall be eternally grateful for  
your help. If you need any further  
information, my telephone number  
is [redacted]

Please help us.

Gratefully

[redacted]

February 29, 1976

Dear [redacted]

My sister-in-law, Mrs [redacted]  
[redacted] Conn, called me this  
evening and told me she had been  
in contact with you this past Friday  
regarding her feelings about the  
Moore Movement and the Unification  
Church and regarding her niece and  
my daughter, [redacted]. My daughter  
herself has informed me that she is to  
be sent to Barrytown, N. Y. in about  
six weeks. I have terrible fears for  
her now and even more when the  
transfer takes place and would greatly  
appreciate your help in trying to put an  
end to this group. Thank you very  
much.

Sincerely,

[redacted]

105-163770-27

ENCLOSURE

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b7c

May 26, 1976

REC 44

105-162770-29

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 JET/dkc  
for C-07477

b6  
b7c

[Redacted]  
[Redacted] Rhode Island 02862

Dear [Redacted]

I received your communication of May 17th and can certainly understand the concern which prompted you to write. This Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication, or individual.

I regret I am unable to be of assistance to you and hope you will not infer either that we do or do not have material in our files relating to Sun Myung Moon. I am taking the liberty of referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

- Assistant Attorney General - Enclosure  
Criminal Division

NOTE: Bufiles disclose prior limited correspondence with [Redacted] Correspondent's complete name and spelling of surname per prior communication. We have investigated the Reverend Sun Myung Moon and the Unification Church (UC) on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
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- Legal Coun. \_\_\_\_\_
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- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAILED 2  
MAY 26 1976  
FBI

54 JUN 17 1976

TELETYPE UNIT



5/17/76

F.B.I.

JKB  
24

Dear Sir:

as a concerned  
 American citizen I  
 want to know what  
 the F.B.I. is doing  
 about Sun Moon's  
 brainwashing of  
 American youth? He  
 has an equivalent  
 of Hitler's youth movement  
 & is as sneaky as the  
 communists & is spreading  
 like a disease. This Korean  
 weirdoo is dangerous  
 what are you doing about  
 it? I know someone who  
 was brainwashed by him &  
 his "religion".

ocb 5/26/76  
 JKB: MAF

10-1  
 7-1  
 rlo

see [unclear]

b6  
 b7c

ALL INFORMATION CONTAINED  
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 for C-076717

105-162770

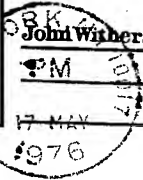
REC 44

EX-101 105-162770-29

CH 43

MCT-13

20 MAY 28 1976



John Witherspoon

Patriot



U.S. Postage 9¢

Rhode Island  
02862

Federal Bureau of Investigation  
Washington, D.C.

REC'D CORR & TOURS  
MAY 10 1976

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- Asst. Dir.:
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
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- Director Sec'y \_\_\_\_\_

6/22/78

# Moon Church Files Suit Against House Prober

By William Willoughby  
Washington Star Staff Writer

The Rev. Sun Myung Moon's Unification Church and Moon's interpreter, Col. Bo Hi Pak, today filed a \$30 million damage suit against Rep. Donald M. Fraser, D-Minn.

Fraser has been conducting an investigation of the church and its leadership for possible ties to influence buying activities by Korea in the United States.

Moon, who has been subpoenaed to appear before the House subcommittee on international organizations headed by Fraser, has said he will not cooperate with the investigation. He is now in London.

PAK TOLD A press conference today that the suit was filed in U.S. District Court here "on the grounds of conspiracy to violate and deprive the Unification Church and me of our constitutional rights." He accused Fraser of "premeditated character assassination" and of "a predetermined commitment to 'get' Korea and the Unification Church."

"Through this lawsuit we are seeking a court injunction and damages to stop the abuses and the violation of civil and constitutional rights of the church, its leaders and its members," Pak said.

Pak, who has appeared before the Fraser committee five times, including an executive session yesterday, flatly denied that he has ever been a member of the Korean CIA. He accused Fraser of using the technique of the "big lie" and "guilt by association" in implicating him, Moon and his followers in the scandal.

"We believe that Congressman Fraser has an ulterior, hidden motive in this investigation," Pak said.

"He is determined to destroy Rev. Moon and the Unification Church and undermine Korean-American relations."

The suit charges that Fraser sent two investigators, Edwin H. Gragert and Martin Lewin to the Unification Church of Washington, at 16th Street and Columbia Road NW, and that the pair "falsely misrepresented themselves as architects and conducted a secret search of our church."

Pak said there is evidence that Fraser has been involved in a "reverse Korean payoff scandal," in that he awarded \$2,000 "consulting contracts" to four witnesses who gave testimony detrimental to South Korea or to Moon's church.

ANSWERING CHARGES by Fraser that Moon left the country to avoid being served a subpoena to appear on June 13, Pak said Fraser "led reporters to believe that Rev. Moor had been expecting the subpoena, and he implied Rev. Moon might have gone to England to avoid being served."

"Yet previously, his attorneys had told my attorney that there was a very good chance that it would not be necessary to call Rev. Moon. They promised my attorney that the subcommittee would not make any decision about calling Rev. Moon as a witness and would not issue a subpoena for Rev. Moon until after the completion of my testimony. Why should Rev. Moon expect that he would be subpoenaed for June 13 when I was scheduled to testify on June 20?"

He said Moon had planned his evangelistic trip to England for a long time.

Pak said Moon "will not cooperate with such a sordid investigation."

- The Washington Post \_\_\_\_\_
- Washington Star-News A-105
- Daily News (New York) 105-1745
- The New York Times \_\_\_\_\_
- The Wall Street Journal \_\_\_\_\_
- The National Observer \_\_\_\_\_
- The Los Angeles Times \_\_\_\_\_

Date 6/22/78

ORIGINAL FILED IN 105-1745

ALL INFORMATION CONTAINED  
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DATE 5-18-79 BY SP-3-TEK/dkc  
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DIRECTOR, FBI (100-484143)

1/19/76

SAC, KANSAS CITY (105-4876) C

CHANGED  
Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH  
IS  
OO KC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 TEK/dkc  
for C-076717

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Title changed to reflect correct title, previously carried as "UNKNOWN ORGANIZATION, VICINITY NEWTON, KANSAS".

Re Kansas City teletype to Bureau 11/14/75;  
Bureau teletype to Kansas City 11/25/75.

Enclosed for Bureau are 6 copies LHM. Enclosed for information of New York and WFO is one copy LHM.

For information New York and WFO, [redacted] a highly regarded physician at [redacted] Kansas, recently directed a letter to the U.S. Department of Justice, Washington, D.C., advising in very general terms that he possessed information, or rather was acquainted with a person who possessed information concerning a group of individuals which was larger than the [redacted] family and which had the aim of seizing political control in the United States.

Inquiries at [redacted] Kansas, determined that the organization to which [redacted] referred was Rev. or Dr. MOON and the Unification Church. The person to whom he referred was his own son, [redacted] formerly a "disciple" of Dr. MOON who was recently relocated by his parents and subjected to deprogramming somewhere in Colorado to eliminate the alleged brainwashing previously imposed upon [redacted] by Dr. MOON and the Unification Church.

Original Filed in 105-174559-28

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ENCLOSURE  
2 Bureau (Enc. 6)(RM)  
1 New York (Info)(Enc. 1)(RM)  
1 WFO (Info)(Enc. 1)(RM)  
1 Kansas City  
LDW:jrt  
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MAY 13 1976 *ldk*



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Kansas City, Missouri

In Reply, Please Refer to  
File No.

January 19, 1976

Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH

On January 6, 1976, [redacted] born [redacted] who resides with his parents, [redacted] [redacted] Kansas, was interviewed in the presence of his parents.

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[redacted] noted that during the spring semester of 1973, probably in March or April 1973, while he was a college student at Kansas State University (KSU), Manhattan, Kansas, he became actively involved with and a "convert" of the local chapter of the Unification Church and its head and founder, the Rev. or Dr. Sun Myung Moon, a native of South Korea. [redacted] noted that the national headquarters for that organization is #4 West 43rd Street, New York City, but added that the organization is world-wide in scope with especially strong organizations in Korea, Japan, France, Germany and Austria.

He stated that Dr. Moon considers himself the Messiah, or a second Christ, and although he is allegedly a devout enemy of communism, is without a doubt, in the opinion of [redacted] dedicated to the peaceful overthrow of the present system of U. S. government.

[redacted] advised that personal financial gain is one of Dr. Moon's motives, but he reiterated that in his opinion, without a doubt, Moon believes his own teachings and believes, therefore, the only deterrent to a world takeover by communism is the peaceful change or overthrow of the U. S. Government.

[redacted] recalled that after his own peaceful conversion to Dr. Moon's principles, which he claims were

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ENCLOSURE

KC 105-4876

Interview of [redacted] appearing in LHM was conducted  
by SA [redacted]

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Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH

the result of oriental type brainwashing by other followers of Moon, he worked in Manhattan, Kansas and Kansas City, Kansas, in various fund raising activities for approximately 5 months in behalf of that church.

Thereafter, in approximately September 1973, he became a member of the New Hope Singers International, a singing group of the Unification Church, including approximately 30-40 members, which traveled throughout the United States, Asia and Europe with Dr. Moon on his various fund raising crusades. He noted that with the exception of brief periods of time when he was located at the Tarrytown, New York, headquarters of the church and served as a bodyguard for Dr. Moon, from September 1973 until approximately October 1975, he was in almost constant travel status with that singing group and Dr. Moon.

[redacted] noted that the Unification Church strongly rejects the principles of "free sex" and the use of narcotics and/or liquor. He stated he never personally witnessed any abuse of female members or the use of narcotics or liquor by Dr. Moon or anyone else associated with that movement. He stated that although some of Dr. Moon's bodyguards are trained in karate, judo or other defensive tactics, none, insofar as he knows, carry any weapons.

Despite the above statements regarding sex, narcotics, and weapons, [redacted] stated he considers the Unification Church under Dr. Moon to be illegal in many of its operations and a definite threat to the security and welfare of the United States of America and its laws.

For example, he pointed out that a magazine published by the group, entitled "The Way of the World" and newspaper published by that group, entitled "The Rising Tide", possibly violate certain U. S. copyright laws. He stated both publications are printed by the organization in Washington, D.C. in its printing office, address unknown to [redacted] and he stated that neither publication makes any effort to observe copyright laws in publishing quotations and various other materials.

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Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH

[ ] could cite no specific example of copyright infringement and had no copies of the publications to make available, but stated he believed the "Livingston Seagull" copyrighted by another organization or company, was used a great deal, illegally, by "The Way of the World".

[ ] further noted that he believes the printing office of the Unification Church in Washington, D.C. is operated under the heading "Freedom Leadership Foundation".

[ ] advised also that Dr. Moon had attempted to infiltrate the ranks of legislators in the United States but with the possible exception of an unrecalled Delaware State Legislator who did become very sympathetic to Moon, enjoyed very little success in that venture.

[ ] advised, however, that a prominent North Carolina or South Carolina evangelist, [ ] was considered by most members of the Church to be a strong advocate of Dr. Moon and [ ] according to [ ] [ ] arranged or almost arranged a meeting between President Richard Nixon and Dr. Moon a few years ago.

[ ] added also that the ranks of the Unification Church in the United States include many illegal aliens from Korea, Japan, France and Germany who have overstayed their visa limitations or committed other passport violations. He noted that one of the favorite practices of the organization is to have members enter the United States as students. These individuals, however, never attend any school and spend all their time in connection with various fund raising programs.

[ ] stated that, for instance, [ ] a Japanese who is currently somewhere in the New York organization; [ ] a Japanese who is currently somewhere in the New York organization; and [ ] of Germany, currently in the New York organization, are all in this country illegally.

[ ] reiterated that although the organization is generally very careful to avoid obvious violations of U. S.

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Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH

laws, he believes violations were committed in the above illegal alien and copyright situations and he continued to insist that the peaceful teachings of love by Dr. Moon actually disguise a careful, deliberate plan to change the American political system.

[redacted] pointed out that he participated in the Madison Square Garden crusade held by Dr. Moon on September 18, 1974, and he noted that similar crusades in the future are planned, to raise money for the Church, at Yankee Stadium in New York City and also at the Washington Monument in Washington, D.C.

[redacted] furnished the attached affidavit in this matter, which he previously had issued at his attorney's suggestion.

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A F F I D A V I T

STATE OF KANSAS

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[REDACTED] SS:

[REDACTED] of lawful age and after being duly sworn upon oath, states:

On November 7, 1975, while visiting my grandmother in the State of Colorado, my parents, [REDACTED] "rescued" me from the psychological control of the Unification Church and gave me an opportunity to think for myself and to consider my life for the past two years. We stayed in [REDACTED] Colorado for approximately ten days and this gave me a chance to think for myself and to become free from the psychological control of the Unification Church.

During this period of time I made three written statements which I would like to incorporate in this Affidavit. Such statements follows:

STATEMENT NO. I

"I've known [REDACTED] for many years and I trust and respect him a lot. In case anything would happen to us or to me or the legal documents or signed papers, I want him to have a copy of those papers and the tapes which will give credence to them so that the authorities could take the necessary action.

Signed: [REDACTED] 11-14-75"

STATEMENT NO. II

"STATE OF COLORADO, [REDACTED]

KNOW ALL MEN BY THESE PRESENTS:

That I, [REDACTED] reside at [REDACTED] [REDACTED] Kansas and am presently unemployed, being duly sworn, depose and say: That I was psychologically attracted both by Unification Cult and Yung Yung Moon through what I now know and understand to be fraudulent methods and reasons. My free will was impaired by the group and I was conditioned not to use my mind. I was led to believe that whatever was told to me or ordered of me by my leaders, was of God and was taught to believe I should carry out the orders or wishes of the leaders without question. I was living constantly under psychological control and at such time was not aware of such control. On November 7, 1975, I was rescued by my parents and de-programmed. For the first time in two years I was able to think for myself and rationalize on my own. It is now my wish and desire to live the rest of my life without being denied by anyone the right to exercise my God given right of freedom of choice. I love my family and am interested in mankind. I once again feel like a useful member of society. If in any event the Unification Cult or any other sect or cult

psychologically or physically kidnap me or take me back, I then request immediate action for the authorities to come in and physically remove me from this cult, as regardless of what I may say or do, I will not be acting on my own free will.

Signed: [redacted]

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WITNESSES:

[redacted]

Sworn to and subscribed before me this 12th day of November, 1975.

/s/ [redacted]  
[redacted] - Notary Public in and  
for [redacted] Colorado".

"Two Amendments: Holy Spirit Association for the Unification of World Christianity is the full name of the Unification Cult."

This is initialed 11-12-75 by all four signers.

"The other amendment known as Rev. Sun Myung Moon instead of Yung Yung Moon as in the statement."

Also initialed by all four signers.

STATEMENT NO. III

"Right now I am afraid, afraid because I see the inconsistency of my feelings and behavior over the past few days. This proves to me that I am battling against an outside force for the dominion of my own feelings and faculties. I want to stay here until I feel confident that I am (1) making my own decisions (2) being reasonably consistent and (3) being able to relate with honest emotion. I know I was an emotional and psychological captive of the Unification Church. No way do I want to go back to that state, I tried to love and felt nothing for two and one-half years. In order to exist in the cult, I had to deny and rechannel all of my reactions (e.g. not receiving any real love, I don't feel anything for this person I am supposed to love). I couldn't be the person God made and be in the cult. Because of the consistent feed back and concern from the people here, I have been able to see much more clearly exactly what has been happening to me and thousands of others like me in all sorts of elite groups and cults. Without controlling other people's minds, all I can take responsibility for is myself.

Signed: [redacted]

11-14-75"

At the time of the execution of this Affidavit, I have returned to my home in [redacted] Kansas and have had further opportunity to consider my life over the last two and one-half years.

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Since I have been away from the psychological influence of the Unification Church and have been able to think for myself, I see clearly now that the Unification Church is not a Church in any way, shape or form. Rev. Sun Myung Moon is not a Reverend, a God, a prophet, or a Messiah. He is not even misguided.

He controls the lives and thoughts of all of the Unification Church members I have known as completely as possible. This is for the purpose of fulfilling his own desires, particularly to gain political and social control of the whole world. This is evidenced by the things he says, the way he lives and the workings of his organizations. I am very fortunate to have escaped the control of this man. I am very grateful for the intervention of my family and others [redacted] [redacted] who have made it possible for me to be free from the influence of this cult and resume my own life.

This statement is made in the law offices of [redacted] [redacted] Kansas, in the presence of [redacted] and my father, [redacted]

Dated and executed this 25th day of November, 1975.

[redacted]

WITNESSES:

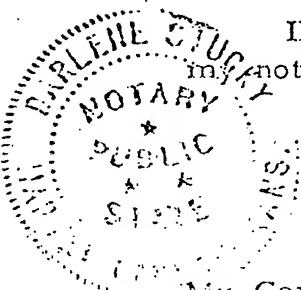
[redacted]

VERIFICATION

STATE OF KANSAS, [redacted] SS:

BE IT REMEMBERED that on this 25th day of November, 1975, before me, a notary public within and for the county and state aforesaid, personally appeared [redacted] who is personally known to me, and known to me to be the same person who executed the foregoing Affidavit and such person duly acknowledged the execution of the same; and, at the same time and place, he subscribed and swore to the same before me.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.



[redacted]  
Notary Public

My Comm. Expires:

*December 16, 1978*

EX-112

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KPC 076717

REC-83

105-162 770-30

[Redacted]

[Redacted]

Pennsylvania 17520

Dear [Redacted]

I have received your letter of May 30th with the tract and the newspaper article concerning Reverend Sun Myung Moon and his Unification Church. I can certainly understand the concern which prompted you to write.

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

A review of your letter and the article you enclosed does not indicate a violation of any Federal law within the investigative jurisdiction of the FBI. We, therefore, have no authority to initiate an investigation.

I regret that I cannot be of assistance to you at this time.

Sincerely yours,

C. M. Kelley  
Clarence M. Kelley  
Director

MAILED 10  
JUN 9 1976  
FBI

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

NOTE: Bufiles indicate prior correspondence with [Redacted] and the last outgoing was 5/26/76. The title of the newspaper article he enclosed is "Sun Myung Moon: Prophet for Profit."

RKK:lfr (3)

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JUN 23 1976  
FBI - PHOENIX

*[Handwritten signature]*



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MAIL ROOM  TELETYPE UNIT

56 JUN 28 1976

RKK

7

Old  
yellow

[Redacted]  
PA. 17520  
U. S. A.

b6  
b7c

May 30, 1976.

Dear Mr. Kelley;  
I am writing to  
you on a matter of  
great importance. I  
saw and read an article  
in Parade magazine which  
comes with our Sunday  
news. I have enclosed it  
for you. I ~~will~~ ask you  
to kindly read it & the  
fact I have also en-  
closed. I am concerned  
about the going on of  
this man. I do not like

EX-112 REG-83 105-162770

JUN 15 1976

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ACK  
6/9/76

RKK/LFC ENCL  
ENCLOSURE ATTACHED

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what this man is  
doing in our country I  
do not approve of  
him being here. I am  
not against his race; just  
what he is doing here. I  
am writing to you  
because I am hoping that  
there is something your  
agency or some government  
agency can do to stop  
this man from doing  
what he is doing. I love  
our lord Jesus Christ;  
and I feel by doing what  
this man is doing he is  
permitting our young  
people to loose respect  
for our blessed lord  
& what he stood for. We  
are no only worshipping our  
lord but by this  
mans remarks we will  
someday be expected to

now to him & worship  
him. This I will never  
do. I beg you to do something  
to get this man to  
leave our country before  
he wins our young  
people which I firmly  
believe he is doing. I am  
sure you will agree that  
after reading the article that  
the man in the article  
resembles the man in  
the Bible tract I have  
enclosed. I feel that this  
country needs to get back  
to the Bible. There  
are many things today  
I disapprove of the type  
of movies shown in  
the theaters & on T.V., the  
printed matter shown for



sale in the newspapers  
abortion, the same  
rate; message parlour etc. I  
do not wish for Mr  
Moon to remain in  
this county. I feel it  
would be much better  
for the United States  
if he left this  
county. Mr. Moon  
is doing this country  
more harm than  
good. Can you  
please see if an  
investigation can  
be conducted in to  
the going on  
of Mr. Moon. By  
saying he will rule  
the world. It is  
apparent that this  
man is a commu-  
nist. I don't want  
to see our young

people follow a man  
like this. I do hope  
and pray that you  
will carefully read the  
enclosed literature I have  
enclosed for you. It will  
be well worth your  
time and effort. I don't  
want this man. Moreover, I  
would like to see him go  
back to his own country. I feel  
he has no right to do  
what he is doing. I believe  
he is turning our young  
people against our  
precious lord. It is the  
duty of everyone who  
loves the lord to do  
everything within the  
limits of the law to  
try and keep people like

Mr. Moor from entering  
this country and  
stirring up trouble which  
I believe he is doing. I do  
want to get a  
reply from you to  
this letter. I am  
very interested in  
your views on  
the matter. It  
is my hope and  
prayer that you  
agree with me  
on this matter. It  
is a sorrowful  
thing that a man  
like Mr. Moor can  
come to this country  
and cause trouble  
between our young  
people and their  
families which I firmly  
believe he is doing. I do hope  
and pray that our good

Lord will save our country  
from the destruction that  
this Mr. Moon is  
trying to achieve. Please  
Mr. Kelly try as  
hard as you can  
to see if there is any  
thing that you might  
be able to do. May  
our good Lord always  
bless and protect you  
and your family.

Yours sincerely,

[Redacted signature]

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ENCLOSURE

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**He will be brutal:** "And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, . . . And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations" (verses 4, 7).

**He will be boastful:** "Who is like unto the beast? who is able to make war with him?" (verse 4). The great humanitarian will turn into a warlord and brutal dictator, and the whole world will be at his feet.

**He will be blasphemous:** "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven" (verses 5, 6).

The world is being conditioned for his brief but terrible reign. This is a day of blasphemy from the Communists, the news media, and the modern pulpit! You are living in the age of apostasy.

However, I am not looking for the Antichrist, but Jesus Christ! He is on His way. Are you prepared to

meet Him? Get into the Ark of Safety before it is too late. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12). "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31).

**It is later than you think!**

—Austin L. Sorenson

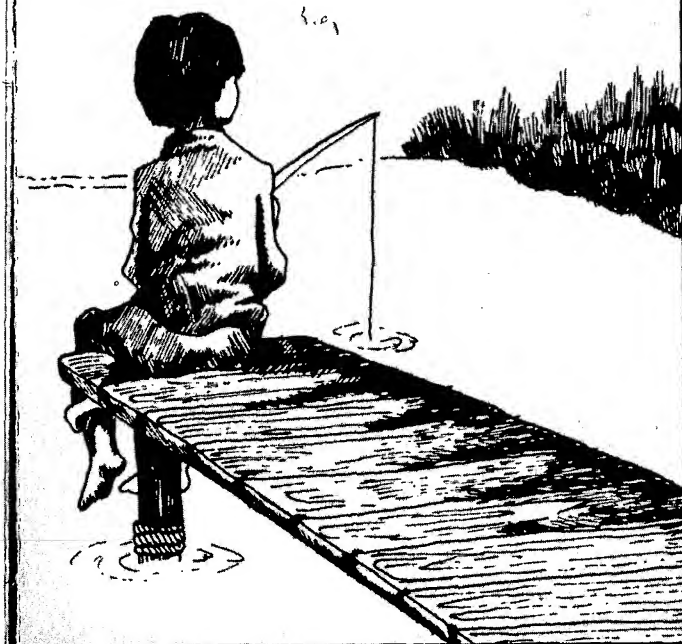
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## The Coming Antichrist



## THE COMING ANTICHRIST

The Antichrist will be here sooner than you think. Or, as someone has remarked, "Not as near as some people say, but probably nearer than most people think." The Antichrist could be living today. He will be the most powerful person who ever lived outside of Jesus Christ Himself.

### Note these facts about the coming Antichrist:

"The Bible describes him as a man—Revelation 13:18, *for it is the number of a man.* He is not a system but a person embodied in a system. It is my personal opinion that the Antichrist will not be revealed until the rapture of the Church has taken place (II Thessalonians 2:7). He will be a mock Christ (an imitation of Jesus Christ). The world will receive him. John 5:43, *'I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.'*

"The Antichrist will remain in obscurity and suddenly burst upon the scene as Christ did. Jesus Christ ministered for about three-and-half years—the Antichrist will reign for *'a time, times, and an half'* (Daniel 12:7). He too will claim a resurrection (Revelation 13:3, 14).

"He will be a genius. Out of the chaos of this present world system will arise a Superman who will have the answers to the problems of the nations. He will be an intellectual genius. Daniel 7:20 speaks of him as powerful and having intelligence. Daniel 8:23, *'A king of fierce countenance, and understanding dark sentences, shall stand up.'* He will be a political genius who will emerge out of the Common European Market. He will *'obtain the kingdom by flatteries'* (Daniel 11:21). He will head up all the false religions of the world. The ecumenical movement is preparing the way.

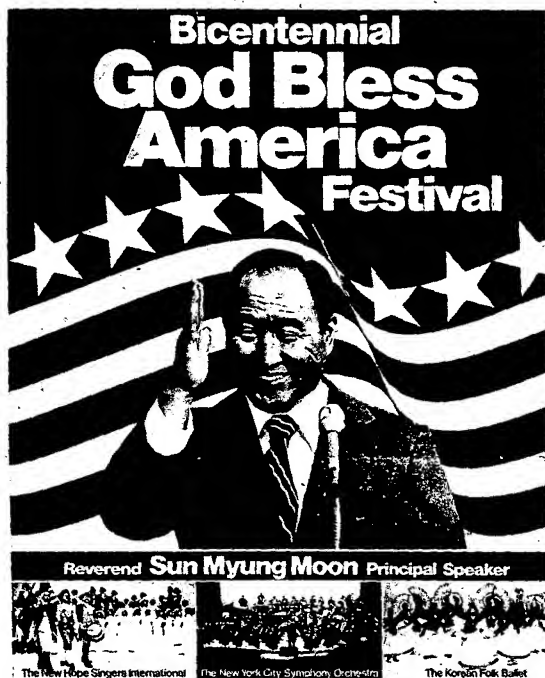
"The policies of the Antichrist are inspired by the Devil himself. He is anti-Christ—that is the key that unlocks to us his policies. This great person will pose as a great humanitarian; the whole world will be deceived by him. He will be known as a great man of peace (thus imitating the Prince of Peace). He will ultimately be worshiped as God. II Thessalonians 2:4, *'so that he as God sitteth in the temple of God, shewing himself that he is God.'* Revelation 13:8, *'And all that dwell upon the earth shall worship him.'* He will command universal worship. Those living in that day

will not be able to buy or sell without the mark of the beast (Revelation 13:16, 17). This is Satan's steel trap: *'Worship the Antichrist or starve!'* The world scene is fully prepared for his reign on earth."

The Antichrist will be deceptive, determined, but doomed. He will dominate the world scene. Will there come a day when the whole world will worship a man? The answer is "Yes." Consider Adolf Hitler and his meteoric rise in Germany. Back in 1922 Kurt Hesse wrote of him:

"Where he comes from, no one can say. From a prince's palace, perhaps, or a day labourer's cottage. But everybody knows: He is the Fuehrer, everyone cheers him and thus he will one day announce himself as he for whom all of us are waiting, full of longing, who feel Germany's distress deep in our hearts, so that thousands and hundreds of thousands of brains picture him, millions of voices call for him, one single German soul seeks him." If this was true in Hitler's day, what about the day of the Antichrist?

Revelation 13 gives us this brief portrait of "The Man of Sin":



New York has been plastered with thousands of these posters heralding Moon's rally on June 1.



Here is the self-ordained Reverend Moon as he spoke behind a bullet-proof screen in New York's Madison Square Garden at a previous rally. He preached love while thousands of his followers were in the streets collecting money.

# Sun Myung Moon: Prophet for Profit

by L. H. Whittemore

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**N**ext Tuesday night in Yankee Stadium a pudgy, round-faced, 56-year-old evangelist from South Korea will launch his greatest effort to date to convince Americans that he has been chosen to lead us all to salvation.

The preacher is the self-ordained Rev. Sun Myung Moon who, since coming to this country, has added thousands of young Americans to his global army of followers, amassed a fortune that includes at least \$50 million in property, publicly embraced a President of the United States ~~and been accused of brainwashing, misleading and virtually enslaving his converts.~~ Moon's Yankee Stadium rally kicks off a national tour he calls the "Bicentennial God Bless America Festival."

To his followers, who are often called "Moon Children" or "Moonies," the persuasive Moon is "the third Adam, the next Jesus Christ, and the true parent of mankind"—a new Messiah who will, in the not too distant future, rule the world.

To many concerned American parents, however, he is a false prophet who has lured their children into his

"Unification Church" by appealing to their idealistic instincts and then cut them off from their families and set them to work peddling, recruiting and raising money for him and his worldwide organization.

One Moonie who managed to escape from the movement is Ford Greene, 23-year-old godson of Sen. James Buckley (R.-Cons., N.Y.). Like thousands of others, Greene was hooked by attending a weekend workshop that was never outwardly identified as being part of the Moon organization, which has set up several front groups bearing names like the Collegiate Association for the Research of Principles and the Creative Community Project. Most are run by Moon followers brought from other countries to do recruiting here.

## 'Love-bombed'

Says Greene: "Anyone who goes for the weekend introductory program gets 'love-bombed.' That means all the Moonies are super-friendly. They say how glad they are to see you. Everyone laughs and sings and has a good time. I tell you, it's quite a trip.

"They tell you the Messiah is now

here on Earth, and they hint very strongly that it's Moon. After listening to hours of lectures and never having a chance to think things over for yourself, you're ready to believe."

According to Jean Merritt, a psychiatric social worker in Lincoln, Mass., those who join up with Moon "are usually idealistic young men and women who are having difficulty deciding what to do with their lives." The cult offers an attractive alternative to the outside world, she says. But at the same time their "ego functioning is manipulated" by the group until they are "mentally imprisoned."

What is it that Moon followers are supposed to believe? Although Moon calls himself a Christian, he holds that Christ failed in his mission on Earth. In Korea, Moon was dismissed as a Presbyterian in 1948. Since then he has evolved his own religious concepts, including the assertion that "America has been chosen as the nation to receive the Messiah for ultimate world salvation in our century."

Moon, who delivers his public exhortations in Korean with an interpreter translating his words into English, asserts that God works through nations,

as does Satan. America, being "God's nation," must be prepared to do battle for the Lord against the Soviet Union, Communist China and North Korea. The only way to win such a global confrontation, he indicates, is to join the Unification Church before it's too late—both God and Moon are losing their patience.

"Kings and queens and heads of state will someday bow at my feet," Moon has told his followers. "I will conquer and subjugate the world."

## The Korean link

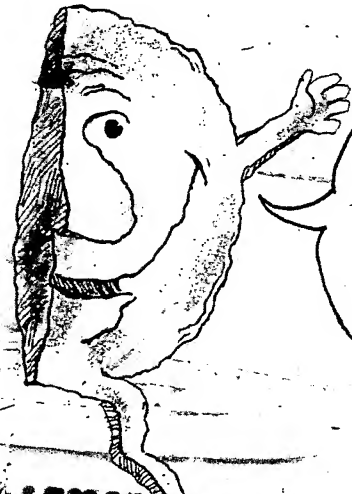
There is a link between Moon and the South Korean government. President Chung Hee Park not only gives Moon his open support but sends thousands of civil servants to an anti-Communist school run by the Unification sect. Moon's chief associate is Col. Bo Hi Pak, who was a military attaché for the South Korean government in Washington, D.C., from 1961 to 1964. Pak has also been associated with the Korean CIA.

Whatever Moon's beliefs and principles may be, there's no doubt that he has been able to turn them into hard cash. Although he claims to have be-



Introducing  
**Squoze**™

Pillsbury's  
 new family drink mix with half the sugar.



I'M HALF  
 A SUGAR.  
 PILLSBURY  
 SQUOZE ME  
 IN HALF!



Half the sugar makes sense  
 for the whole family.

Pillsbury knew that a drink mix with just half the sugar would make a lot of sense for your entire family. Because while reducing your family's sugar intake, it would reduce calories, too. So we squoze sugar in half. **Result: Squoze, with only half the sugar and half the calories of most pre-sweetened drink mixes.**

Half the sugar means  
 a lower price.

New Squoze has a much lower everyday price per quart than any other leading pre-sweetened drink mix. Because when we squoze out half the sugar, we squoze down the price.



Half the sugar means  
 a smaller 10 quart can.

Sugar adds to bulk. So when we squoze out half the sugar, we squoze our can to about half the size of other 10 quart cans. It's easier to handle, easier to store and easier to keep more flavors on hand.

Half the sugar makes a great tasting  
 all-family drink.

Grown-ups, teenagers, even kids will love new Squoze from Pillsbury. Because we squoze out half the sugar and came up with six delicious flavors: Lemonade, Cherry, Orange, Lemon-Lime, Grape and Punch. Take 20¢ off and introduce your family to the great taste of Squoze.



Pillsbury Introduce your family  
 to Squoze™ and **20¢**

**SAVE 20¢**



TO DEALER: If you allow 20¢ toward the retail price of the above product when this coupon is presented to you by a retail customer, The Pillsbury Company will redeem 20¢ plus 5¢ handling cost, providing you mail coupon to address below. Limit: one coupon per purchase. Void unless initially acquired in manner provided above or where prohibited, taxed or otherwise restricted. Cash value: 1/20¢. The Pillsbury Company, Box 802, Minneapolis, Minn. 55460

**20¢**

STORE COUPON

Pillsbury

tween 2 and 3 million followers in 100 countries, principally Japan and South Korea, it's the United States that has really turned out to be a money machine for him.

"In 1975," reports Neil Salonen, 31, president of the American branch of the Unification Church, "we received nearly \$12 million in cash at our national headquarters in New York City. But the total collected all over the country was much larger."

Moon and his movement have purchased \$10 million worth of property in Tarrytown, N.Y., near the Hudson River, not to mention real estate in more than 100 cities and in every state. Minimum total value is put at \$50 million. To acquire his 22-acre Belvedere estate in Tarrytown, Moon plunked down \$850,000 in cash. He also paid \$625,000 for a mansion in nearby Irvington, N.Y., where he lives with his fourth wife and their eight children. The cult also owns a 254-acre estate and seminary in Barrytown, N.Y., about 50 miles north of Tarrytown, which is said to be worth \$1.5 million. The seminary is unofficial world headquarters for the Unification Church, whose spiritual home remains in Seoul, the South Korean capital. Moon also is the proprietor of two seagoing yachts and a Manhattan town house. His wealth has helped create a high-powered propaganda machine that would turn a Presidential candidate green, with envy.

### A numbing regimen

According to those who have managed to break loose from the cult, it has also created near prison-like conditions for the true believers.

Moonies live in homes rented or purchased by the Unification Church. According to Salonen, there are at least six "training" or "residential" centers in each state, some with just a few members and others with up to 100. Members are ordered to refrain from alcohol and sex. Men and women are separated in the living quarters and even close friendships are discouraged.

Former members of the cult insist that they never got more than five hours of sleep a night. Moonies, they report, are kept busy with a regimen of exercise, group discussion, lectures, songs and prayers, games like tag and, of course, long stretches of recruiting and peddling in the outside world. Beneath an exterior of cheerfulness, they are often tired, hungry and even numb, performing their tasks with only the thought that they are "saving the world for God and Moon" to keep them going.

### The typical Moonie

The typical Moon disciple in the U.S. is a man or a woman, average age 23, from a white, upper-middle-class family. Many are college students disenchanted with American life. Most are carried away by the initial workshop experience, and then find that they're



Jaime Sheeran in her room at a Moon seminary. She's one of three daughters of New Jersey Insurance Commissioner James Sheeran who won't quit the cult.

being put through increasingly lengthy training sessions.

"We'd get letters every week or so," says Mrs. George Swope of Port Chester, N.Y., referring to the time when her 19-year-old daughter suddenly dropped out of college after one of the cult's weekends. "She wrote how 'happy' she was but that she couldn't come home. And she never did come home either, until we got her out."

Her daughter, Winnie, left after six months, but only after being "rescued" by Ted Patrick, 45, the best-known practitioner of "deprogramming"—a rigorous technique of talking it out. Patrick is nicknamed "Black Lightning" by the Moon followers, both for the color of his skin and for his swift appearance in their lives. He claims to have "rescued" more than 1000 members of various cults, all of which, he says, use some sort of "brainwashing."

In a recent book called *Let Our Children Go*, Patrick accuses the Unification

group of "brainwashing" methods like those used in the Korean war, "when many of our prisoners were subjected to intensive political indoctrination."

Virtually all former Moonies say that they were "programmed" to think and behave in a certain manner. "My daughter said that she and others would be willing to do anything for Moon," says Mrs. Swope, "because he really represents God to those in the cult."

"They completely ripped off my mind and my free will," says Denise Peskin, 21, of Plainview, N.Y. "I was a robot for Moon. My mind was empty. It was just a reflector of everything they told me."

### 'Eyes out of focus'

Denise says that she worked in San Francisco selling flowers and recruiting new members on the streets. "We were told to say anything to get money," she reports. "I pushed flowers for 'youth educational guidance' and did very well. I also got 50 recruits."

One of Moon's most ardent foes, Rabbi Maurice Davis of White Plains, N.Y., says he and a group of 900 concerned families have helped at least 95 Moonies out of the cult. "At first," he says, "the kids have their eyes out of focus, with plastic smiles on their faces. There's a total lack of genuine emotion. One boy saw me and actually shriveled into a corner in stark terror. He said the cult had told him I was the Devil. I kept talking to him, trying to get him to think for himself again. He said, 'Moon is fighting for my soul and so are you. How do I know where the truth is?' I told him, 'Moon wants you to stay in his organization. I want you out in the world, free.' When he finally snapped out of it, he broke into tears and said, 'Just tell me one thing—where have I been?' It was frightening."

Meanwhile, thousands of Moonies work unbelievably long hours soliciting funds and peddling candy, peanuts, flowers and the like, on street corners and in parking lots. Former members say they lost all track of time and that

they collected no less than \$100 a day.

Since April, 1973, Moon has had a permanent residency visa from U.S. immigration, even though questions have been raised about his past. He has been accused of holding sex orgies as part of his rites. A spokesman for him in Seoul says: "It is true that Teacher Moon was tried on morals charges, but he was eventually acquitted."

### 'God loves Nixon'

In 1973, during the Watergate crisis, Moon launched a huge campaign in support of President Nixon. He marshaled 1000 Moonies into rallies and marches with signs proclaiming "God Loves Nixon." At a White House meeting, the pudgy cult leader embraced the then President.

One of the few public responses to Moon by a prominent politician has come from Sen. Mark Hatfield (R., Oreg.), who said in 1974, "The appeal to nationalism of any country, as if somehow God has favorites among his creatures, is very, very dangerous, particularly when you mix that with the cultic adulation and devotion of his followers and the implicit, if not the explicit, statement that he [Moon] is the new Christ."

Hatfield's warning is echoed even more strongly by ex-Moonies who charge that Moon is really seeking world political power and is assembling an army of young zealots ready to die for him.

PARADE interviewed a former high-ranking member of Moon's cult in the United States who had been in charge of its "political arm" called the Freedom Leadership Foundation. Alan Tate-Wood, 29, now a psychology student at Rutgers University in New Jersey, said that he left Moon's group "because it's not a church, but a fascist political movement. His group is the most powerful analogue to the Hitler youth that we have at this time."

### The parents act

Last February, more than 300 parents of Moon disciples from 30 states converged on Washington for a meeting arranged by Sen. Robert Dole (R., Kan.). They met with representatives of the Internal Revenue Service, the Labor Department, the Postal Service, immigration authorities and others in hopes of persuading federal officials to investigate the Unification cult.

So far, however, there has been little action by the government. An IRS spokesman, Leon Levine, told PARADE that investigation of Moon's group as a tax-exempt organization poses a touchy, perhaps crucial problem: "The law says that churches are tax-exempt. The question is, when does a group qualify as a religion? It's not easy to answer."

Meanwhile, the Rev. Sun Myung Moon goes right on holding meetings, making converts, acquiring property and preparing for his own version of Armageddon.



Sens. James Buckley and Robert Dole listen while distraught parents whose children have joined Moon's Unification Church ask for a federal investigation of the cult.

If you are a smoker:

# There are many reasons to smoke Now.

If you're a smoker who has been thinking about 'tar' and nicotine, these are the reasons to smoke Now.

Reason: Now has the lowest 'tar' and nicotine levels available to you in a cigarette. 2 mg. 'tar', 2 mg. nicotine.

Reason: Now also gives you real smoking satisfaction. Mild and pleasant flavor. It comes in both filter and menthol.

Reason: Now draws free and easy for a cigarette so low in 'tar' and nicotine.

Reason: Only Now has the specially designed filter which makes all this possible.

Compare 'tar' numbers. You'll see that 2 mg. is the lowest.

You couldn't ask for better reasons to smoke Now.



# Now. 2mg 'tar' is lowest.

© 1976 - R.J. REYNOLDS TOBACCO CO.

Warning: The Surgeon General Has Determined That Cigarette Smoking Is Dangerous to Your Health.

FILTER, MENTHOL: 2 mg. 'tar', .2 mg. nicotine, av. per cigarette by FTC method.

July 14, 1976

REC 32  
105-1621770-31

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP 3 TEK/pkl  
for C-076717

EX-106

[Redacted]  
California 93921

Dear [Redacted]

Your letter, with enclosures, was received on July 8th, and I can certainly understand the concern which prompted you to write.

As a strictly investigative agency of the Federal Government, this Bureau neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication, or individual. I hope you will not infer either that we do or do not have material in our files relating to the Unification Church or Reverend Sun Myung Moon. I am taking the liberty of referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley  
Clarence M. Kelley  
Director

MAILED 15  
JUL 14 1976  
FBI

1 - Assistant Attorney General - Enclosures (3)  
Criminal Division

NOTE: Based on available information, correspondent is not identifiable in Bufiles. We have investigated the Reverend Sun Myung Moon and the Unification Church (UC) on a bribery charge in the past which was not verified. The UC, which sponsored an anti-war demonstration at the University of Arkansas in 1972, was founded by Reverend Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
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- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

JKB:glh (4)

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51 JUL 30 1976 7381

*Handwritten signatures and initials*

# The Power of Rev. Moon--Here and

New York

The Unification church's efforts to influence the American political process are not confined to Washington. In January and March of this year two prominent members of the church, Daikan K. Ohnuki and Michael McDermott, attempted to see Laurence S. Rockefeller at his office at the Rockefeller Brothers Fund in New York. On both occasions they brought gifts.

According to Yorke Allen Jr., the staff member who received them, Ohnuki commented that, in view of the possibility that Vice President Nelson Rockefeller might become president of the United States, he might find the services of the church useful. The offer and the gifts were politely rejected, according to Allen.

Numerous other wealthy businessmen around the country have been approached by the organization of the Rev. Sun Myong Moon, and a series of elaborate banquets was recently held in New York and Washington for prominent community and ethnic group leaders.

Several former members of the church say that they were taught

## Ties to Moon Denied

Seoul

South Korean officials strongly denied yesterday that their government is in any way linked with the Rev. Sun Myong Moon's Unification Church.

Some officials, approached for comment in Seoul by the New York Times, said they are "annoyed" by Moon's controversial activities overseas.

In what appeared to be official

that they should be willing to die for the movement and for South Korea. They said South Korea was portrayed in Moon's theology as the Adam country, to be saved by Lucifer, the United States, from Satan, or North Korean Communism, which was termed the seat of worldwide Communism.

"It was obvious that to die for South Korea would be the greatest thing you could do," says Ann Gordon, a former active member of the Unification church.

reaction, Kim Dong-whie, vice minister of culture and information, declared: "We have no connection whatsoever with Moon." Kim is the second highest-ranking official dealing with the country's religious affairs.

A senior ministry official said that what Moon does abroad "fundamentally falls under the law of the country in which he operates."

New York Times

Last year, according to Gordon and others, 50 to 100 Americans followers and hundreds of supporters of other nationalities were flown by Moon from the United States to South Korea where they participated in a mass rally and pledged to die on the front lines if war ever broke out between North and South Korea.

Both the Unification church and the Freedom Leadership Foundation are tax exempt, the church because it is a religious organiza-

tion and the foundation because it is registered as a non-profit educational organization.

Section 501C3 of the Internal Revenue Code says that organizations formed exclusively for religious, charitable, or educational purposes cannot maintain their tax-exempt status if they devote a "substantial" part of their activities to carrying on propaganda or otherwise attempting to influence legislation, or if they intervene in any political campaign.

According to a spokesman for the Internal Revenue Service, the term "substantial" has never been precisely defined.

If Moon's political activity in this country is hidden in shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multimillionaire industrialist, who has interests in rifle factories, products and titanium, pharmaceuticals and stone works companies, and his cult enjoy the special favor of the government of President Park Chung Hee.

The businesses have thrived despite strict government control

ALL INFORMATION CONTAINED  
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AP Wirephoto

## Bribery Probe

The Korean-born aide to House Speaker Carl Albert, Suzi Thomson, 45, is a central figure in the investigation of alleged bribery of two congressmen.

The Washington Post reported yesterday the FBI is probing allegations that Representatives Robert Leggett (Dem-Calif.) and Joseph Addabbo (Dem-N.Y.) accepted bribes from the South Korean government. Both men are personal friends of Thomson.

# Moonies Hang Out In Congress

## Washington

The president of Sun Myung Moon's Unification Church confirmed yesterday that a group of young church followers has been assigned to spread Moon's teachings in the corridors of Congress.

"The Rev. Moon feels desperate to bring God's revelations to the highest leaders in America and throughout the world," said Neil Salonen, the New York-based president of Moon's fundamentalist church.

However, Salonen denied a charge aired at an unofficial hearing here last week that Moon had assigned three young female Moon followers to every senator in an effort to expand the church's political influence.

The truth, said Salonen, is that about 30 church members appear regularly on Capitol Hill—and then only to bear witness, give advice and pray for them (members of Congress).

Rejecting charges that the Unification Church is a political cult, Salonen said, "Our people have never approached a congressman or a senator on a specific bill—nor would they."

Salonen made his remarks in a one-hour closed meeting with Senator Robert Dole (Rep-Kan.) and in a subsequent meeting with reporters.

Dole sponsored last week's unofficial hearing at which 18 witnesses presented anti-Moon sentiments.

One of last week's witnesses, Rabbi Maurice Davis, had warned Dole that he has become a "Satan" in the eyes of Moon's church because of the unofficial hearing.

Salonen said yesterday that he had assured Dole, in answer to the senator's question, that the church does not consider him satanic.

Dole termed yesterday's meeting with Salonen "very cordial."

Our Correspondent

RECEIVED  
FBI  
MAY 18 1979

DATE 5/18/79 BY SP3 TEK/OK/05-162-770-31

ENCLOSURE

(PAGE TWO)

I AHVE SEND COPIES OF THIS LETTER TO THREE VERY WELL KNOWN PEOPLE.  
SO F HAVE PROOF THAT I HAVE WARNED YOU OFFICE ABOUT THIS DANDEROUS  
MAN CALLED (REV. MOON)

I,M SURE YOU HAVE CHECKED UP ON ME AND KNOW THAT I AM NOT A  
TROUBLE MAKER.I AM CONCERN ABOUT THE WELFARE OF THIS GREAT COUNTRY OF OURS  
AND PEOPLE LIKE MOON ARE A DANGER TO IT.

SINCERLY YOURS

[REDACTED]

[REDACTED]

b6  
b7c

JVR  
b6  
b7c

[Redacted Box]  
CALIF. 93921

JULY 4 1976

DIRECTOR F.B.I.  
CLARENCE KELLEY  
WASHINGTON D.C.  
(REFERENCE REV. MOON)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 JEX/dec  
for 0076717

*circle yellow*

DEAR SIR:

I WANT TO GO ON RECORDED AS SAYING THAT REV. MOON IS A VERY DANGEROUS MAN AND SHOULD BE WATCHED BY YOUR OFFICE VERY CLOSELY. I HAVE SEEN WHAT HE HAS DONE TO A YOUNG MAN THAT I HAVE HELP RAISE SINCE HE WAS THIRTEEN YEARS OLD, HE IS NOW TWENTY ONE. THIS YOUNG MAN SPEND THREE MONTHS WITH THE MOONIES IN LOS ANGELES AND, SINCE HE HAS BEEN BACK HAS NEVER BEEN THE SAME. HE LOOKS LIKE AND ACTS LIKE HE IS UNDER HYPNOSIS AND IT IS VERY SCARING TO ME AND ANY ONE THAT MEETS HIM THEY SAY THE SAME THING.

I AM SENDING YOUR OFFICE AND, YOU A COPY OF A ARTICLE THAT APPEAR IN THE SAN FRANCISCO CHRONICLE ON MAY 28 1976. I QUOTE "THE SOUTH KOREAN GOVERNMENT REPORTEDLY GAVE A MOON COMPANY THE RIGHT TO BUILD A FACTORY FOR THE EXCLUSIVE MANUFACTURE IN SOUTH KOREA OF M\_16 RIFLES, UNDER LICENSE FROM COMBAT INDUSTRIES. HOW CLOSE ARE THEY BEING WATCH AND , WHAT IS TO KEEP REV MOON FROM SMUGGLING THESE RIFLES INTO THIS COUNTRY AND ARMING HIS MOONIES. I AM ALSO ENCLOSING ANOTHER ARTICLE (MOONIES HANG OUT IN CONGRESS) ALSO A ARCILE (BRIBERY PROBE) IT IS DANGEROUS FOR A MAN LIKE CARL ALBERT TO HAVE A MOONIE FOLLOWING HIM EVERY WERE HE GOES. HE IS RETIRING NOW THAT IS GOOD. IT IS VERY DANDEROUS FOR A MAN IN POWER LIKE CARL ALBERT TO BE UNDER THE INFLUENCE OF REV. MOON. ONE OTHER THING HAVE ANY OF THESE SO CALLED LADIES INVOLVED IN THE SEX SCANDAL BEEN CONNECTED WITH REV. MOON.

EX-100 REC-32 105-162770-31

22 JUL 21 1976

ack 7-14-76  
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ENCLOSURE

CORRESPONDENCE



[Redacted]

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[Redacted]

CALIF. 93921

JULY 18 1976

CLARENCE M KELLEY  
DIRECTOR F.B.I.  
WASHINGTON, D.C.

*Sun Myung Moon*

DEAR SIR:

I AM WRITING TO THANK YOU FOR THE PROMPT ANSWER TO MY LETTER OF JULY 4 1976. I HAVE ALSO TOOK THE LIBERTY OF SENDING COPYS TO THE THREE PEOPLE THAT HAVE COPYS OF THE LETTER THAT I HAD SEND TO YOU.

I KNOW YOU ARE A VERY BUSY MAN AND, THAT YOU AND YOUR DEPT HAVE ONE BIG JOB TO DO. WHEN YOU TOOK OVER THE DEPT YOU STEPED INTO A MESS BUT, I HAVE JUST READ A LONG ARTICLE IN THE PAPER ABOUT, YOU AND YOUR FAMILY AND, IT LOOKS TO ME YOU CAN WELL HANDLE THE JOB. GOOD LUCK.

REC-59 105-162770-32

SI 109

SINCERLY YOURS

[Redacted Signature]

JUL 27 1976

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 TEF/dkc  
for C-076717

*No acknowledgment  
necessary. I believe  
you letter. Files  
are letter to Vietnam  
dated 7/14/76*

58 AUG 1 1976

CORRESPONDENCE

Airtel

1 -



b6  
b7c

To: Legat, London (163-4943)  
From: Director, FBI (58-8799; 100-174559)  
Re: THE UNIFICATION CHURCH; FPC.

9-10-76

105-162770

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Reurairtel 8-10-76.

Bufiles reveal that Reverend Sun Myung Moon, founder of the Unification Church (UC) was the subject of a bribery investigation by the FBI in December, 1974, and January, 1975. This investigation was predicated upon information received by this Bureau that Reverend Moon of the UC allegedly made illegal payments amounting to \$150,000 to employees of an agency of the Federal Government.

Facts in this matter were presented to the Assistant U.S. Attorney, Southern District of New York, who advised that upon a review of the initial complaint and results of the investigation by the Government agency involved, the allegation did not contain any substantiality or concreteness which would warrant further investigation in this matter.

During the course of the investigation concerning the above-mentioned matter, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world and set up missions on the South American continent. The UC is active in most other countries of the world.

The UC was established in 1954 in the Far East and has now various training centers in the U.S. The U.S. headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D.C., while the international headquarters is presently located at the Belvedere Estate, Inc., 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown, New York. Foreign members of the UC have been admitted to the U.S. as nonimmigrant visitors or have applied for admission as visitors and their

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
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- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

GRS:jml  
(4)

MAILED 15  
SEP 13 1976  
FBI

ALL INFORMATION CONTAINED  
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DATE 5/18/79 BY SP-3 TEK/abc

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105-174559-33  
ORIGINAL FILED IN

Airtel to Legat, London  
Re: THE UNIFICATION CHURCH; FPC.

inspection has been deferred. Members of the UC have been found soliciting throughout various cities of the U.S. and have been arrested by the local police for such soliciting. However, numerous aliens have entered the U.S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U.S. where they solicit funds from the public for the UC. Questions have arisen whether the aliens have violated their immigration status as a result of these activities.

The Reverend Sun Myung Moon founded the UC in 1954 in Korea. It was incorporated in California in 1961. Reverend Moon entered the U.S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident on 4-30-73. His residence was listed as 7439 Hallcrest Drive, McLean, Virginia.

Enclosed for your information is a copy of a clipping from the 5-5-75 issue of the "Daily News," a newspaper published in the Barrytown-Irvington, New York, area which contains information concerning the UC and its training center at Barrytown, New York.

Bufiles contain no Congressional report which pertains to the subjects of your request.

Enclosure

FD-36 (Rev. 2-14-74)

~~CONFIDENTIAL~~

<sup>10/19/00</sup>  
CLASSIFIED BY: ~~3903 chd/ace/lb~~  
REASON: 15 ~~(D)~~  
DECLASSIFY ON: X ~~b~~

FBI

Date: 8/10/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Precedence)

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*yellow*

TO : DIRECTOR, FBI

FROM *KIN* LEGAT, LONDON (163-4943) (P)

SUBJECT: THE UNIFICATION CHURCH  
(U) FPC

*5/12/81*  
CLASS. & EXT BY *8383 RAm/mbf*  
REASON-FOIM II *1.2.4.2*  
DATE OF REVIEW *8/10/96*  
*190-20523*

On 8/5/76 a request was received [redacted]

[redacted] These complaints consist of kidnaping allegations and violations of the Juvenile Acts. [redacted]

[redacted]

*105-162110*

NOT RECORDED

152 SEP 17 1976

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- ③ - Bureau
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"This communication contains a request for investigation received from a foreign government agency and should receive prompt attention in accordance with the Bureau's own investigative responsibilities. The cooperation we receive from our foreign contacts is largely determined by the manner in which this type of lead is handled."

*airtel to Legat, London*  
*GRS:jml*  
*9-10-76*

~~CONFIDENTIAL~~

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ORIGINAL FILED IN *105-174559-33*

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WHERE SHOWN OTHERWISE

MAILED

AUG 16 1976

SECRET

NAME CHECK b6 b7C

REC 44

105-162770-33

1 - [redacted]

EX-113

August 13, 1976

ORGANIZATIONS AND INDIVIDUALS ASSOCIATED WITH THE REVEREND SUN MYUNG MOON AND/OR THE UNIFICATION CHURCH

Reference is made to your communication dated July 15, 1976, captioned as above, requesting information concerning Reverend Sun Myung Moon and/or the Unification Church.

The central files of this Bureau reveal no derogatory information identifiable with the Korean Cultural and Freedom Foundation (KCFF). The KCFF was incorporated and occupied office space in 1966 at 1028 Connecticut Avenue, Northwest, Washington, D. C. "Radio Free Asia" is reportedly an appendage of KCFF. (97-5099)

Our records reveal that one [redacted] Maryland, was interviewed by an Agent of this Bureau on March 2, 1970, with regard to bribery allegations leveled against former U. S. Congressman [redacted] claimed that he paid \$2,500 to [redacted] in return for [redacted] assistance in fund raising for Radio of Free Asia (RFA) in which [redacted] had an interest. [redacted] claimed that RFA was a non-profit organization sponsored by the South Korean government and headed by one [redacted] a "Korean con man." Details of this relationship are contained in report of Special Agent (SA) [redacted] dated March 12, 1970, and captioned [redacted] Et Al.; Bribery; Fraud Against the Government; Obstruction of Justice; Interstate Transportation in Aid of Racketeering - Bribery; Conspiracy." A copy of this report has previously been furnished to the Criminal Division. (58-7121)

In 1961, [redacted] the Korean Embassy in Washington, D. C. (65-61877) (X)u

- Assoc. Dir. [redacted]
- Dep. AD/Adm. [redacted]
- Dep. AD Inv. [redacted]
- Asst. Dir.:
  - Adm. Serv. Communism (IFVC) is a rightist Japanese organization. The
  - Ext. Affairs IFVC is Japan's representative to the World Anti-Communist
  - Fin. & Pers. League headquartered in Seoul, South Korea. Among the
  - Gen. Inv. activities of th IFVC was the financial underwriting of a
  - Ident. trip for ten local Japanese politicians in 1973 to travel
  - Inspection to South Korea to attend a program conducted by South Koreans
  - Intell. on methods of overcoming the communist threat. (105-51180)
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  - Legal Coun.
  - Plan. & Eval.
  - Rec. Mgnt. Original and 1 - AAG, Criminal Division, Attn: Registration Unit,
  - Spec. Inv.
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  - Telephone
  - Director

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP(S) OF DATE

DECLASSIFIED BY SP8 [redacted] 11/03/82 per 190-205.2.3 see serial 373

FBI/DOJ

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CLASS. & EXT. BY SP-3 JER/dk 8/18/06 5-18-79

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AUG 26 1976

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ORGANIZATIONS AND INDIVIDUALS ASSOCIATED WITH THE  
REVEREND SUN MYUNG MOON AND/OR THE UNIFICATION CHURCH

Our records reveal that in 1944, one [redacted] who may be identifiable with [redacted] was a Korean who worked for the Japanese [redacted] "religious supervision" department and was subsequently released from the Japanese [redacted] which was regarded as most unusual as seldom was anyone permitted to resign. (X) u (65-54107)

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One [redacted] was in charge of supervising certain American prisoners of war in the early 1950's who had been selected to represent various prisoners of war camps at policy and training program meetings. It is not known if [redacted] is identifiable with [redacted] [redacted] a subject of your request. (X) u (100-407600)

[redacted] born [redacted] at Los Angeles, California, is not known to have ever been the subject of an FBI investigation. However, in December, 1973, information was received from the National Capitol Parks, National Park Service, Washington, D. C., that the Unification Church International (UCI), 1365 Connecticut Avenue, Northwest, Washington, D. C., had filed applications for permits for public gatherings in Lafayette Park or in front of The White House during periods in December, 1973, and January, 1974. The principal officers of the UCI were listed [redacted] of the Connecticut Avenue address, who may be identical with one of the subjects of your request, and Reverend Sun Myung Moon, Belvedere Estate, Tarrytown, New York. [redacted] was also shown as [redacted] charge of the gatherings, the purpose of which was to demonstrate the need for unity in the Watergate crises and to show support for the President through prayer, speeches, and song. (105-174559)

Our records indicate that the Freedom Leadership Foundation (FLF) is a branch of the Holy Spirit Association for Unification of World Christianity (HSAUWC). HSAUWC has three branches: (1) United Family, a nondenominated religious organization which is the spiritual arm of HSAUWC; (2) Ginseng Trading Corporation, 1365 Connecticut Avenue, Northwest, Washington, D. C., a worldwide tea distribution corporation and economic arm of HSAUWC; and (3) The FLF, 4 West 43rd Street, New York, New York, the political arm of HSAUWC. FLF is a right wing anticommunist organization. The Japanese sister organization to HSAUWC is a firm known

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ORGANIZATIONS AND INDIVIDUALS ASSOCIATED WITH THE  
REVEREND SUN MYUNG MOON AND/OR THE UNIFICATION CHURCH

as Sangyu Toitsu (ST). ST has a political arm known as  
the International Federation for Victory Over Communism  
(IFVC) which is further described above.

(100-471453)

The FLF is the publisher of "The Rising Tide," a  
biweekly newsletter which professes to advance the cause of  
freedom in the struggle against communism.

(100-471453)

Our records indicate [redacted]  
is [redacted] of the Unification Church of America, 4 West  
43rd Street, New York City, and has sponsored demonstrations  
in support of the President during the Watergate crisis.

(100-479337)

Our records contain no additional pertinent  
information regarding the above individuals or organizations,  
and no pertinent information identifiable with [redacted]

[redacted] American Youth for a Just Peace.

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OTHERWISE

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF CLASS  
DATE 12-2-82

November 30, 1976

1 - [ ]

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OUTSIDE SOURCE

*old  
pg 2*

California 93921

Dear [ ]

Your letter, with enclosures, was received on November 22, 1976. The concern expressed in your letter relating to the enclosed newspaper articles is understandable.

As an investigative agency of the Federal Government, this Bureau does not evaluate nor draw conclusions relating to the character or integrity of any individual, organization, or publication. As in the past, a copy of your letter, with enclosures, and this letter will be referred to the Assistant Attorney General, Criminal Division, Department of Justice.

RECEIVED  
GENERAL INVESTIGATIVE DIVISION  
NOV 30 1976

Sincerely yours,

*[Signature]*  
Richard J. Gallagher  
Assistant Director  
General Investigative Division

DECLASSIFIED BY SP8 BT/dld  
ON 11/23/82

MAILED 10  
NOV 30 1976  
FBI

1 - Assistant Attorney General  
Criminal Division (Enclosures 13)

REC-86 105-162770-35

VLW:els (5)

SEE NOTE PAGE TWO. DEC 1 1976

Bufiles (105-162770)  
(58-9240)

~~CONFIDENTIAL~~

- \_\_\_ soc. Dir.
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REASON - FCIM, II, 1-2.4.2  
DATE OF REVIEW 11-30-96



[Redacted]

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b7C  
b7D

NOTE: Correspondent is identified in Bufiles as a prior correspondent expressing concern over the activities of Reverend Sun Myung Moon and the Unification Church. Previous investigation of a bribery charge was not verified. Reference is made in the letter [Redacted]

[Redacted] The enclosed newspaper clippings also refer to gifts to Congressmen [Redacted] wealthy Korean businessman based in Washington, D. C. Bribery and conflict of interest allegations involving alleged gifts to Congressmen [Redacted] and Korean officials, including alleged [Redacted] employees, are currently under investigation in Bufile 58-9240 captioned [Redacted] U. S. Congressman [Redacted] Et al." Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of the Unification Church type be forwarded to the Department for consideration of any Federal violations involved.

*Handwritten initials/signature*

|                  |                   |                   |
|------------------|-------------------|-------------------|
| APPROVED:        | Adm. Serv.....    | Legal Coun.....   |
| Director.....    | Ext. Affairs..... | Plan. & Insp..... |
| Assoc. Dir.....  | Fin. & Pers.....  | Rec. Mgnt.....    |
| Dep. AD Adm..... | Gen. Inv.....     | S. & T. Serv..... |
| Dep. AD Inv..... | Ident.....        | Spec. Inv.....    |
|                  | Intell.....       | Training.....     |

~~CONFIDENTIAL~~

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Moon, Sun Myung

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 1000 Date 9/22 Searched Initial 846

Prod. 7

FILE NUMBER

SEP 23 1976

SERIAL

|          |                             |            |
|----------|-----------------------------|------------|
|          | <u>Son Myung</u>            | <u>Var</u> |
|          | <u>SI</u>                   | <u>I</u>   |
|          | <u>MOON, SUN</u>            |            |
| <u>I</u> | <u>100-479919-30</u>        |            |
| <u>L</u> | <u>100-174559-17</u>        |            |
| <u>L</u> | <u>140-25231-37</u>         |            |
|          | <u>Myung Moon Sun</u>       | <u>Var</u> |
| <u>X</u> | <u>100-25-34-25-</u>        |            |
| <u>L</u> | <u>7-0-9347</u>             |            |
|          | <u>Sun Myung Moon</u>       |            |
| <u>I</u> | <u>58-8799</u>              |            |
|          | <u>Sun Myung</u>            |            |
| <u>V</u> | <u>64-175 sub 205-52p32</u> |            |

SEP 23 1976

Federal Bureau of Investigation  
Records Section

9/22, 1976

**SPECIAL**

Name Searching Unit 4543 JEH-FBI Bldg.  
 Service Unit 4543 JEH-FBI Bldg.  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to \_\_\_\_\_  
Supervisor \_\_\_\_\_ Room \_\_\_\_\_ Ext. \_\_\_\_\_

Type of References Requested

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ Refer \_\_\_\_\_

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

Subject Moon Sun Myung  
 Birthdate & Place 1/26/20  
 Address Korea, Seoul

Localities \_\_\_\_\_  
 R# 970 Date 9/22 Searcher Initials 346  
 Prod. 1

|     | FILE NUMBER        | SERIAL |
|-----|--------------------|--------|
| L   | 105-162770         | I      |
| I   | 7-16496            |        |
| L   | 7-0-9347           |        |
| L   | 87-0-8595          |        |
| I   | 7-0-10013          |        |
| X   | 9-59887-1          |        |
| NCO | 62-0-81666         |        |
| L   | 105-17455-9-29     |        |
| I   | 62-0-83439         |        |
|     | 67-499137-109      |        |
| L   | 100-0-44841        |        |
| I   | 100-471615-7       |        |
| L   | 105-17453-4-5      |        |
| L   |                    | -6X    |
| L   |                    | -7     |
| I   | 105-25085-3-40     |        |
|     | Moon Sun Myung     |        |
|     | unification church |        |
| I   | 95-20975-?         |        |

SEP 23 1976

SEP 23 1976

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REASON-FCIM, II, 1-2.4.2  
DATE OF REVIEW 9/28/76

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190-20523  
JE-29 105-162770-34

September 28, 1976

V-24

HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY - CANADA;  
SUN MYUNG MOON *Summary*

10/19/00  
CLASSIFIED BY: 3903etw/ae/13  
REASON: 1.5 (D)  
DECLASSIFY ON: X 6

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HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~

(U) Reference is made to your communication dated September 20, 1976, your reference 76WLD-1S-178, requesting information concerning captioned individual and organization. (S)

The central files of this Bureau reveal that Reverend Sun Myung Moon, founder of the Unification Church (UC), was the subject of a bribery investigation conducted by the FBI in December, 1974, and January, 1975. This investigation was predicated upon information received by this Bureau that Reverend Moon of the UC allegedly made illegal payments amounting to \$150,000 to employees of an agency of the Federal Government.

Facts in this matter were presented to an Assistant U. S. Attorney, Southern District of New York, who advised that, upon a review of the initial complaint and results of the investigation by the Government agency involved, the allegation did not warrant further investigation. (88-8799)

During the course of the investigation concerning the above-mentioned matter, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world. The UC is active in most countries of the world.

The UC was established in 1954 by Reverend Moon in Korea and now has various training centers in the U. S. The U. S. headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D. C., while the international headquarters is presently located at the Belvedere Estate, Inc., 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown, New York. Foreign members of the UC have been admitted to the U. S. as nonimmigrant visitors or have applied for admission

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REASON - FCIM, II, 1-2.4.2  
DATE OF REVIEW 9/28/76  
5-18-79

- Assoc. Dir. \_\_\_\_\_
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- Adm. Serv. \_\_\_\_\_
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- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
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- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

Original and 1 - [ ] Liaison [X] (S)

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1-82-35717

SEE NOTE PAGE 4.

Classified by 3002  
Exempt from General Declassification  
Schedule of Executive Order 11652  
Exemption Category 2  
Automatically Declassified on  
Indefinite

MAIL ROOM [ ] TELETYPE UNIT [ ] ~~SECRET~~

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**HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY - CANADA;  
SUN MYUNG MOON**

as visitors. Members of the UC have been found soliciting throughout various cities of the U. S. and have, in some instances, been arrested by the local police for such soliciting, which is in violation of some local laws. Numerous aliens have entered the U. S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U. S. where they solicit funds from the public for the UC. Questions have been raised as to whether these aliens have violated their immigration status as a result of these activities.

Reverend Moon entered the U. S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident on April 30, 1973. His residence is listed as 7439 Hallcrest Drive, McLean, Virginia.

Our records reveal that in December, 1973, information was received from the National Capitol Parks, National Park Service, Washington, D. C., that the Unification Church International (UCI), 1365 Connecticut Avenue, Northwest, Washington, D. C., had filed applications for permits for public gatherings in Lafayette Park or in front of The White House during periods in December, 1973, and January, 1974. The principal officers of the UCI were listed as [redacted] of the Connecticut Avenue address and Reverend Sun Myung Moon, Belvedere Estate, Tarrytown, New York. [redacted] was also shown as the officer-in-charge of the gatherings, the purpose of which was to demonstrate the need for unity in the Watergate crises and to show support for the President through prayer, speeches and song.

(105-174559)  
Our records indicate that an affiliate of the UCI, Freedom Leadership Foundation (FLF), is a branch of the Holy Spirit Association for Unification of World Christianity (HSAUWC). HSAUWC has three branches: (1) United Family, a nondenominated religious organization which is the spiritual arm of HSAUWC; (2) Ginseng Trading Corporation, 1365

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HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY - CANADA;  
SUN MYUNG MOON

Connecticut Avenue, Northwest, Washington, D. C., a world-wide tea distribution corporation and economic arm of HSAUWC; and (3) The FLP, 4 West 43rd Street, New York, New York, the political arm of HSAUWC. FLP is a right wing anti-communist organization. The Japanese sister organization to HSAUWC is a firm known as Sangyu Toitsu (ST). ST has a political arm known as the International Federation for Victory Over Communism (IFVC). (100-471453)

The FLP is the publisher of "The Rising Tide," a biweekly newsletter which professes to advance the cause of freedom in the struggle against communism. (100-471453)

The IFVC is a rightist Japanese organization. The IFVC is Japan's representative to the World Anti-Communist League headquartered in Seoul, South Korea. Among the activities of the IFVC was the financial underwriting of a trip for ten local Japanese politicians in 1973 to travel to South Korea to attend a program conducted by South Koreans on methods of overcoming the communist threat. (X) u (105-51180)

An additional affiliate of the UCI is the Korean Cultural and Freedom Foundation (KCFF). The KCFF was incorporated and occupied office space in 1966 at 1028 Connecticut Avenue, Northwest, Washington, D. C. "Radio Free Asia" is reportedly an appendage of KCFF.

(97-5099)

Our records reveal that one [redacted] Maryland, was interviewed by an Agent of this Bureau on March 2, 1970, with regard to bribery allegations leveled against former U. S. Congressman [redacted] claimed that he paid \$2,500 [redacted] in return for [redacted] assistance in fund raising for Radio of Free Asia (RFA) in which [redacted] had an interest. [redacted] claimed that RFA was a nonprofit organization sponsored by the South Korean government and [redacted] a "Korean con man."

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(58-7121)

In 1961, [redacted] Korean Embassy in Washington, D. C. (X) u (65-61877)

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HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY - CANADA;  
SUN MYUNG MOON

Our records indicate that [redacted]  
[redacted] the Unification Church of America, 4 West  
43rd Street, New York City. He has sponsored demonstrations  
in support of former President Nixon during the Watergate  
crisis. (100-479337)

Our records contain no additional pertinent  
information concerning captioned individual and organization  
and, on the basis of information furnished, no arrest  
record identifiable with captioned individual was located  
in our Identification Division.

(U) NOTE: This memorandum classified "~~Secret~~" to conform with  
the classification placed on this matter by the foreign  
intelligence source. Delivered to Washington representative

[redacted] 9/29/76

by

pld

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DATE 10/19/02 BY 3906selw/ace/jls  
on this envelope

105-162-110-26



Except for the Spartan food, clothing and shelter provided for its members, the church invests most of its funds in real estate. It owns property in many states; including more than \$15 million worth in New York alone. Earlier this month, Unification agreed to pay more than \$5 million for the 42-story, 2,000-room New Yorker Hotel to be used for its world headquarters. As an investor in real estate, the church has a significant advantage over commercial competitors: Its religious status exempts it from property taxes; and most of the repairs, renovations and maintenance on the buildings are performed free (critics call it "slave labor") by willing Moonies.

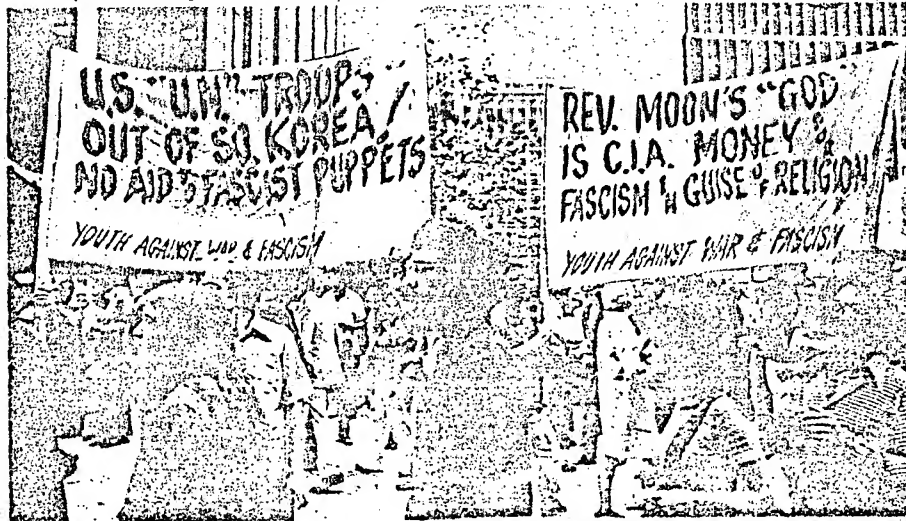
The New York City Tax Commission is questioning the Unification Church's right to its tax exemption, and other challenges are being made to its legitimacy as a religious movement. The N.Y. State Board of Regents has held up recognition of the church's new seminary at Barrytown. The New York City Council of Churches has rejected Unification's request for membership, in part because of Moon's role as the new Messiah, and his claim that Christ failed in His mission. "They call themselves a church," says one council leader, "but they do not act like one,

He contacts, some down physically, morally and spiritually; surrounded with new lusty comrades and a new authority figure; and finally programmed with new beliefs and pressured into total commitment. "I am your brain," Moon has told them. "What I wish must be your wish."

But while total conversion to the church may require or cause the suspension of one's critical faculties, and while one may well question the independence of a true convert's mind, no one has proven the church holds its members against their will.

Perhaps the Unification Church has been criticized unfairly for doing much of what established religions have been doing for years. For example, suppose I described a church that has amassed great wealth and property in this country through charitable donations and profitable investments; a church whose leader lives in splendor while young novitiates live in ascetic communes, cut off from family and friends, leading lives of absolute devotion to the church and absolute obedience to its authority. Would this description not fit the Catholic Church as well as that of Sun Moon?

Unification's leaders distinguish their movement from other cults by stressing



Anti-Moonies picket his Madison Square Garden appearance in 1974.

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE BY

to-dusk days recruiting and fund raising. They peddle candles, peanuts, dried flowers. Some work in pairs at street corners or shopping plazas; others go out in teams selling door-to-door in suburbs. They rarely mention the church or Sun Moon. They are polite, but persistent. When asked what they're raising money for, they give vague or misleading answers like "Christian youth work" or "drug-abuse program."

Fund-raising leaders send their troops off in the morning with songs, prayers and pep talks, encouraging competition among one another and with other teams. Stoked up like Marine recruits for a bayonet drill, the Moonies hustle for the Lord with a fervor no profit motive could inspire. Those who fail to meet a respectable daily quota often spend the evening praying for God's help the following day. The average Moonie takes in about \$50 to \$200 a day; the more successful can make up to \$500. Every penny is turned in to the team leader, who turns it over to the church.

Except for the Spartan food, clothing and shelter provided for its members, the church invests most of its funds in real estate. It owns property in many states, including more than \$15 million worth in New York alone. Earlier this month, Unification agreed to pay more than \$5 million for the 42-story, 2,000-room New Yorker Hotel to be used for its world headquarters. As an investor in real estate, the church has a significant advantage over commercial competitors: Its religious status exempts it from property taxes; and most of the repairs, renovations and maintenance on the buildings are performed free (critics call it "slave labor") by willing Moonies.

The New York City Tax Commission is questioning the Unification Church's right to its tax exemption, and other

particularly in the matter of individual freedom and the alleged incarceration of young people."

Under the leadership of Rabbi Maurice Davis of White Plains, the national organization that has been formed of parents who have lost their children tries to locate them through the network of ex-members. If the parents wish, the organization puts them in touch with professional de-programmers like Ted Patrick, who may try to rescue the children for fees that can run several thousand dollars. The deprogramming can be more brutal than any brainwashing the church may practice. Rabbi Davis warns parents that such attempts may be illegal and dangerous. "And if it doesn't work," he tells them, "you may lose your child." But for those like Wendy Helander's parents, who feel they've already lost their children, the warning seems meaningless.

Rabbi Davis and others who have studied the movement say that what happens to the young Moonies follows the classic pattern of brainwashing: They are isolated from past and outside contacts; worn down physically, mentally and emotionally; surrounded with new instant surroundings and a new authority figure; and finally programmed with new beliefs and pressured into total commitment. "I am your brain," Moon has told them. "What I wish must be your wish."

But while total conversion to the church may require or cause the suspension of one's critical faculties, and while one may well question the independence of a true convert's mind, no one has proven the church holds its members against their will.

Perhaps the Unification Church has been criticized unfairly for doing much of what established religions have been doing for years. For example, suppose I described a church that has amassed great wealth and property in this



Sun Moon at a rally in Seoul: "What I wish must be your wish," he tells his followers. Below is the sign of his Unification Church.



### It's smart to be practical

Aluminum vertical blinds—in 14 rich, practical. Ideal for children's rooms, ever the easy maintenance characteristic advantage. The louvers turn to let in fr close for privacy, slide aside and stack



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## Learn Wood

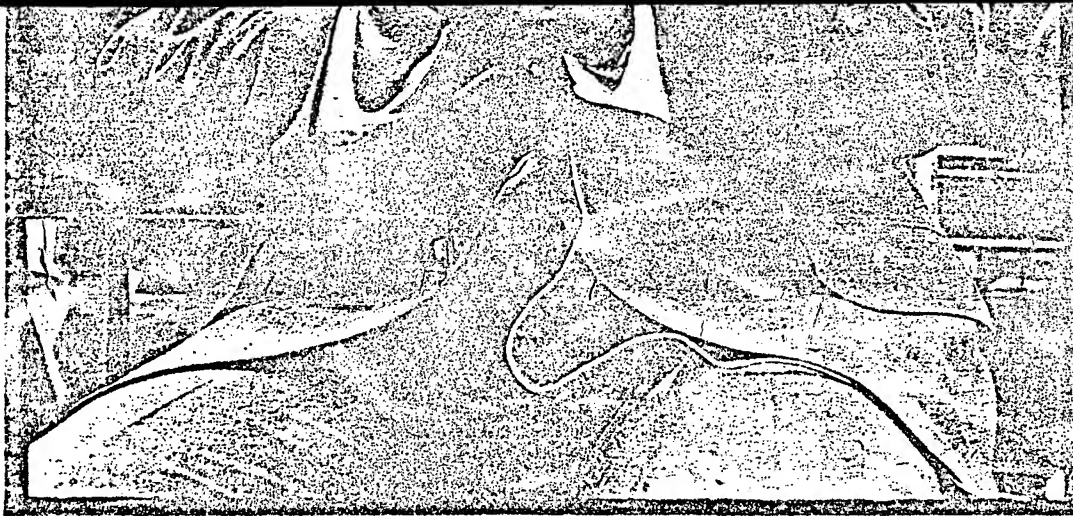
This 10 week course offers professional training in basic cabinetry, using hand and power tools. You will complete a project of your choice and design. Small classes meet once a week.

## Learn Wood

This 6 week course is designed to teach the techniques of ornamental carving and sculpture in the round.

## Learn Wood

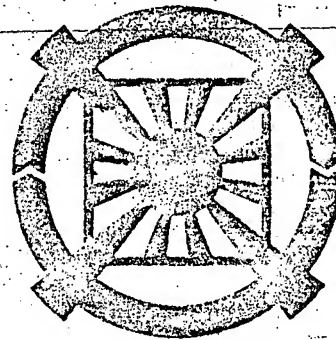
This 6 week course is a unique opportunity to learn one of the most prized aspects of woodwork—techniques of antique repair and restoration.



Sun Moon at a rally in Seoul: "What I wish must be your wish," he tells his followers. Below is the sign of his Unification Church.

their concern about crime, drugs, alcohol and other social ills. But none of the recruits I saw looked like ex-junkies, and most come from middle-class homes rather than crime-ridden ghettos. For all its talk about social problems, the church runs no programs aimed at solving them, and devotes almost no effort to helping nonmembers. Most of its resources are directed inward, producing more money and more members, who in turn will recruit more members and raise more money. When I asked one church official how this would benefit society, he replied, "We can change the world by changing men's hearts." When I countered that such a policy would solve society's problems only if everyone joined the movement, he smiled.

Obviously everyone is not joining the Unification Church. Through a process of



self-selection, Moon's movement seems to attract only those youths already seeking some form of commitment. Many have been drifting from cults to communes for years, sampling the spiritual fare like diners at a smorgasbord. The church may be capitalizing on their loneliness, but it can hardly be blamed for their vulnerability.

Wide critics describe the movement as authoritarian,

the church leaders prefer to call their approach "loving and parental." I think both descriptions may be accurate. To thousands of young Americans threatened or frustrated by the prospect of adulthood, Moon's family offers the security of perennial childhood. To lonely young people drifting through cold, impersonal cities and schools, it offers instant friendship and communion, a sense of belonging. To those troubled by drugs, sex or materialism, the church offers a drugless, sexless world of ascetic puritanism.

To those hungering for truth and meaning in a complex world, it offers purpose and direction. In exchange for their labor and devotion, Moon gives them a life of love, joy and inner peace, with no hassles, no doubts, and no decisions. Critics call that exploitation, but the Moonies consider it a bargain. ■

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## Learn Wood

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This 6 week course is a unique opportunity to learn one of the most prized aspects of woodwork: the techniques of antique repair and restoration, including lacquering, varnishing, glazing and staining. For more information call after 5:00 PM.

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ductory lecture at the nearest Unification center. The recruiters rarely mention the church or Moon; they usually say they belong to a Christian youth group. At college campuses, the movement recruits through such church-controlled front groups as New Education Development or the Collegiate Association for the Research of Principles. Whatever the name, the lecture introduces potential recruits to the basics of Unification theology. After the lecture come invitations to other lectures, and dinners at the local center. Along with dinner comes a diet of relentlessly hearty friendship from the brothers and sisters of what soon becomes "the Family."

The next stop for potential converts is a weekend workshop at some secluded retreat. An exhausting and rigid schedule leaves little time for sleep and none for private reflection. Recruits get a daily dose of six to eight hours of mind-numbing theology based on Moon's "Divine Principle." By the final lecture, they learn that God has sent Sun Myung Moon to save the world in general, and them in particular.

The rest of the days are filled with group activities: discussions, calisthenics, meals, sports, lots of singing and praying, generally starting at dawn and lasting well past midnight. In the evenings, the Moonies give testimony of how they have found peace, purpose, love and joy in the Family. Never left alone, recruits are encouraged

for \$1.5 million. Indoctrination at Barrytown becomes more rigorous and life more spartan than that of West Point cadets just down the river. The lectures, discussions, calisthenics, singing and prayer last from dawn till past midnight. There is neither time nor opportunity for phoning or writing relatives or friends.

At the end of the week comes the pressure to join the movement as full-time members. The recruits reach this moment of decision worn out from lack of sleep, numbed by the endless lectures, cut off from family or friends, and softened up by the embracing warmth of the group. "It was like being taken care of," one ex-convert recalls. "The people were very friendly, and you really thought they did love you." Another ex-Moonie remembers how "everybody was reinforcing each other all the time, and you just began to feel high. After seven days of fatiguing your body and manipulating your mind, they hook you, and you stay on."

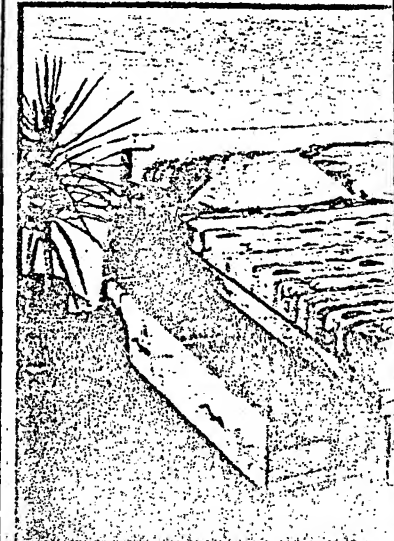
**M**any Moonies are ready for such commitment, and need little pressure: "I've been looking for something like this for years," one told me. "It answers all the questions I was asking." An ex-Moonie who had spent eight months in the movement said: "I'll tell you what attracted me. I saw people who looked happy at a time when I felt lonely and

generally brings such wayward sheep back to the fold. A few do drop out, but only after strenuous objections from their group leaders. Doubters are told that Satan has invaded their minds and that they will lose their souls if they leave the church.

Once they move in, new members often give what possessions they have to the church. They no longer need money anyway. The church takes care of all their daily needs, from toothpaste to trousers. Directors of the larger centers sometimes buy up cheap lots of nearly identical clothing for their resident members, thereby increasing the degree to which Moonies tend to look as though they were cloned rather than recruited.

For those afraid of the outside world, unwilling or unable to face the frustrations of living on their own, life in a Moonie commune offers a welcome refuge: no drugs, no drinks, no sex, no money, no problems, no choices, no decisions. From the team leader's cheerful "Rise and shine" at 5:30 to the last group songs and prayers at midnight, Moonies rarely have to think for themselves. Full of fervor, they follow orders and perform their assigned chores with gusto.

Those who observe Moonies closely often notice a glassy, spaced-out look which, combined with their everlasting smiles, makes them resemble tripped-out freaks and gives rise to rumors that the church drugs them. Although some of



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vate reflection. Recruits get a daily dose of six to eight hours of mind-numbing theology based on Moon's "Divine Principle." By the final lecture, they learn that God has sent Sun Myung Moon to save the world in general, and them in particular.

The rest of the days are filled with group activities: discussions, calisthenics, meals, sports, lots of singing and praying, generally starting at dawn and lasting well past midnight. In the evenings, the Moonies give testimony of how they have found peace, purpose, love and joy in the Family. Never left alone, recruits are encouraged to pour out their hearts to their new friends, who offer continuous attention and comfort. The weekend ends with a hard-sell pitch for commitment to the next stage in the conversion process, a week-long seminar devoted to more of the same. About one in four makes the step.

In the Northeast, the church's training headquarters is situated in upstate New York, in Barrytown, in a 250-acre former Christian Brothers monastery purchased

each other all the time, and you just began to feel high. After seven days of fatiguing your body and manipulating your mind, they hook you, and you stay on."

**M**any Moonies are ready for such commitment, and need little pressure: "I've been looking for something like this for years," one told me. "It answers all the questions I was asking." An ex-Moonie who had spent eight months in the movement said: "I'll tell you what attracted me. I saw people who looked happy at a time when I felt lonely and desperate. I had no idea what to do with my life, and they had a purpose."

About half of those who complete the week-long seminar join the movement. Some join as "followers," remaining at their jobs or at school, and working evenings or weekends on church projects. Some contribute part of their salaries. Those who join as full-time members either move into a local center, or stay on at Barrytown for increasingly intense seminars lasting from three weeks to four months.

During their first few months in the movement, new members often get phone calls or letters from distraught parents and friends, urging them to drop out or at least to come home and talk it all over. One who refused told his parents, "At least I believe in something." Those who waver are often told their parents or others who oppose the church are acting on behalf of Satan. An evening of intense prayer and guidance

Moonie commune offers a welcome refuge: no drugs, no drinks, no sex, no money, no problems, no choices, no decisions. From the team leader's cheerful "Rise and shine" at 5:30 to the last group songs and prayers at midnight, Moonies rarely have to think for themselves. Full of fervor, they follow orders and perform their assigned chores with gusto.

Those who observe Moonies closely often notice a glassy, spaced-out look which, combined with their everlasting smiles, makes them resemble tripped-out freaks and gives rise to rumors that the church drugs them. Although some of the glassiness is probably due to a lack of sleep, many Moonies really are on a high—but they are tripping out on faith and devotion, not drugs.

Most parents find that hard to believe. They also have trouble understanding the church's puritan attitudes toward sex, which govern every minute of its members' lives. During a tour of Barrytown with Michael Warder, a 30-year-old Stanford graduate who serves as director of training, I asked why all activities there and at local church centers were so carefully segregated by sex. "That way, everyone feels more comfortable in their study and in their search for the truth," Warder replied. "As soon as they're mixed together you find the boys and girls begin thinking about other things. We feel there's too much permissive sex and promiscuity today."

Even if they were in favor of sex, the Moonies would scarcely have time for it. They put in grueling dawn-

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maceuticals, marble vases, shotguns and ginseng tea.

Since moving to the United States in 1973, the short, stocky, moonfaced evangelist, now 56, has settled with his wife, eight children and a staff of 35 Moonies in a 25-room mansion overlooking the Hudson River in Irvington, N.Y. When not looking after his religious and corporate affairs, he spends a good deal of time fishing on his 50-foot cabin cruiser, New Hope. Church officials bristle at criticism of Moon's luxuries. "Why must a religious leader be an ascetic?" asks one. "Look at the Pope," says another. "Followers of many religions honor their spiritual leader with physical comforts worthy of the dignity of his position. I trust Reverend Moon's relationship with God, so I don't object to his life style."

Though Moon takes little part in the church's day-to-day operations and meets only occasionally with its leaders, he supposedly approves all major decisions himself. "What he says goes!" says a nonmember who has dealt with the movement's top officials.

At his rare public appearances, Moon is usually introduced by Unification's president, ~~Neil Sateren~~, a smooth speaker who tells audiences this country is going to hell because of all the crime, suicide, alcoholism, divorce, sex, drug abuse, college radicals and Communists. He says God has sent the Rev. Mr. Moon to the United States to solve these problems and to "mobilize an ideological army of young people to unite the world in a new age of faith."

Because Moon addresses his American followers only in Korean, outsiders can't appreciate his charisma. His speeches often run two hours or longer and are full of hell-fire and Korean brimstone punctuated with kicks, karate chops, laughter and tears. (One reporter calls the performance a "kung fu tantrum.") Through his translator, a former South Korean Army colonel named Bo Hi Pak, Moon tells his audiences of the approaching apocalypse, and offers them one last chance for salvation: "You can be the citizens of the Kingdom of Heaven if you meet the coming Messiah. He is your hope and the only hope of America and this world."

Last fall, I observed Moon at a sunrise service at Belvedere, the church's magnificent \$800,000 estate in Tarrytown, N.Y. By 6 A.M., Moon was speaking to about 500 young members who had come up by church buses from New

York City. Shivering in the predawn chill, they listened, seemingly captivated. When Moon laughed, they smiled. When he yelled, they stared back in awed silence. When he finished, an associate led the audience in a 15-minute prayer in which he asked repeatedly if they were willing to sacrifice themselves for the church. To each question, they responded in unison, "Yes, Father." I thought they meant God.

After the service, Moon marched up to the top of the hill overlooking the Hudson, circled by a phalanx of husky bodyguards and followed by the members. There he stood on what members call "the Holy Rock." With the rising sun just shining on his head—a setting and timing obviously choreographed with considerable care—everyone sang a church hymn called "Shining Fatherland." Moon then gave a 10-minute prayer in Korean, during which I caught the phrase "Yankee Stadium" several times.

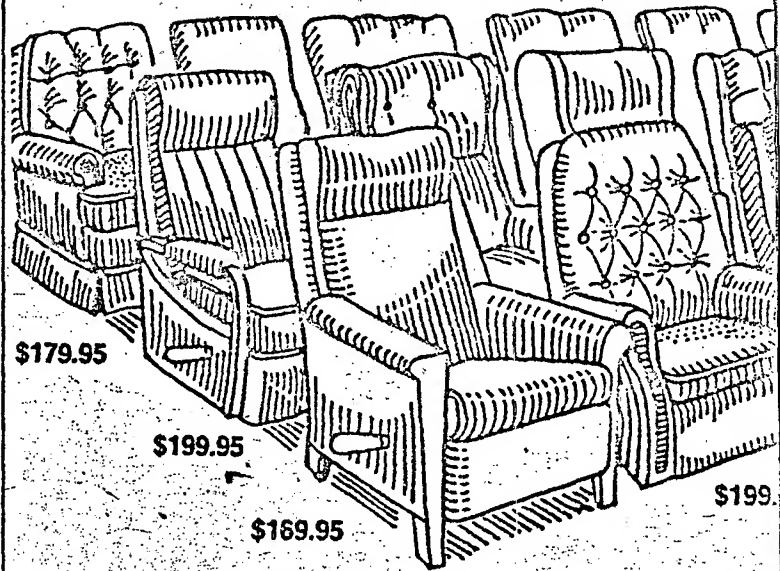
Later, as Moon talked with church officials inside the mansion, I noticed a Korean identified as Colonel Han—"He used to be with the embassy in Washington"—giving orders with military crispness. Another fellow, in a blue uniform, turned out to be Spiro, captain of Moon's yacht. As Moon prepared to leave, his party moved with the precision of Secret Servicemen escorting the President. Moon's bodyguards communicated by means of tiny wrist transmitters and earphones, saluting him as he climbed into his black limousine. As he sped away, they jumped into another limousine and followed.

When I returned to the Holy Rock, I found about 20 Moonies kneeling around it, praying aloud, some sobbing with fervor. Some jerked spasmodically in spiritual transport, crying out, "Father, oh Father, please help us. . . ." By then, I was no longer sure whether they were praying to God or "Father" Moon.

To understand such devotion, one must follow the process by which the Unification Church recruits and trains its members. Wherever the clean-cut, smiling Moonies can find them—on city streets or college campuses—they engage young Americans in discussions of the state of the country or of their souls. Many Americans are anxious to talk. As one church official told me: "There are a lot of lonely people walking around."

The discussions always end with an invitation to an intro-

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costal Christianity, Eastern mysticism, anti-Communism, pop psychology and metaphysics. According to "Divine Principle," Moon's book of revelations, God intended Adam and Eve to marry and have perfect children, thereby establishing the Kingdom of Heaven on Earth. But Satan, embodied in the snake, seduced Eve, who in turn passed her impurity on to Adam, bringing about the Fall of Man. God then sent Jesus to redeem mankind from sin, but Jesus also bungled His mission, and died before He could marry and father a new race of perfect children. The time has now come for a second Christ who will finally fulfill God's original plan. The Unification Church coyly refuses to identify the new Messiah, but like Moon, he just happens to have been born in Korea in 1920.

counts by his disciples, the story of his life presents impressive qualifications for the position of Messiah. "From childhood I was clairvoyant," he once told a group of followers. "I could see through people, see their spirits." When he was 12, he began "things," and must have caught God's attention. At 16, while he was praying on a mountainside on Easter morning, Jesus appeared to him in a vision and called upon him to carry out His unfinished task.

After further visionary chats

with Moses, Buddha and assorted Biblical luminaries, Moon began preaching his own version of Messianic Christianity. In 1954, self-ordained, he founded the Holy Spirit Association for the Unification of World Christianity. As his cult grew, Moon ran afoul of the civil and religious authorities, a pattern that continues to plague him in this country. He was excommunicated by his own Presbyterian Church, and arrested various times by the police—for anti-Communist activities, according to Moon; on morals charges, according to his Korean critics, involving "purification" rites with female initiates.

Moon's church has thrived under the military dictatorship of South Korea's Gen. Park Chung Hee. While the Park regime has suppressed, jailed or exiled hundreds of critics, particularly among the Unification Church. Moon preaches anti-Communism and holds mass rallies in support of the Government; Park extends various forms of official support, sending senior civil servants and military officers to Unification "leadership seminars," for example. A man aged to divert enough attention from spiritual affairs to build an industrial conglomerate in Korea with sales of \$15-million a year, drawing in part on the voluntary labor of his Korean followers. Moon's factories turn out heavy machinery, titanium, paint, phar-

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Early meditation: Moon says he has had visionary chats with Jesus, Moses, Buddha and assorted Biblical luminaries.

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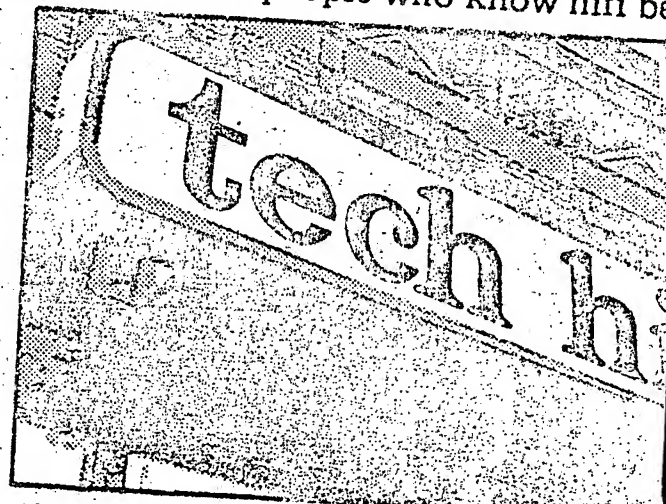
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# Sun Moon

Continued from Page 8

ican politics through the Moon movement.

Because of complaints about the Unification Church's interest in politics, and its emphasis on fund raising, various Federal, state and local government agencies have begun questioning its claims as a religious movement. The Internal Revenue Service has not taken action against it—on complaints about its \$10 million income-tax exemption—but the U.S. Immigration Service has—ordering the deportation of 600 Moonies, mostly from Japan, for illegal soliciting. Their visas had been granted for "religious education and training." But the Immigration official in charge of the case subsequently found little evidence of formal religious education: "As nearly as we can determine, their 'training' consists of soliciting funds and selling some items."

As part of its campaign to gain respectability, the church

has spawned several quasi-academic front organizations ostensibly devoted to the search for world peace and freedom. Though they are said to be independent, these groups generally share the leadership of Sun Moon and other church officials. One group, the International Cultural Foundation, held its annual conference on "the unity of the sciences" last fall at New York's Waldorf Astoria, drawing several hundred scientists and scholars, including a few Nobel laureates. While anti-Moon parents picketed outside with placards comparing Moon to Hitler and Mussolini, the scholars debated "the standard of values in society." The letters of invitation—offering to pay all expenses plus \$3,000 for co-chairmen—failed to mention that the affair was sponsored by the Unification Church or that Sun Moon would give the opening address. When they learned of



Moon, as a high-school student in Korea; Wendy Helander, a young American convert.

Moon's involvement, many of those invited—Buckminster Fuller, Norman Cousins and several others who had agreed to serve as advisers for the conference—withdrawed.

Yet, obviously, not everyone

feels this way about Sun Moon. Many parents either approve of or don't mind their children's joining his cult. Some figure it's better than drugs, or drifting aimlessly around the country. Others look with

favor upon it as a Christian youth movement.

While church members accept Moon's theology as revealed truth, nonmembers generally find it a mind-boggling mixture of Pente-



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NEW YORK TIMES

MAGAZINE

# The pull of Sun Moon

Thousands of young Americans believe he has led them to truth and love. Hundreds of parents have formed a national organization to get back their children.

By Berkeley Rice

This Tuesday evening, God willing, and perhaps helping, the Rev. Sun Myung Moon will join such illustrious ancestors as Babe Ruth, Joe Louis, Johnny Unitas, Pope Paul VI, and Billy Graham as a featured performer at Yankee Stadium. Over the past few weeks New Yorkers have grown accustomed to Moon's face smiling at them from thousands of leaflets handed out by cheerful young "Moonies." The leaflets, posters, and radio and TV ads invite everyone to attend Moon's Bicentennial God Bless America Festival. Moon hopes to draw 200,000 people to the stadium (even though it will hold only 60,000). Those who get in will be treated to a rousing revival meeting, with classical fan dances by the Korean Folk Ballet, inspiring songs by Moon's New Hope Singers, and a lengthy, energetic speech in Korean by Moon. The leaders of Moon's Unification Church say the rally will promote the spiritual significance of the Bicentennial, and help "restore confidence in the American dream." But it will also celebrate the Second Coming of the millionaire-evangelist who proclaims himself the new Messiah.

In a country whose young tripped out on radical politics or drugs in the 60's, religious cults seem to be the opiate of the 70's. Several are prospering but Sun Moon's Unification Church is, by far, the hottest—and most controversial. It now claims 30,000 followers, 5,000 members, has fund-raising and recruiting centers at 100 American cities and college campuses and takes in more than \$10 million a year in donations and sales from solicitations.

To many anguished parents who have lost their children to him, however, this new Messiah is a spiritual fraud, a devil who enslaves young Americans by means of brainwashing and mind control. Parents have tried to rescue or kidnap their sons and daughters from his communes, but often the kids can't be found, or refuse to come home.

The Moon phenomenon, his Moonies and the controversy they have caused are exemplified by the struggle of Mr. and Mrs. Elton Helander, of Guilford, Conn., who have been fighting the church since their daughter Wendy joined it two years ago, at age 18. Until then Wendy had led a well-rounded and unremarkable life. She was pretty, healthy and bright enough to complete high school in three and a half years, with time to spare for cheerleading, skiing and sewing. "She had so much to offer," says her mother, "and her morals were so good. She was death against drugs and sex and anything like that." As a college freshman, she seemed a bit "confused" to her mother, perhaps

because she became interested in such exotic notions as meditation and Eastern philosophy. Wendy later described herself that fall as an idealist, troubled by the suffering and violence in the world, and searching for a "meaningful life."

Approached by Moon's campus recruiters, Wendy attended a Unification weekend in Maine, where the members "radiated so much love, so much warmth" that she soon decided her search had ended. She called her mother breathlessly to ask if she had heard the "good news."

"What good news?" asked Mrs. Helander.

"That there is a new Messiah on this Earth," said Wendy.

When she came home at Christmas, her mother found her troubled. "She cried a good deal of the time, and yet she was telling me how happy she was." About that time, Wendy gave away many of her cherished possessions to fellow members of what she began calling "the Family." She dropped out of college, joining the church as a full-time member.

"I never had any questions," she said later. "It all made sense." It did not make sense to her parents, and eventually they abducted her from a church center and had her "deprogrammed" by Ted Patrick, a man who specializes in such treatment, to cure her of Moon's spell. It didn't work. She left home soon after, taking only a toothbrush, and returned to the fold. "I think the poor kid was afraid," said her mother. "They had her mind all along."

The Helanders brought suit against the Unification Church, which refused even to produce Wendy in court, because of the "trauma" she would suffer. At the trial, her lawyer argued that Wendy had not been brainwashed and was not under the church's control. "Her big crime," he told the court, "has been believing what she chooses to believe." Both sides produced members or ex-members who testified about their independence or lack of it. Both sides produced psychiatrists who argued about the state of Wendy's mind. The judge finally dismissed the case, ruling that the parents had not proved the church had exercised "control or restraint over her person."

The trial left no one happy. Mrs. Helander said, "Our daughter is not our daughter any more." Wendy said she still loved her parents, but no longer trusted them. She was right. Last fall, while visiting Wendy at a church training center, her parents took her for a walk near a back road. A car pulled up, and Wendy was shoved in and driven away. She was held captive for about three months, moved frequently to avoid detection, and continually deprogrammed. However, one of those who worked on her was a Moonie plant. With his help they both escaped and returned to the church.

The Helanders have not seen or heard from Wendy since, and the affair has left them emotion-

ally and financially devastated. "We were such a quiet, happy family before this happened," says Mrs. Helander, "but it's ruined our lives." They have spent close to \$40,000 on legal fees, deprogramming and other costs, and are heavily in debt. Yet they have not given up hope: "All we want for our daughter is her freedom. We've got to save her mind." Wendy doesn't want to be saved, but still hopes for an eventual reconciliation if they are "ready to accept the fact that this is where I want to be."

In cases like Wendy's, it is not easy to tell the good guys from the bad. Do good guys kidnap? Or, bad guys rescue? Or, do both do both? Both sides claim to have truth, justice and love on their side. Whoever's right, thousands of young Americans like Wendy have left their homes, schools and jobs to join Moon's crusade. Hundreds of parents like the Helanders have formed a national organization to fight the church and free their children from its control. And the church, in turn, has counter-attacked, trying to achieve respectability through community good will and political influence.

To improve its image, Sun Moon's church hired Burson-Marsteller, the same P.R. firm that has done work for Exxon and General Motors. (The relationship ended, in part, because the firm began to worry about how the account might affect its own image.) And they make great efforts to win friends in Washington. Groups of Moonies walk the halls of Capitol Hill carrying red and white flowers to Congressmen and trying to engage them in chats about God and His purpose in America. With bipartisan agility Moon has had his picture taken (and used repeatedly in church publications) with such Senators as Hubert Humphrey, Edward Kennedy, Strom Thurmond and James Buckley. With the enthusiastic support of Representative Richard Ichord, former chairman of the Internal Security Committee, Moon recently presented a speech on "God's Plan for America" in the House Caucus Room. (Perhaps the Congressmen should listen. Moon once told a group of trainees: "If the United States continues its corruption, and we find among the Senators and Congressmen no one useful for our purposes, we can make Senators and Congressmen out of our members.")

The church operates a political affiliate in Washington called Freedom Leadership Foundation, which lobbies for United States military and economic support for South Korea; hence, some critics suspect that Moon's movement is directed or subsidized by the South Korean C.I.A., a charge the church denies. It is interesting, however, that two of Moon's closest aides are former Korean Army colonels who served as military attachés in the South Korean Embassy in Washington. Indeed, a House committee plans hearings next month on possible attempts by South Korea to influence Amer-

Berkeley Rice is a senior editor of Psychology Today.

# Moon's Sect Seeks to Build Support in the U.S. for South Korean Regime

Continued from Page 1, Col. 2

ing to Mr. Fraser and to a spokesman of the Justice Department, those activities are part of a broader picture of widespread South Korean attempts to influence the American political process.

It is open to interpretation whether these activities are legal or illegal, and whether some of the Moon groups have violated statutes governing the political activities of tax-exempt organizations or requiring registration as foreign agents. But enough evidence exists to raise questions in the mind of a number of government officials.

"We have received information which strongly suggests that certain persons and associations close to Sun Myung Moon have had a cooperative relationship with the Korean Government and Korean C.I.A., Mr. Fraser says. "Our information shows a pattern of activity that raises serious questions as to the nature and purpose of Moon's various organizations."

For example, according to American customs officials, the United States Government has reason to believe that the South Korean Government may have provided Mr. Moon's associates with the use of diplomatic channels to bring funds from Japan and Korea into the United States. Also, a former South Korean diplomat has testified that Mr. Moon's closest companion in the United States has used top-level Korean Embassy communication lines to send messages from the United States to Korea.

A former high State Department official has also testified that the Korean Government has assisted one of Mr. Moon's foundations in beaming anti-Communist broadcasts into Southeast Asia.

Mr. Moon's central organization in the United States is the Unification Church, which is officially the Holy Spirit Association for the Unification of World Christianity. The church claims 30,000 members in the United States and 10 times that number each in Japan and South Korea.

The Unification Church's theology is loosely based on the Christian acceptance of Jesus as the savior, with the second coming of Christ to be in Korea. Mr. Moon's followers believe that he is not only Jesus but actually the new messiah. He has neither denied nor confirmed his divinity in his public statements. The church maintains that with the second advent marking will become one united family, dedicated to the elimination of evil and the

proving the image of South Korea in the United States.

The leaders of both organizations are Unification Church members as are almost all the members of the Freedom Leadership Foundation, and both organizations also have links with the South Korean Government or its C.I.A.

In addition, Mr. Moon's organizations, including the church and the overtly political International Federation for Victory Over Communism, have received financial support from such Japanese ultrarightists as Ryoichi Sasagawa and Yoshio Kodama, the power broker who has been implicated in the Lockheed scandals in Japan.

The exact nature of Mr. Moon's relationship with the authoritarian regime of President Park Chung Hee is still shrouded in mystery. By one account, Mr. Moon's Unification Church began as an independent movement, but was subsequently put to use by the Korean President, and receives favors in return. By another hypothesis, the Moon-related organizations, however American customs officials are now in effect direct agents of President Park, who now controls every aspect of Korean public life, and are controlled, or guided by Korean with the use of diplomatic secret agents.

Lieut. Col. Bo Hi Pak, Mr. Moon's translator and closest associate, maintains that there is no common line between our movement and the office of the President of Korea.

"In no case are they trying to use us as a support or are we trying to use them," he said.

American authorities seem inclined to take Colonel Pak at his word, for a number of reasons. According to several Congressional staff members, Congress is particularly wary of seeming to threaten Mr. Moon's right to religious expression under the Constitution's First Amendment.

A spokesman for the Justice Department, which is responsible for enforcing a number of laws requiring foreign agents to register as such, insists that the department has been unable to determine the exact nature of the relationship between Mr. Moon and Colonel Pak. The church's official denies that such information exists, in the form of an intelligence report that the State Department and the Justice Department's internal security division has in their possession in the early 1970's.

The church's official maintains that with the second advent marking will become one united family, dedicated to the elimination of evil and the

One of the foundation's first projects was a biweekly anti-Communist newsletter called "The Rising Tide," which is still published and circulated to 20,000 people. In the fall of 1969, the foundation conducted an intensive public-relations campaign against the American movement opposed to the war in Vietnam and in support of the invasion of Cambodia. This campaign was conducted partly through an organization formed by members of the church, the American Youth for a Just Peace.

According to Mr. Wood, who



Sun Myung Moon, Korean industrialist and evangelist.

helped direct these activities, miss him. In December, eight Unification Church members and four nonmembers were ordered to Washington for 15-day trips to South Vietnam and Cambodia as guests of those countries.

Several of these people, including Mr. Wood, then went on to visit the Moon organizations in Japan and South Korea, where they were given a tour of the Korean C.I.A. building and told by church members in Seoul that the church wanted to "make friends" with the intelligence agency.

According to Mr. Wood, "the American movement's strategy at that time was to make President Park feel that Moon was his greatest ally, not a threat. Moon told us that our whole goal in America was to identify Park's goals and then serve them."

In 1973 and 1974 Mr. Moon organized a media campaign of support for the beleaguered President Richard M. Nixon, spending \$72,000 in the effort. Full-page advertisements were placed in American newspapers, firms that the Unification Church does have an office in Washington, D.C., and that therefore only "God had the authority to dis-

Legislators Cultivated

According to an active church member who prefers to remain anonymous, this effort is non-Rockefeller might be considered by 40 church members from all parts of the country. Each is given a list of gifts were politely rejected, offering help to their staffs, and eventually by inviting the legislators to a suite in the Washington Hilton Hotel, where dinner, films and a talk on Mr. Moon's religious and anti-Communist views are presented.

The lobbying procedure, according to this woman and others, was first taught to church members by a group of Japanese "Moonies" who had had experience in lobbying in the Japanese Parliament.

"We were told to be somewhat vague when dealing with the Capitol Hill contacts in order to protect our presence there, but we were to try to influence our contacts to support Moon and South Korea," says Ann Gordon, a northern California woman in her late 20's who left the church in 1975 after being "defrocked" from Satan, or North Korea, which was termed the seat of worldwide Communism. "It was obvious that it was our duty to support the American process are not conducive for South Korea would have been the greatest thing you could do," says Miss Gordon.

Last year, according to Miss Gordon, 50 to 100 American followers and hundreds of supporters of other nations were flown by the church to Washington, D.C., where they participated in a mass rally and the staff member who received them, Mr. Ohnuki, told them North and South Korea.



One of the Moon followers seeks to intercept passer-by in July rally at Yankee Stadium.

Michael Runyon, official spokesman for the Unification Church in America, said yesterday that the church had no lobbying groups.

"We have a ministry on Capitol Hill, we witness to Christ and try to awaken the Judeo-Christian conscience of members of Congress," he said. "We try to bring God into government."

Mr. Runyon denied that support for South Korea was tied in with this work.

"It's a case of people coming together to fight a common foe," he said. "It's very important to the freedom-loving nations of Asia" to support South Korea.

Both the Unification Church and the Freedom Leadership Foundation are tax exempt, the church because it is a religious organization and the foundation because it is registered as a nonprofit educational organization.

Section 501(c) of the Internal Revenue Code says that organizations formed exclusively for religious, charitable, or educational purposes cannot maintain their tax-exempt status if they devote a "substantial" part of their activities to carrying on propaganda or otherwise attempting to influence legislation or if they intervene in any political campaign.

According to a spokesman for the Internal Revenue Service, the term "substantial" has never been precisely defined. The law in this area, he added, is "awfully cloudy." He refused to say whether the tax-exempt status of any of the Moon organizations is being investigated, noting that I.R.S. officials forbid discussing the audit of any return.

If Mr. Moon's political activity in this country is hidden in shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

Diplomatic Channels Used

It has been confirmed that individuals in the Unification Church in the United States are able to bring money into this country through diplomatic channels. Mr. Moon's political activity in this country is hidden in shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

And in 1972 Colonel Pak filed tax-exempt income tax returns as president of both the cultural foundation and the Unification Church of Melcan, Va. The next year, in the founding of the Unification Church, he was named as a "fellow traveler" of the church, and that the names of prospective employees at the church were made up of church members.

Mr. Moon's most direct links with the South Korean regime were laid in the early 1970's, when he traveled through Colonel Pak, who is Mr. Moon's translator and constant traveling companion. Colonel Pak, who spent 14 years in the Korean Army, was a military attaché in Washington. He is also founder and head of the Cultural and Freedom Organization. Its most prominent activities are sponsorship of the Little Angels of Korea, and a Children's Relief Fund for needy children in Southeast Asia.

Colonel Pak maintains that there are no official ties between his cultural foundation link and the Unification Church, except for the fact that, as the colonel himself conceded, the regime was peaced with the Moon movement's aggressive anti-Communism. He indicated that the Government did not want to antagonize the traditional Christian churches in Korea by identifying too closely with their rival.

Backing From Ambassador

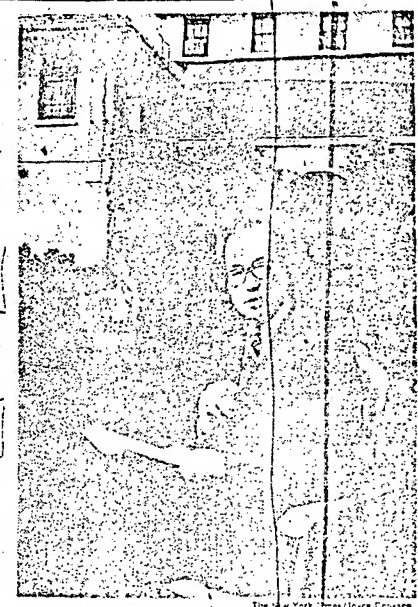
In 1964 Colonel Pak left government service to establish the cultural foundation, which the President Dwight D. Eisenhower and the late Yung Yung Chan, a former South Korean ambassador to the United States. When Colonel Pak signed, Mr. Wang reportedly wrote a number of top Korean officials to the effect that the colonel could be of greater service to his country by generating the United States through the means of a private foundation.

The first honorary chairman of the cultural foundation was Kim Jong Pil, a former head of the Korean C.I.A., an associate of Yoshio Kodama and from 1971 until last December, Prime Minister of South Korea.

Some six years after his departure from the Korean Embassy, Colonel Pak still apparently had access to the embassy's highest communication channels, according to a statement by Jai Hyon Lee, chief cultural and information officer of the embassy from 1970 until he defected to the United States in 1973 when he could no longer support the increasing authoritarianism of the Park Government.

In 1970 or 1971 the Korean Ambassador, Dong Jo Kim, in Mr. Lee's presence, approved the sending of a message from Colonel Pak to Seoul through a cable channel that went only to the President, the Foreign Minister, or the head of the Korean C.I.A.

And a former American Government official recently told the Fraser subcommittee in executive session that he had seen an intelligence report identifying Colonel Pak as one of a group of individuals, including President Park, at a meeting in the Presidential mansion in connection with raising



Lieut. Col. Bo Hi Pak, Mr. Moon's translator and closest associate, insists there is no common line between the movement and President Park Chung Hee of South Korea.

money, unless they engage in and to intimidate and silence political activities. These, according to a Justice Department spokesman, are defined broadly to include the dissemination of political propaganda or attempts to influence the formulation of American policy. Nidecker, Presidential aide, in July of 1971, in response to a State Department request for the Justice Department agreed by the White House. The other that the evidence suggested that was refused, according to Mr. Radio of Free Asia was "acting under the direction of and control of the Korean Government memorandum put it, and an investigation was under-

On March 16, 1972, the Justice Department advised the State Department that the "all-Party" case was dropped. Soon after, the foundation disavowed the broadcasts from its embassy in Seoul.

According to a spokesman for the Justice Department, there have been no investigations of any persons or organizations connected with Mr. Lee since that incident. The Foreign Agents Registration Act, which requires registration of persons who are engaged in interstate or foreign commerce, and who are acting in the interest of a foreign principal, was not violated in the case directly linking Mr. Moon or Colonel Pak with the South Korean Government office. According to a member of the California Democratic staff, his office canceled the event which found out the fact that the South Korean Government office had been involved in attempts to influence American politicians.

Key Activities in New York

Much of the Moon organization's current expenditures in this country are concentrated in New York City. The church is spending more than \$1 million, according to Colonel Pak, preparing for its "God Bless America" rally in Yankee Stadium on June 1.

The church also announced the purchase of the New Yorker Hotel in Manhattan for "more than \$5 million." Colonel Pak confirmed that some of the money to buy the building had come from the overseas churches.

Last year Mr. Moon told Miss Gordon that income from the worldwide churches and his staff to avoid overt contact with Moon associates. "It doesn't matter to Colonel Pak," he added. "He knows the ambassador is only a pygmy. He would rather deal with the President directly."

However, a former Korean embassy official, who asked to remain anonymous, said that the Korean Government had been embarrassed by press hints of an affiliation between the Park regime and the church, and had ordered the embassy staff to avoid overt contact with Moon associates. "It doesn't matter to Colonel Pak," he added. "He knows the ambassador is only a pygmy. He would rather deal with the President directly."

The letter, which also stated that the South Korean Government was leasing its broadcast facilities to Radio of Free Asia, and the intelligence report prompted the State Department in December 1970 to ask the Justice Department to investigate whether the cultural foundation was indeed a private American organization or an agent of the Park Government, and as such in violation of the Foreign Agents Registration Act, which requires agents to register with the Attorney General.

The act, which imposes severe criminal sanctions for failure to comply, defines an "agent of a foreign principal" broadly to include any person who acts "at the order, request, or under the direction or control of a foreign principal or of a person any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign principal."

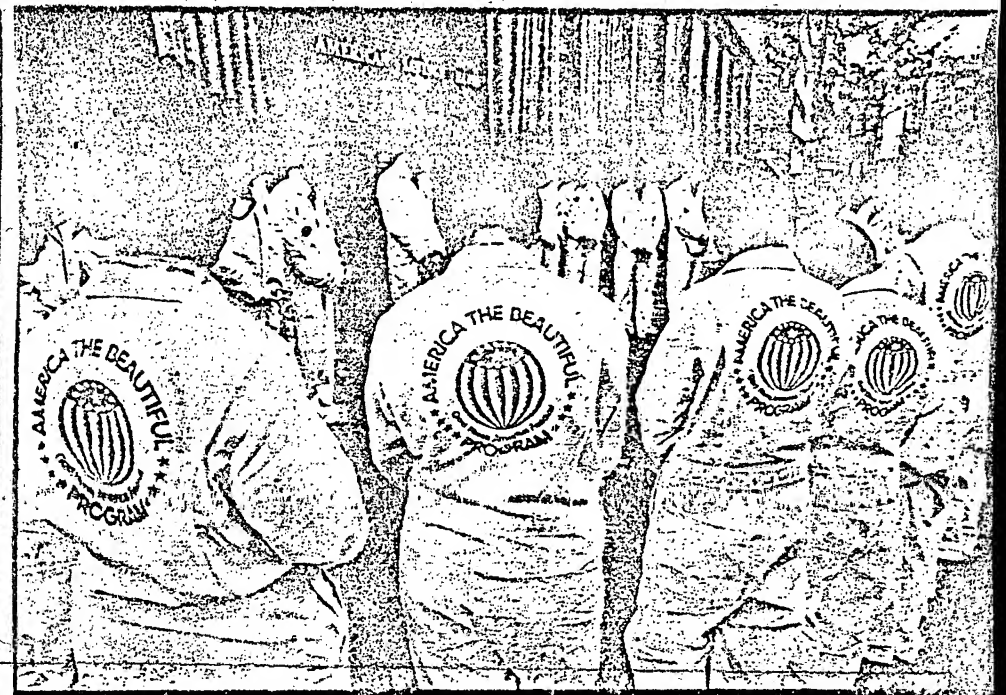
It further defines as a foreign agent anyone who "engages within the United States in political activities for or in the interests of such foreign principal" who solicits, disperses, or dispenses contributions, loans, money for a foreign principal.

Persons engaged solely in religious pursuits are exempt from the registration require-

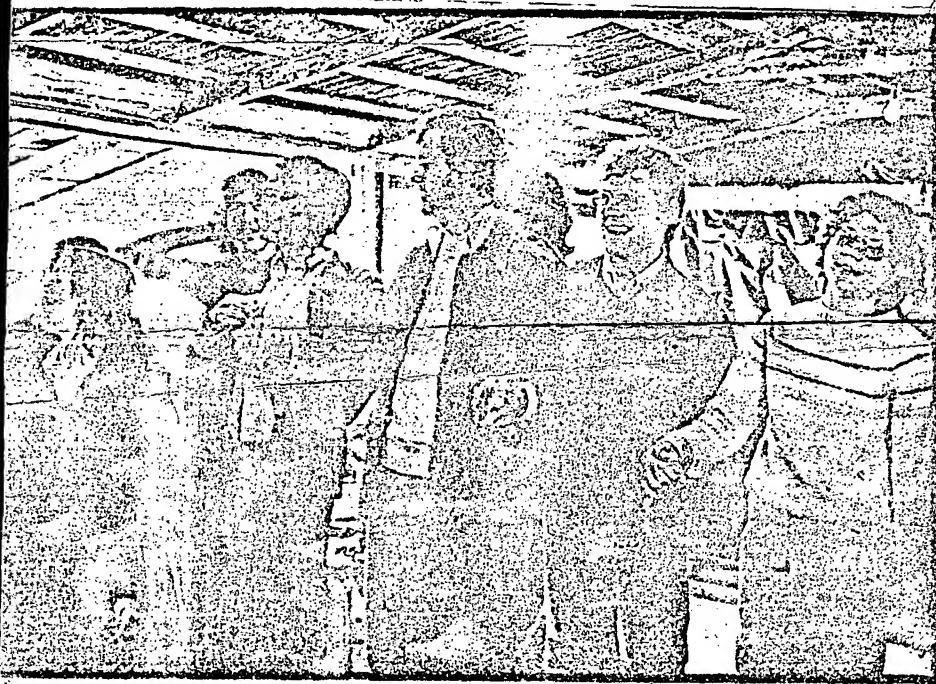
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Moon aide Col. Bo Hi Pak, at Belvedere, a church estate in Tarrytown.



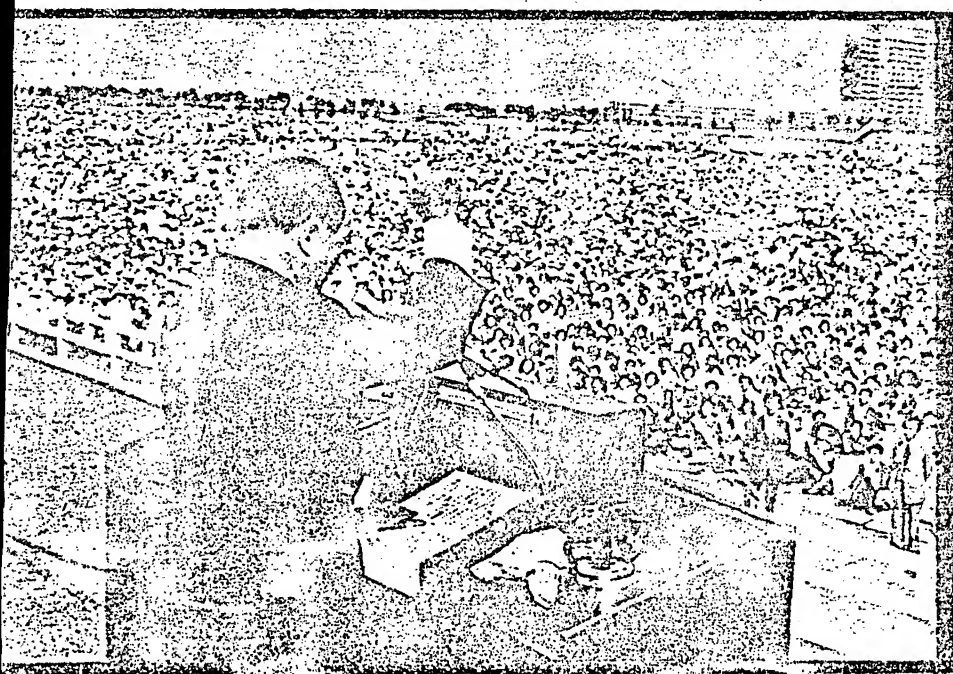
Moonies at prayer before a stint as volunteer street cleaners in New York.



After-dinner singing at a Unification Church farm in California.



Moonie in Manhattan, promoting Tuesday's God Bless America Festival.



The New Messiah in Seoul—June 1975: "A kung-fu tantrum on the podium."

forts have taken the form of intensive lobbying on Capitol Hill, attempts to influence prominent politicians, businessmen and community leaders, the development of a dedicated group of followers from many countries who have pledged to fight in South Korea in the event of a war there and elaborate public-relations campaigns attacking Communism and linking South Korea to patriotic American themes.

The maintenance of a favorable image in the United States is essential to the South Korean Government, which depends heavily on American political,

aid budget. South Korea is scheduled to receive \$323 million in economic and military assistance, and the Administration is requesting \$431 million in various forms of assistance for the fiscal year 1977.

Representative Donald M. Fraser, Democrat of Minnesota, whose subcommittee on international organizations has been investigating the operations of the Korean C.I.A. in this country, plans to hold hearings next month on the Moon movement's political activities here. Accord-

Continued on Page 16, Column 1



Bert Miller

Poster advertises event to be held at Yankee Stadium

# Moon's Sect Pushes Pro-Seoul Activities

BY ANN CRITTENDEN

A number of individuals and financial and military support organizations connected with the Rev. Sun Myung Moon, the wealthy Korean industrialist and evangelist, have intimate ties with and have received assistance from the South Korean Government and the Korean Central Intelligence Agency, according to former Korean and American officials and former members of the Moon organization.

At the same time, the fast-growing Moon-affiliated groups have devoted much of their efforts to building support for the South Korean Government in the United States. These efforts have taken the form of intensive lobbying on Capitol Hill; attempts to influence prominent politicians, businessmen and community leaders, the development of a dedicated group of followers from many countries who have pledged to fight in South Korea in the event of a war there and elaborate public-relations campaigns attacking Communism and linking South Korea to patriotic American themes.

The maintenance of a favorable image in the United States is essential to the South Korean Government, which depends heavily on American political,

and military support. Since World War II, South Korea has received \$12 billion in economic and military assistance from the United States, more than any other country except South Vietnam.

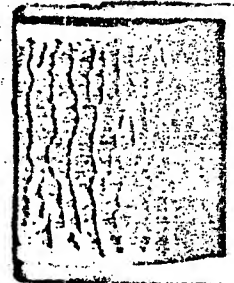
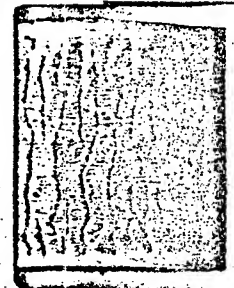
Since 1971, South Korea, whose leaders continue to express fear of attack from North Korea, has received almost \$2 billion in military aid alone. In addition, the United States maintains 40,000 troops and hundreds of nuclear weapons in South Korea, at a cost of \$500 million to \$600 million a year, by Pentagon calculations.

In this year's American foreign-aid budget, South Korea is scheduled to receive \$323 million in economic and military assistance, and the Administration is requesting \$431 million in various forms of assistance for the fiscal year 1977.

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Continued on Page 16, Column 1

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List of Possible Unification  
Church Related Organizations

1. Holy Spirit Association for the Unification of World Christianity  
EIN 946103080 (see attached list also)
2. The Unification Church of New York
3. International One World Crusade
4. Unification Theological Seminary
5. New Hope Singers
6. Korean Folk Ballet
7. International Christian Fellowship
8. The Sun Myung Moon Christian Crusade
9. Celebration of Life Worship
10. International Cultural Foundation
11. International Family Association
12. Collegiate Association of the Research of Principles
13. Freedom Leadership Foundation
- \*14. Tong Il Enterprises, Inc.
15. National Prayer and Fast Committee
16. Korean Cultural and Freedom Foundation.  
EIN 526055222
- \*17. Tong Il Fishing Co. of New York City
18. Radio of Free Asia a/k/a Children's Relief Fund Medical Relief  
Broadcasts
19. International Federation for Victory over Communism
20. Little Angels of Korea
21. Asian Forum, Inc. a/k/a Institute for Asian Studies

\*Believed to be taxable, non-exempt organizations

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Federal Bureau of Investigation  
Records Section

\_\_\_\_\_, 19\_\_\_\_

Name Searching Unit, 4543 JEH-FBI Bldg.  
 Service Unit, 4654 JEH-FBI Bldg.  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

## Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

Subject Rising Tide Tru  
 Birthdate & Place, \_\_\_\_\_  
 Address \_\_\_\_\_

JUL 21 1976

## Localities \_\_\_\_\_

R# 3/131 Date 7/50 Searcher Initials 435  
 Prod. 15

|     | FILE NUMBER      | SERIAL      |
|-----|------------------|-------------|
| I   | 100-471453-X1    | R131        |
| L   | 105-174559-28    | R131        |
|     | Rising Tide Lead |             |
| NCO | 61-7559-2115X6   | R131        |
| I   | 21523-2850X1     | R131        |
| I   | 101-75951-86     | R131        |
| I   | 62-12188-1586    | N5 RB       |
| I   | 62-43223-1013    | F4 R131     |
| I   | 94-4-1511        |             |
| I   | 94-7-6971        | 43223 R131  |
| I   | 94-8-2116        | 5 1976 R131 |
| I   | 94-8-10-32       | 5 1976 R131 |
| I   | 100-0-5336       | R131        |



Federal Bureau of Investigation  
Records Section

\_\_\_\_, 19\_\_\_\_

- Name Searching Unit, 4543 JEH-FBI Bldg.
  - Service Unit, 4654 JEH-FBI Bldg.
  - Forward to File Review
  - Attention \_\_\_\_\_
  - Return to \_\_\_\_\_
- Supervisor     Room     Ext.

Type of References Requested:

- Regular Request (Analytical Search)
- All References (Subversive & Nonsubversive)
- Subversive References Only
- Nonsubversive References Only
- Main \_\_\_\_\_ References Only

Type of Search Requested:

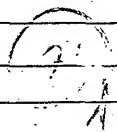
- Restricted to Locality of \_\_\_\_\_
- Exact Name Only (On the Nose)
- Buildup      Variations

Subject American Revolution  
 Birthdate & Place JUL 21 1976  
 Address 4 First Place

Localities \_\_\_\_\_  
 R# 375     Date 7/20     Searcher Initials 135  
 Prod. 61

|          | FILE NUMBER          | SERIAL |
|----------|----------------------|--------|
| <u>L</u> | <u>105-174559-12</u> |        |

AUG 5 1976



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Federal Bureau of Investigation  
Records Section

\_\_\_\_\_, 19\_\_\_\_

Name Searching Unit, 4543 JEH-FBI Bldg.  
 Service Unit, 4654 JEH-FBI Bldg.  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

## Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

Subject Korean Cultural  
 Birthdate & Place and Freedom  
 Address JUL 21 1976 Foundation

## Localities \_\_\_\_\_

R# 78 Date 7/30 Searcher Initials 435  
 Prod. M

|   | FILE NUMBER                 | SERIAL |
|---|-----------------------------|--------|
|   | 97-5366-X1                  |        |
|   | Korean Cultural & Freedom   |        |
|   | Foundation Anunpinitel (bu) |        |
| ✓ | 97-5099                     |        |
|   | 97-5366-3                   |        |
|   | 97-4906-13, 15              |        |
|   | Korean Cultural Foundation  |        |
|   | Anunpinitel (bu)            |        |
|   | 97-4906-1108                |        |
|   | Korean Cultural Association |        |
|   | 105-247904-115              |        |

AUG 5 1976

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Federal Bureau of Investigation  
Records Section

\_\_\_\_\_, 19\_\_\_\_

- Name Searching Unit, 4543 JEH-FBI Bldg.
  - Service Unit, 4654 JEH-FBI Bldg.
  - Forward to File Review
  - Attention \_\_\_\_\_
  - Return to \_\_\_\_\_
- Supervisor      Room      Ext.

Type of References Requested:

- Regular Request (Analytical Search)
- All References (Subversive & Nonsubversive)
- Subversive References Only
- Nonsubversive References Only
- Main \_\_\_\_\_ References Only

Type of Search Requested:

- Restricted to Locality of \_\_\_\_\_
- Exact Name Only (On the Nose)
- Buildup       Variations

Subject

Birthdate & Place \_\_\_\_\_

Address \_\_\_\_\_ **JUL 21 1976**

Localities \_\_\_\_\_

R# 2/8 Date 7/30 Searcher Initials 435

Prod. W13

|            | FILE NUMBER          | SERIAL      |
|------------|----------------------|-------------|
| <u>1</u>   | <u>58-7121-87</u>    | <u>299</u>  |
|            | <u>157-137</u>       |             |
| <u>L</u>   | <u>97-5366-1</u>     |             |
| <u>2</u>   | <u>105-61877-724</u> |             |
| <u>L 5</u> | <u>105-162770-1</u>  |             |
| <u>L</u>   | <u>105-1102770-3</u> |             |
| <u>L</u>   | <u>105-162770-8X</u> |             |
| <u>L 6</u> | <u>105-174557-5</u>  | <u>1976</u> |
| <u>L</u>   | <u>97-5366-3</u>     | <u>2</u>    |
| <u>3</u>   | <u>97-4906-1103</u>  | <u>13</u>   |
| <u>4</u>   | <u>97-5366-4</u>     | <u>18</u>   |
|            |                      | (aka)       |
|            |                      | (poss, aka) |
| <u>7</u>   | <u>105-213811-7</u>  |             |
|            |                      | (aka)       |
|            | <u>105-11</u>        |             |

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Federal Bureau of Investigation  
Records Section

\_\_\_\_\_, 19\_\_\_\_

- Name Searching Unit, 4543 JEH-FBI Bldg.
  - Service Unit, 4654 JEH-FBI Bldg.
  - Forward to File Review
  - Attention \_\_\_\_\_
  - Return to \_\_\_\_\_
- Supervisor      Room      Ext.

Type of References Requested:

- Regular Request (Analytical Search)
- All References (Subversive & Nonsubversive)
- Subversive References Only
- Nonsubversive References Only
- Main \_\_\_\_\_ References Only

Type of Search Requested:

- Restricted to Locality of \_\_\_\_\_
- Exact Name Only (On the Nose)
- Buildup       Variations

Subject International  
 Birthdate & Place Federations Ave  
 Address Victory Ave, Washington  
JUL 21 1976

Localities \_\_\_\_\_  
 R# 2/6      Date 7/50      Searcher Initials K35  
 Prod. \_\_\_\_\_

|          | FILE NUMBER                 | SERIAL      |
|----------|-----------------------------|-------------|
| <u>I</u> | <u>100-471453-6</u>         | <u>2131</u> |
| <u>I</u> | <u>105-51180-27</u>         | <u>1131</u> |
| <u>L</u> | <u>105-174559-12</u>        | <u>2131</u> |
| <u>I</u> | <u>109-12-284-793 ep 28</u> | <u>1121</u> |

AUG 5 1976

Federal Bureau of Investigation  
Records Section

\_\_\_\_\_, 19\_\_\_\_

Name Searching Unit, 4543 JEH-FBI Bldg.  
 Service Unit, 4654 JEH-FBI Bldg.  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to \_\_\_\_\_  
Supervisor Room Ext.

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of Kona  
 Exact Name Only (On the Nose)  
 Buildup  Variations

Subject

Birthdate & Place

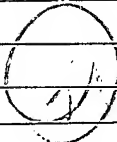
Address

Localities

R# 38 Date 7/50 Searcher Initials 135  
Prod. W11

FILE NUMBER SERIAL

|     |                         |
|-----|-------------------------|
| N11 | 105-218029              |
| N11 | 105-569-678             |
| N12 | 105-48066-25,30         |
| N13 | 105-54107-1             |
| N14 | 105-105631-113, 20, 204 |
| N15 | 105-11300-204, 104      |
| N1  | 100-407600-22, 23, 24   |
| N1  | 105-67395-8, 6          |
| N1  | 105-69554-13X1          |
| N1  | 105-130247-2            |
| N1  | 105-13416305-1976       |
| N1  | 109-12-264-113          |
| N1  | 157-24374-642           |



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FM SACRAMENTO (80-33)

TO DIRECTOR ROUTINE

BT

CLEAR

ATTN: EXTERNAL AFFAIRS

PUBLIC RELATIONS

RE SACRAMENTO TELETYPE, JANUARY 3, 1977.

REFERENCED SACRAMENTO TELETYPE SETS FORTH BACKGROUND RE  
INTERNATIONAL EXCHANGE ENTERPRISES, INC. (IEE), WHICH IS CONTROLLED  
BY DISCIPLES OF KOREAN EVANGELIST SUN MYUNG MOON.

ON FEBRUARY 10, 1977, SENIOR RESIDENT AGENT, STOCKTON, CALIF.  
RESIDENT AGENCY, WAS CONTACTED BY [ ] NBC NEWSMAN, AND  
QUESTIONED WHETHER INSTANT CORPORATION HAD CLEANED THEIR CARPETS  
OR PERFORMED OTHER JANITORIAL SERVICES IN FBI SPACE. [ ] ALSO  
REQUESTED AN OPPORTUNITY TO FILM THE RUGS IN THE RESIDENT AGENCY.  
THE SENIOR RESIDENT AGENT MADE NO COMMENT, REFUSED [ ] REQUEST,  
AND REFERRED HIM TO SAC, SACRAMENTO.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 TEK/OKC

NOT RECORDED

20 FEB 28 1977

57 MAY 21 1977

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ORIGINAL

INVESTIGATION  
SECTION

FEB 11 1977

TELETYPE

PAGE TWO

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CLEAR

APPROXIMATELY ONE HALF HOUR LATER, SENIOR RESIDENT AGENT ON DEPARTING THE OFFICE WAS GREETED BY [ ] AND AN NBC CAMERAMAN AND A SECOND INTERVIEW WAS ATTEMPTED WHICH WAS RECORDED ON FILM. NO COMMENT WAS OFFERED BY SENIOR RESIDENT AGENT, AND [ ] WAS AGAIN REFERRED TO SAC, SACRAMENTO.

A REVIEW OF GSA RECORDS DETERMINE THAT THE IEE DID CLEAN THE RUGS AT THE STOCKTON RESIDENT AGENCY IN OCTOBER, 1976. IN KEEPING WITH SECURITY REGULATIONS, THE WORK PERFORMED WAS DONE IN THE PRESENCE OF RESIDENT AGENTS.

IN LIGHT OF THE ABOVE OCCURRENCE, ALL PERSONNEL OF THE SACRAMENTO DIVISION HAVE BEEN INSTRUCTED TO MAKE NO COMMENT AND REFER ALL INQUIRIES TO SAC.

ABOVE BEING FURNISHED FOR INFORMATION OF BUREAU.

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